

The Third Sunday after Pentecost

June 14, 2026

Victory in Jesus



1. I heard an old, old sto-ry, how a
2. I heard a-bout His heal-ing, all His
3. I'll tell the old, old sto-ry till my



Sav-ior came from glo-ry, how He gave His life on Cal-va-ry to
mir-a-cles re-veal-ing that He a-lone can save a soul and
Sav-ior comes from glo-ry, I'll tell of all the Lord has done to



save a wretch like me. I heard a-bout His groan-ing of His
set the cap-tive free. I'm hap-py in His prom-ise, how
set this sin-ner free. That all who will be-lieve Him by



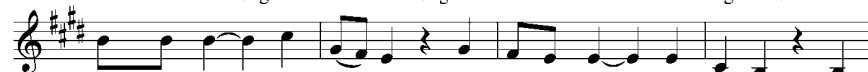
pre-cious blood's a-ton-ing, then I re-pent-ed of my sin, Christ
soon He's com-ing for us and home with Him I'll sing a-gain Christ
faith can still re-ceive Him and share in that re-demp-tion song, Christ



won the vic-to-ry. Oh vic-to-ry in Je-sus, my Sav-ior for-
won the vic-to-ry.
won the vic-to-ry.



-ev-er. He sought me and bought me with His re-deem-ing blood. He



loved me 'ere I knew Him and all my love is due Him. He



plunged me to vic-to-ry be-neath the cleans-ing flood.

Text: Keith Getty; Kristyn Getty; Matt Boswell; Eugene M. Bartlett
Tune: Eugene M. Bartlett; Keith Getty; Kristyn Getty; Matt Boswell

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Invocation

- L** In the name of the Father and of the ✝ Son and of the Holy Spirit.
C Amen.

Kyrie

- L** Lord, have mercy upon us.
- C** Christ, have mercy upon us.
Lord, have mercy upon us.

Confession and Absolution

Confession and Absolution

- L** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- L** Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from 1 John:
"This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. If we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin."
- C** Amen.

Reflection on God's Forgiveness

- L** God shows his love for us in that while we were still sinners, Christ died for us.
 - C** Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.
 - L** For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.
 - C** More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.
-

Service of the Word

Psalm

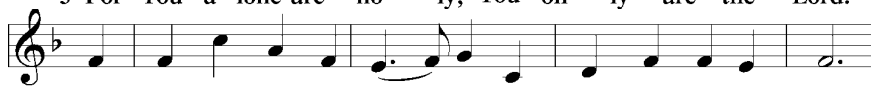
Psalm 100

- L** Make a joyful noise to the LORD, all the earth!
- C** Serve the LORD with gladness! Come into his presence with singing!
- L** Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.
- C** Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!
- L** For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

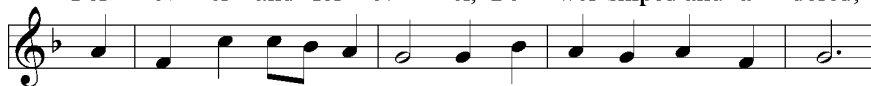
Gloria in Excelsis



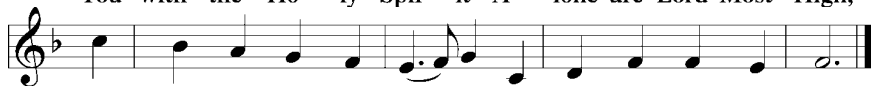
- C** 1 To God on high be glo - ry And peace to all the earth;
- 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
- 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are scat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Old Testament Reading

Jonah 3:10—4:11

¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

¹But it displeased Jonah exceedingly, and he was angry. ²And he prayed to the LORD and said, “O LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster. ³Therefore now, O LORD, please take my life from me, for it is better for me to die than to live.” ⁴And the LORD said, “Do you do well to be angry?”

⁵Jonah went out of the city and sat to the east of the city and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. ⁶Now the LORD God appointed a plant and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant. ⁷But when dawn came up the next day, God appointed a worm that attacked the plant, so that it withered. ⁸When the sun rose, God appointed a scorching east wind, and the sun beat down on the head of Jonah so that he was faint. And he asked that he might die and said, “It is better for me to die than to live.” ⁹But God said to Jonah, “Do you do well to be angry for the plant?” And he said, “Yes, I do well to be angry, angry enough to die.” ¹⁰And the LORD said, “You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night. ¹¹And should not I pity Nineveh, that great city, in which there are more than 120,000 persons who do not know their right hand from their left, and also much cattle?”

L This is the word of the Lord.

C Thanks be to God

New Testament Reading

Philippians 1:21–30

²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God.

²⁹For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰engaged in the same conflict that you saw I had and now hear that I still have.

L This is the word of the Lord.

C Thanks be to God

L The Holy Gospel according to St. Matthew, the twentieth chapter.

C Glory to You, O Lord.

¹[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ ⁸And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ ¹⁶So the last will be first, and the first last.”

L This is the word of the Lord.

C Thanks be to God

Apostles Creed

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

His Mercy is More

What love could re - mem - ber no wrongs we have done? Om -
What pa - tience would wait as we con - stant - ly roam? What
What rich - es of kind - ness He lav - ished on us. His

ni - sient, all know - ing, He counts not their sum. Thrown
Fa - ther, so ten - der, is call - ing us home? He
blood was the pay - ment; His life was the cost. We

in - to a sea with - out bot - tom or shore, our
wel - comes the weak - est, the vil - est, the poor. Our
stood 'neath a debt we could nev - er af - ford. Our

sins, they are man - y; His mer - cy is more.
sins, they are man - y; His mer - cy is more. Praise the Lord,
sins, they are man - y; His mer - cy is more.

