

The Eighth Sunday after Pentecost

July 19, 2026

10,000 Reasons

Bless the Lord, O my soul, O my soul.

Wor-ship His ho-ly name. Sing like nev-er be-fore,

O my soul. I'll wor-ship Your ho-ly name.

The sun comes up; it's a new day dawn-ing.
You're rich in love and You're slow to an-ger.
And on that day when my strength is fail-ing,

It's time to sing Your song a-gain. What-
Your name is great and Your heart is kind. For
the end draws near and my time has come,

ev-er may pass and what ev-er lies be-fore me,
all Your goodness I will keep on sing-ing,
still my soul will sing your praise un-der-end-ing,

let me be sing-ing when the eve-ning comes. (Bless the)
ten thou-sand rea-sons for my heart to find. (Bless the)
ten thou-sand years and then for ev-er-more. (Bless the)

Text and tune: Jonas Myrin; Matt Redman

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Invocation

- L** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Kyrie

- L** Lord, have mercy upon us.
- C** Christ, have mercy upon us.
Lord, have mercy upon us.

Confession and Absolution

Confession and Absolution

- P** Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- C** **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**
- L** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As an ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the ✠ Son, and of the Holy Spirit.
- C** **Amen.**

Reflection on God's Forgiveness

- L** God shows his love for us in that while we were still sinners, Christ died for us.
- C** **Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.**
- L** For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.
- C** **More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.**

Service of the Word

Psalm

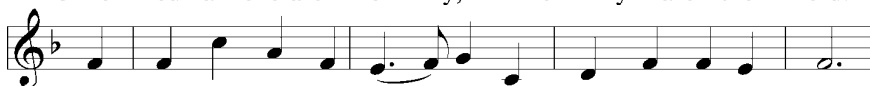
Psalm 119:57–64

- L** The LORD is my portion; I promise to keep your words.
- C** **I entreat your favor with all my heart; be gracious to me according to your promise.**
- L** When I think on my ways, I turn my feet to your testimonies;
- C** **I hasten and do not delay to keep your commandments.**
- L** Though the cords of the wicked ensnare me, I do not forget your law.
- C** **At midnight I rise to praise you, because of your just and righteous decrees.**
- L** I am a companion of all who fear you, of those who keep your precepts.
- C** **The earth, O LORD, is full of your steadfast love; teach me your statutes!**
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
-

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Old Testament Reading

Daniel 7:1, 9–14

¹In the first year of Belshazzar king of Babylon, Daniel saw a dream and visions of his head as he lay in his bed. Then he wrote down the dream and told the sum of the matter.

⁹As I looked, thrones were placed, and the Ancient of days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames; its wheels were burning fire.

¹⁰A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.

¹¹I looked then because of the sound of the great words that the horn was speaking. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire. ¹²As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time.

¹³I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him.

¹⁴And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

L This is the word of the Lord.

C Thanks be to God

L The Holy Gospel according to St. John, the eighth chapter.

C **Glory to You, O Lord.**

⁴⁸The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

L This is the word of the Lord.

C **Thanks be to God**

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Christ Our Hope in Life and Death

What is our hope in life and death? Christ a -
What truth can calm the trou - bled soul? God is
Un - to the grave, what will we sing? "Christ, He

lone, Christ a - lone. What is our on - ly con - fi -
good, God is good. Where is His grace and good - ness
lives; Christ, He lives!" And what re - ward will heav - en

dence? That our souls to Him be - long. Who holds our days with - in His
known? In our great Re - deem - er's blood. Who holds our faith when fears a -
bring? Ev - er - last - ing life with Him. Then we will rise to meet the

hand? What comes, a - part from His com - mand? And what will
rise? Who stands a - bove the storm - y trial? Who sends the
Lord, Then sin and death will be de - stroyed, And we will

keep us to the end? The love of Christ, in which we stand.
waves that bring us nigh un - to the shore, the rock of Christ?
feast in end - less joy, When Christ is ours for - ev - er - more.

O sing ha - le - lu - jah! Our hope springs e -

ter - nal; O sing ha - le - lu - jah! Now and

ev - er we con - fess Christ our hope in life and death.

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Sermon - Pastor Tony Boos

¹The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, ²who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. ³Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near.

