

# The Second Sunday after Pentecost

## June 7, 2026

### Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His  
2 Oh, the height of Je - sus' love, High - er than the  
3 On - ly Je - sus can im - part Balm to heal the  
4 Chief of sin - ners though I be, Christ is all in  
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
heav'n's a - bove, Deep - er than the depths of sea,  
wound - ed heart, Peace that flows from sin for - giv'n,  
all to me; All my wants to Him are known,  
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
Last - ing as e - ter - ni - ty! Love that found me—  
Joy that lifts the soul to heav'n, Faith and hope to  
All my sor - rows are His own. He sus - tains the  
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.  
won - drous thought! Found me when I sought Him not.  
walk with God In the way that E - noch trod.  
hid - den life Safe with Him from earth - ly strife.  
need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt.  
Tune: Richard Redhead, 1820–1901  
Text and tune: Public domain

### Invocation

- L** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** Amen.

### Kyrie

- L** Lord, have mercy upon us.
  - C** Christ, have mercy upon us.
  - Lord, have mercy upon us.
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## Exhortation

- L** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- L** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**
- L** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Confession and Absolution

### Confession and Absolution

- L** Let us confess our sins to God our Father: Holy and merciful God,  
**C** **in your presence we confess our sinfulness, our shortcomings, and our offenses against you. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. Have mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease you. Forgive our sins, and help us to live in your light and walk in your ways, for the sake of Jesus Christ, our Savior. Amen.**
- L** Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from 1 John: "I am writing to you, little children, because your sins are forgiven on account of Jesus' name."  
**C** **Amen.**

### Reflection on God's Forgiveness

- L** God shows his love for us in that while we were still sinners, Christ died for us.  
**C** **Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.**
- L** For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.  
**C** **More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.**
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# Service of the Word

Psalm 119:65–72

Psalm 119:65–72

- L** You have dealt well with your servant, O LORD, according to your word.
- C** Teach me good judgment and knowledge, for I believe in your commandments.
- L** Before I was afflicted I went astray, but now I keep your word.
- C** You are good and do good; teach me your statutes.
- L** The insolent smear me with lies, but with my whole heart I keep your precepts;
- C** their heart is unfeeling like fat, but I delight in your law.
- L** It is good for me that I was afflicted, that I might learn your statutes.
- C** The law of your mouth is better to me than thousands of gold and silver pieces.
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## Gloria in Excelsis



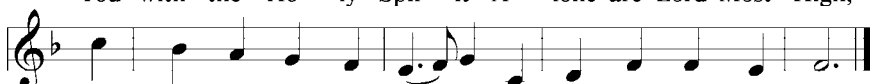
- C** 1 To God on high be glo - ry And peace to all the earth;
- 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
- 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

<sup>15</sup>I will return again to my place,  
until they acknowledge their guilt and seek my face,  
and in their distress earnestly seek me.

<sup>1</sup>“Come, let us return to the LORD;  
for he has torn us, that he may heal us;  
he has struck us down, and he will bind us up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup>Let us know; let us press on to know the LORD;  
his going out is sure as the dawn;  
he will come to us as the showers,  
as the spring rains that water the earth.”

<sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes early away.

<sup>5</sup>Therefore I have hewn them by the prophets;  
I have slain them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

**L** This is the word of the Lord.

**C** **Thanks be to God**

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<sup>13</sup>The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>fully convinced that God was able to do what he had promised. <sup>22</sup>That is why his faith was “counted to him as righteousness.” <sup>23</sup>But the words “it was counted to him” were not written for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification.

**L** This is the word of the Lord.

**C** Thanks be to God

## Holy Gospel

Matthew 9:9–13

**L** The Holy Gospel according to St. Matthew, the ninth chapter.

**C** Glory to You, O Lord.

<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

<sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup>But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

**L** This is the word of the Lord.

**C** Thanks be to God

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# Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

## I Need Thee Every Hour



I need Thee ev - 'ry hour, most gra - cious  
 I need Thee ev - 'ry hour; stay thou near  
 I need Thee ev - 'ry hour, in joy or  
 I need Thee ev - 'ry hour, teach me Thy  
 I need Thee ev - 'ry hour, Most Ho - ly



Lord; no ten - der voice like thine can peace af -  
 by; temp - ta - tions lose their pow'r when Thou art  
 pain; come quick - ly and a - bide, or life is  
 will; and Thy rich pro - mis - es in me ful -  
 One; O make me Thine in - deed, Thou Bles - sed



ford.  
 nigh.  
 vain. I need thee, O I need thee; ev - 'ry hour I need thee. O  
 fill.  
 Son!



bless me now, my Sa - vior; I come to thee.