His mer - cy is more. Strong - er than dark - ness,

new ev - 'ry morn. Our sins, they are man - y; His mer - cy is more.

Tune: Matt Boswell; Matt Papa
Tune: © 2016 Getty Music. Used by permission: CCLI no. 11373734

Sermon - Pastor Tony Boos

Offering – Please record your attendance in the Friendship Books located in each pew.

Prayer Response

- Lord, in Your mercy,
 - hear our prayer.
-

Service of the Sacrament

Preface

- L** The Lord be with you.
- C** **And also with you.**
- L** Lift up your hearts.
- C** **We lift them to the Lord.**
- L** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- L** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Lord's Prayer

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

- L** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Agnus Dei

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

Grace



1. Your grace that leads the sin - ner home, from death to life for -
2. Your grace that reach - es far and wide, to ev - 'ry tribe and
3. Your grace that I can - not ex - plain, not by my earth - ly
4. Let praise rise up and o - ver - flow; my song re - sound for -



ev - - er. And sings the song of right - eous - ness by
na - - tion, has called my heart to en - ter in the
wis - - dom. The prince of life, with - out a stain, was
ev - - er. For grace will see me wel - comed home to



blood and not by mer - - it. *(To Verse 2)*
joy of Your sal - va - - tion. By grace I am re - deemed. By
trad - ed for this sin - - er.
walk be - side my Sav - - iour.



grace I am re - stored. And now I free - ly walk in - to the arms of Christ, my



Lord.

Text: Niki Shepherd; Jonny Robinson; Rich Thompson
Tune: Niki Shepherd; Jonny Robinson; Rich Thompson

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468 I Am Content! My Jesus Ever Lives



1 I am con-tent! My Je - sus ev - er lives, In whom my
 2 I am con-tent! My Je - sus is my head; His mem - ber
 3 I am con-tent! My Je - sus is my light, My ra - diant
 4 I am con-tent! At length I shall be free, A - wak - ened



heart is pleased. He has ful-filled the Law of God for me,
 I shall be. He bowed His head when on the cross He died
 sun of grace. His cheer - ing rays beam bless - ings forth for all,
 from the dead, A - ris - ing glo - rious ev - er - more to be



God's wrath He has ap - peased. Since He in death
 With cries of ag - o - ny. Now death is brought
 Sweet com - fort, hope, and peace. This Eas - ter sun
 With You, my liv - ing head. The chains that hold



could per - ish nev - er, I al - so shall
 in - to sub - jec - tion For me by Je -
 has brought sal - va - tion And ev - er - last -
 my bod - y, sev - er; Then shall my soul



not die for - ev - er. I am con-tent! I am con - tent!
 sus' res - ur - rec-tion. I am con-tent! I am con - tent!
 ing ex - ul - ta - tion. I am con-tent! I am con - tent!
 re - joice for - ev - er. I am con-tent! I am con - tent!

Text: attr. Johann Joachim Möller, 1660–1733; tr. August Crull, 1845–1923, alt.
 Tune: Johann Rudolph Ahle, 1625–73
 Text and tune: Public domain

915 Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt.
Tune: Friedrich K. Anthes, 1812–after 1857
Text and tune: Public domain

The Dismissal

- L** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
- C** Amen.

Call to Christian Community

- L** "For this is the message that you have heard from the beginning, that we should love one another" (1 John 3:11). After the last song, please take time to greet one another, and if you see someone you don't know, introduce yourself. The Christian life isn't meant to be lived alone, but in community. Now receive God's Blessing:
-

Benediction

- L** Let us bless the Lord
- C** **Thanks be to God**
- L** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

818 In Thee Is Gladness



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
2 Since He is ours, _____ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of
earth nor sin nor death. He sees and bless - es In worst dis -



heav - en, Thou the true Re - deem - er art. Our souls Thou
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.

Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622

Text and tune: Public domain

This Week at-a-Glance

Today

- Worship Service (Pastor Tony Boos) – 9:00 AM
- Congregational Voter Meeting - 10:30 AM (Sanctuary)

Wednesday

- Men's Bible Study – 6:30 AM (Downstairs)

Thursday

- AA Meeting – 6:30 PM (Downstairs)

Saturday

- Women's Bible Study – 10:00 AM (Downstairs)
- AA Meeting – 1:30 PM

Announcements

Please join us for our Congregational Voters Meeting immediately following worship in the sanctuary.

Please join us for a congregational Call Meeting next Sunday, June 21st immediately following Bible study at 11:30 AM.

Next Sunday, the President of the Southern Illinois district of the LCMS, Rev. Heath R. Curtis, will be leading us in worship. He will also be making a presentation during the Bible Class hour about cultural and demographic change, the four problems this raises for every Christian church in America, and how to faithfully respond in our congregation. Everyone in the church is encouraged to come and hear this engaging and informative presentation!

If you have any questions or would like to share a comment, please feel free to reach out to one of our St. James Elders at elders@stjamesglencarbon.org.

If you would like to submit a prayer request or join the Prayer Warriors Team please reach out to prayer-request@stjamesglencarbon.org or call the church office.

St. James offers a quarterly newsletter for our congregation. If you are not receiving the newsletter and would like to, please reach out to cheryl@stjamesglencarbon.org or call the church office.

St. James Guiding Statement

Together we have found healing and hope in Jesus Christ and welcome others to experience these same Gospel promises.

St. James Mission Pillars



SAINT JAMES
LUTHERAN CHURCH
— GLEN CARBON —

Healing
Community
Restoration

St. James Lutheran Church

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