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet ¹¹saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades. ¹⁹Write therefore the things that you have seen, those that are and those that are to take place after this.

²⁰As for the mystery of the seven stars that you saw in my right hand, and the seven golden lampstands, the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.”

Revelation 2

¹“To the angel of the church in Ephesus write: ‘The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.

²“‘I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false. ³I know you are enduring patiently and bearing up for my name’s sake, and you have not grown weary. ⁴But I have this against you, that you have abandoned the love you had at first. ⁵Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent. ⁶Yet this you have: you hate the works of the Nicolaitans, which I also hate. ⁷He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will grant to eat of the tree of life, which is in the paradise of God.’ ⁸“And to the angel of the church in Smyrna write: ‘The words of the first and the last, who died and came to life.

⁹“‘I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan. ¹⁰Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life. ¹¹He who has an ear, let him hear what the Spirit says to the churches. The one who conquers will not be hurt by the second death.’

¹²“And to the angel of the church in Pergamum write: ‘The words of him who has the sharp two-edged sword.

¹³“‘I know where you dwell, where Satan’s throne is. Yet you hold fast my name, and you did not deny my faith even in the days of Antipas my faithful witness, who was killed among you, where Satan dwells. ¹⁴But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, so that they might eat food sacrificed to idols and practice sexual immorality. ¹⁵So also you have some who hold the teaching of the Nicolaitans. ¹⁶Therefore repent. If not, I will come to you soon and war against them with the sword of my mouth. ¹⁷He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will give some of the hidden manna, and I will give him a white stone, with a new name written on the stone that no one knows except the one who receives it.’

¹⁸“And to the angel of the church in Thyatira write: ‘The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.

¹⁹“‘I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first. ²⁰But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols. ²¹I gave her time to repent, but she refuses to repent of her sexual immorality. ²²Behold, I will throw her onto a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her works, ²³and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you as your works deserve. ²⁴But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay on you any other burden. ²⁵Only hold fast what you have until I come. ²⁶The one who conquers and who keeps my works until the end, to him I will give authority over the nations, ²⁷and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my Father. ²⁸And I will give him the morning star. ²⁹He who has an ear, let him hear what the Spirit says to the churches.’”

Revelation 3

¹“And to the angel of the church in Sardis write: ‘The words of him who has the seven spirits of God and the seven stars.

“‘I know your works. You have the reputation of being alive, but you are dead.

²Wake up, and strengthen what remains and is about to die, for I have not found your works complete in the sight of my God. ³Remember, then, what you received and heard. Keep it, and repent. If you will not wake up, I will come like a thief, and you will not know at what hour I will come against you. ⁴Yet you have still a few names in Sardis, people who have not soiled their garments, and they will walk with me in white, for they are worthy. ⁵The one who conquers will be clothed thus in white garments, and I will never blot his name out of the book of life. I will confess his name before my Father and before his angels. ⁶He who has an ear, let him hear what the Spirit says to the churches.’

⁷“And to the angel of the church in Philadelphia write: ‘The words of the holy one, the true one, who has the key of David, who opens and no one will shut, who shuts and no one opens.

⁸“‘I know your works. Behold, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name. ⁹Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie—behold, I will make them come and bow down before your feet and they will learn that I have loved you. ¹⁰Because you have kept my word about patient endurance, I will keep you from the hour of trial that is coming on the whole world, to try those who dwell on the earth. ¹¹I am coming soon. Hold fast what you have, so that no one may seize your crown. ¹²The one who conquers, I will make him a pillar in the temple of my God. Never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down from my God out of heaven, and my own new name. ¹³He who has an ear, let him hear what the Spirit says to the churches.’

¹⁴“And to the angel of the church in Laodicea write: ‘The words of the Amen, the faithful and true witness, the beginning of God’s creation.

¹⁵“‘I know your works: you are neither cold nor hot. Would that you were either cold or hot! ¹⁶So, because you are lukewarm, and neither hot nor cold, I will spit you out of my mouth. ¹⁷For you say, I am rich, I have prospered, and I need nothing, not realizing that you are wretched, pitiable, poor, blind, and naked. ¹⁸I counsel you to buy from me gold refined by fire, so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen, and salve to anoint your eyes, so that you may see. ¹⁹Those whom I love, I reprove and discipline, so be zealous and repent. ²⁰Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me. ²¹The one who conquers, I will grant him to sit with me on my throne, as I also conquered and sat down with my Father on his throne. ²²He who has an ear, let him hear what the Spirit says to the churches.’”