## Sermon - Pastor George Gude

**Offering** - Please record your attendance in the Friendship Books located in each pew.

### Prayer Response

- L** Lord, in Your mercy,
- C** hear our prayer.

## Service of the Sacrament

### Preface

- L** The Lord be with you.
- C** And also with you.
- L** Lift up your hearts.
- C** We lift them to the Lord.
- L** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- L** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san-na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

- L** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Agnus Dei



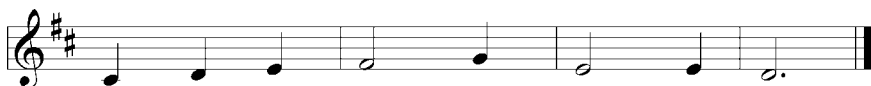
- C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## Distribution

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# You Who Are Thirsty

The musical score is written in treble clef with a 4/4 time signature. It begins with a key signature of one sharp (F#) and a repeat sign. The melody is simple and rhythmic, with lyrics written below the notes. The lyrics are: "You who are thirst - y come to the well and drink from wa - ters flow - ing. You who are hun - gry, come to the bread and eat of His hol - i - ness. You who are tired, find rest. You who are weak, find strength. You who are thirst - y, come to the well and drink. He will free - ly feed all of them who are weak. He will quench the right - eous thirst of all who hum - bly seek." The score ends with a double bar line and a repeat sign. The tempo and performance instructions are: "(Repeat Instrumentally and then Repeat Verse)".

You who are thirst - y come to the well and drink from wa - ters  
flow - ing. You who are hun - gry, come to the bread and eat of His  
hol - i - ness. You who are tired, find rest. You who are weak, find  
strength. You who are thirst - y, come to the well and drink. He will  
free - ly feed all of them who are weak. He will quench the  
right - eous thirst of all who hum - bly seek.

*(Repeat Instrumentally and then  
Repeat Verse)*

Text: Barbara Ross

Tune: Barbara Ross

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# Come Unto Jesus

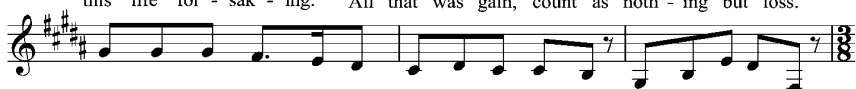
sts. 1-4



1. Come un - to Je - sus all
2. Joy of the com - for - less,
3. Come, taste the Bread of Life,
4. Come, now and fol - low Him,



you who are wea - ry. Come to the mer - cy seat, fer - vent - ly kneel.  
 Light for the stray - ing, Hope of the pen - i - tent, Peace in our strife.  
 bro - ken for sin - ners. Drink from the cup of His prom - ise made sure.  
 this life for - sak - ing. All that was gain, count as noth - ing but loss.



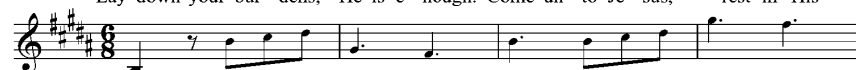
Here, bring your wound - ed hearts, bro - ken and need - y. Come un - to Je - sus,  
 Here speaks the Com - for - ter, ten - der - ly say - ing My yoke is eas - y, my  
 Feast at His ta - ble as sons and as daugh - ters. Grace o - ver - flow - ing is  
 Trade all this world for His king - dom un - fad - ing. Come un - to Je - sus,



might - y to heal. *(To Verse 2)*  
 bur - den is light. Come un - to Je - sus. Come un - to Je - sus.  
 yours ev - er - more. Come un - to Je - sus. Come un - to Je - sus.  
 take up your cross. Come un - to Je - sus. Come un - to Je - sus.



Lay down your bur - dens, He is e - nough. Come un - to Je - sus, rest in His  
 Lay down your bur - dens, He is e - nough. Come un - to Je - sus, rest in His  
 Lay down your bur - dens, He is e - nough. Come un - to Je - sus, rest in His



love.  
 love.  
 love.

Text: Laura Story; Matt Merker; Jordan Kauffman  
 Tune: Laura Story; Matt Merker; Jordan Kauffman

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## 643 Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,

The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.

The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.

The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;

Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.

His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing

To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.; Tune: Welsh  
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Tune: Public domain

## The Dismissal

**L** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.

**G** Amen.

## Call to Christian Community

- L** The apostle Paul calls us to care for each other in the difficult times and to celebrate with each other in the good times. He wrote, “If one member suffers, all suffer together; if one member is honored, all rejoice together. Now you are the body of Christ and individually members of it” (1 Cor. 12:26-27). As the body of Christ, we are called to care for one another in Christian community. Please take time after the last song, to greet one another and introduce yourself to anyone you don’t recognize. Now receive God’s blessing.

## Benediction

- L** Let us bless the Lord
  - C** **Thanks be to God**
  - L** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
  - C** **Amen.**
-

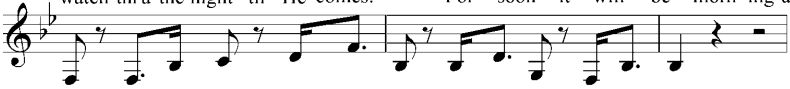
# Press On



1. Where two or three are gath - ered in the name of the Lord, He is  
2. Now let the Word be scat - tered like the seed on the soil. Day by  
3. And may He find us wait - ing with our lamps burn - ing still, keep - ing

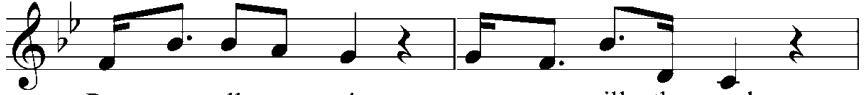


here, He is here, in our midst. And we will sing to - geth - er, be re -  
day, watch it grow in His care. And may you be a shel - ter as you  
watch thru the night 'til He comes. For soon it will be morn - ing and the



newed by the Word. When we part, may we go in His peace.  
reach to the lost, glad in hope, calm in pain, true in prayer.  
sun will ap - pear. Christ who brought us this far brings us home.

## CHORUS



Press on all you saints, press on till the end.



Christ with us, ev - er with us un - til He comes a - gain.



Press on all you saints, run and run to win.



Christ with us, ev - er with us un - til He comes a - gain.

Text: Ben Shive; Kristyn Getty

Tune: Ben Shive; Kristyn Getty

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# This Week at-a-Glance

## Today

- Worship Service (Pastor George Gude) – 9:00 AM
- Adult Bible Study– 10:45 AM (Downstairs)
- Sunday School – 10:30 AM (Sanctuary)

## Wednesday

- Men's Bible Study – 6:30 AM (Downstairs)
- Jr. and Senior High Youth Group – 6:30 PM (Staake Home)

## Thursday

- AA Meeting – 6:30 PM (Downstairs)

## Saturday

- Women's Bible Study – 10:00 AM (Downstairs)
- AA Meeting – 1:30 PM
- Private Party (Downstairs) 3:00 – 6:00 PM)

## Announcements

### Summer Sunday School Series – God's Creation

All students Prek – 12<sup>th</sup> grade are invited to join our Summer Sunday School Series that starts today! Please join us in the sanctuary at 10:30 AM.

### Fellowship Meal

Everyone is invited! **When:** Wednesday, June 10<sup>th</sup> at 6:30 PM. **Where:** Fellowship Hall

We will take care of dinner—all you need to do is bring yourself, your family, and a heart ready to connect. True fellowship is the heartbeat of our church, and this evening is a wonderful opportunity to strengthen our bonds, welcome new faces, and support one another in faith and friendship. RSVP is not required but if you can, please sign up in the narthex or contact the church office to help us plan for the meal.

### Second Tuesday Women's Bible Study

The current session of the Second Tuesday Women's Bible Study will conclude on Tuesday, June 9<sup>th</sup> at 6pm. We will finish the study, *Divided We Stand: How To Love When We Disagree*. If you'd like, please bring your favorite summer dish to share. We'd love you to join us in the fellowship hall for friendship, food, and fun! Text Shala Baker with any questions at 618-315-0788.

### Congregational Voters Meeting

Please mark your calendars for a St. James Congregational Voters Meeting which will be held on June 14<sup>th</sup> immediately following service. The Agenda has been emailed to all members with emails on file and is available in the narthex.

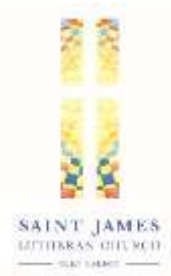
If you have any questions or would like to share a comment, please feel free to reach out to one of our St. James Elders at [elders@stjamesglencarbon.org](mailto:elders@stjamesglencarbon.org).

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## St. James Guiding Statement

*Together we have found healing and hope in Jesus Christ and welcome others to experience these same Gospel promises.*

### St. James Mission Pillars



[Healing](#)  
[Community](#)  
[Restoration](#)

St. James Lutheran Church

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