Offering - *Please register your attendance in the Friendship Books located in each pew.*

Prayer Response

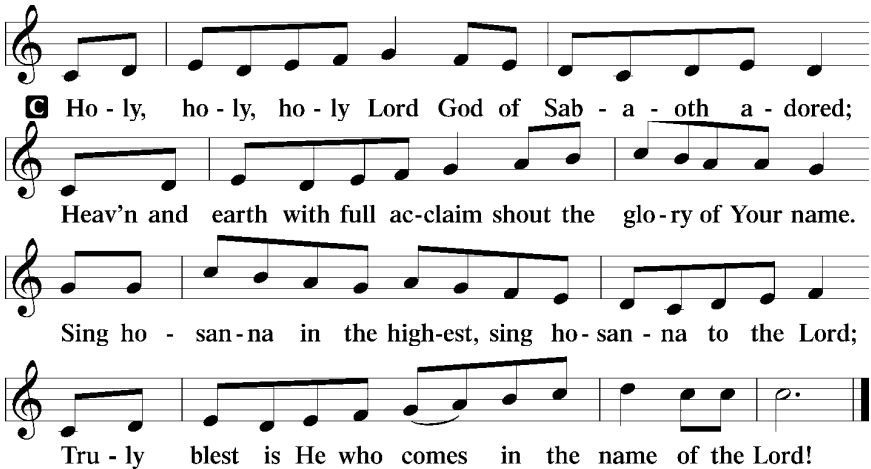
- L** Lord, in Your mercy,
 - C** hear our prayer.
-

Service of the Sacrament

Preface

- L** The Lord be with you.
C **And also with you.**
L Lift up your hearts.
C **We lift them to the Lord.**
L Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**
L It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san-na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.
-

The Words of Our Lord

L Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Agnus Dei



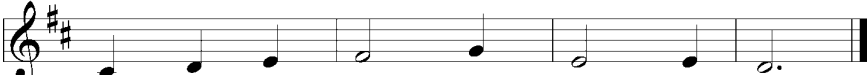
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;

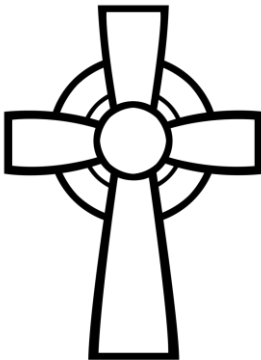


O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution



763 When Peace, like a River



1 When peace, like a riv - er, at - tend - eth my way; When
 2 Though Sa - tan should buf - fet, though tri - als should come, Let
 3 He lives— oh, the bliss of this glo - ri - ous thought; My
 4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
 sin, not in part, but the whole, Is nailed to His cross, and I
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
 help - less es - tate And hath shed His own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; E - ven so it is well with my soul.

Refrain



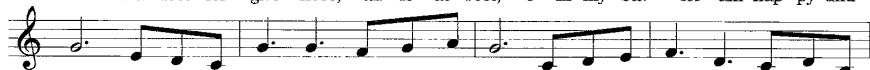
It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–88, alt.
 Tune: Philip P. Bliss, 1838–76
 Text and tune: Public domain

Blessed Assurance



Bless - ed as - sur - ance, Je - sus is mine! O what a fore - taste of glo - ry di -
 Per - fect for - give - ness, per - fect de - light, vi - sions of rap - ture now burst on my
 Per - fect for - give - ness, all is at rest, I in my Sav - ior am hap - py and



vine! Heir of sal - va - tion, pur - chase of God, born of his Spir - it, washed in his
 sight; an - gels de - scend - ing, bring from a - bove ech - oes of mer - cy, whis - pers of
 blest; watch - ing and wait - ing, look - ing a - bove, filled with his good - ness, lost in his



blood.

love. This is my sto - ry, this is my song, prais - ing my Sav - ior all the day
 love.



long; this is my sto - ry, this is my song, prais - ing my Sav - ior all the day long.

Text: Fanny J. Crosby; alt. Aaron Mueller
 Tune: Phoebe P. Knapp
 Text: Public domain
 Tune: Public domain

342 What Hope! An Eden Prophesied



1 What hope! An E - den proph-e - sied Where tame live with the wild;
2 A shoot will sprout from Jes - se's stem, A branch from Da-vid's line,
3 As ban - ner of God's love un-furled, Christ came to suf - fer loss,
4 Come, Je - sus, come, Mes - si - ah Lord, Lost Par - a - dise re - store;



The lamb and li - on side by side, Led by a lit - tle child!
A Prince of Peace in Beth - le - hem: The fruit of God's de - sign.
That by His death a dy - ing world Would ral - ly to the cross.
Lead past the an - gel's flam - ing sword— Come, o - pen heav - en's door.

Text: Stephen P. Starke, 1955
Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth
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Tune: Public domain

The Dismissal

L The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.

C Amen.

Call to Christian Community

L Jesus once said, "A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another" (John 13:34-35). Jesus calls His followers to live in community. After the last song, please take time to greet one another, and if you see someone you don't know, introduce yourself. Now receive God's blessing.

Benediction

L Let us bless the Lord

C Thanks be to God

L The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.

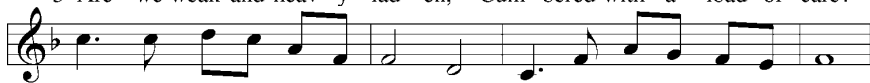
The Lord look upon you with favor and ☩ give you peace.

C Amen.

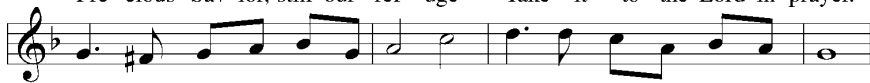
770 What a Friend We Have in Jesus



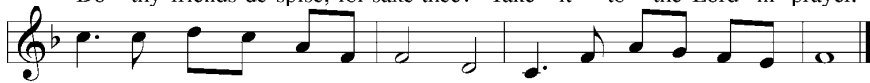
1 What a friend we have in Je - sus, All our sins and griefs to bear!
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
Can we find a friend so faith - ful Who will all our sor-rows share?
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Text: Joseph M. Scriven, 1819–86; Tune: Charles C. Converse, 1832–1918; Text and tune: Public domain

This Week at-a-Glance

Today

- Worship Service (Pastor William Engfehr) – 9:00 AM
- Adult Bible Study – 10:45 AM (Downstairs)
- Sunday School – 10:30 AM (Sanctuary)

Wednesday

- Men's Bible Study – 6:30 AM (Downstairs)
- Village Worker's Luncheon
- Jr & Sr High Youth Group – 6:30 PM (Staake Home)

Thursday

- AA Meeting – 6:30 PM (Downstairs)

Saturday

- Women's Bible Study – 10:00 AM (Downstairs)
 - AA Meeting – 1:30 PM
-

Announcements



Saint James Night at Busch Stadium

Get your tickets to a night of baseball at Busch Stadium on Tuesday, August 11th at 6:45 PM! It will be the Cardinals vs. Philadelphia and it's sure to be a great night! Tickets are located in an area that is not ADA accessible. Tickets are complimentary but do require a reservation. Please contact Rosie Ellington to reserve your tickets.

Sisterhood Event: Anchored in Hope

Saturday, August 8 | 9:00 AM – 1:00 PM

Find your footing, trade the chaos for peace, and secure your spot today for a day of biblical teaching and genuine fellowship at our **Anchored in Hope** sisterhood event!

Registration can be made through the St. James website

Registration closes on July 31st. Bring a friend—just make sure to register her separately! **Questions?** Contact Cheryl at the church office at (618) 228-6120.

The St. James Member Education Assistance Application is now open through August 2026.

If you have any questions or would like to share a comment, please feel free to reach out to one of our St. James Elders at elders@stjamesglencarbon.org.

St. James Guiding Statement

Together we have found healing and hope in Jesus Christ and welcome others to experience these same Gospel promises.

St. James Mission Pillars



SAINT JAMES
LUTHERAN CHURCH
— GLEN CARBON —

Healing
Community
Restoration

St. James Lutheran Church

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