

The Transfiguration of Our Lord

February 15, 2026

341 Lift Up Your Heads, Ye Mighty Gates



1 Lift up your heads, ye might - y gates! Be - hold, the
 2 A righ - teous Help - er comes to thee; His char - iot
 3 How blest the land, the cit - y blest, Where Christ the
 4 Fling wide the por - tals of your heart; Make it a
 5 Re - deem - er, come and o - pen wide My heart to

King of glo - ry waits. The King of kings is draw - ing
 is hu - mil - i - ty, His king - ly crown is ho - li -
 rul - er is con - fessed! O peace - ful hearts and hap - py
 tem - ple set a - part From earth - ly use for heav'n's em -
 Thee; here, Lord, a - bid! O en - ter with Thy grace di -

near; The Sav - ior of the world is here. Life and sal -
 ness, His scep - ter, pit - y in dis - tress. The end of
 homes To whom this King in tri - umph comes! The cloud - less
 ploy, A - dorned with prayer and love and joy. So shall your
 vine; Thy face of mer - cy on me shine. Thy Ho - ly

va - tion He doth bring; There - fore re - joice and glad - ly sing.
 all our woe He brings; There - fore the earth is glad and sings.
 sun of joy is He Who comes to set His peo - ple free.
 Sov - 'reign en - ter in And new and no - bler life be - gin.
 Spir - it guide us on Un - til our glo - rious goal is won.

To God the Fa - ther raise Your joy - ful songs of praise.
 To Christ the Sav - ior raise Your grate - ful hymns of praise.
 To God the Spir - it raise Your hap - py shouts of praise.
 To God a - lone be praise For word and deed and grace!
 E - ter - nal praise and fame We of - fer to Thy name.

Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.
 Tune: August Lemke, 1820–1913
 Text and tune: Public domain

Invocation

- L** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Kyrie

- L** Lord, have mercy upon us.
C Christ, have mercy upon us.
 Lord, have mercy upon us.

Exhortation

- L** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- L** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- L** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession and Absolution

- L** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- L** Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from 1 John:
"This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. If we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin."
- C** **Amen.**

Reflection on God's Forgiveness

- L** Surely [Jesus] has borne our griefs and carried our sorrows;
 - C** **Yet we esteemed him stricken, smitten by God, and afflicted.**
 - L** But he was wounded for our transgressions; he was crushed for our iniquities;
 - C** **Upon him was the chastisement that brought us peace, and with his stripes we are healed.**
 - L** All we like sheep have gone astray; we have turned - every one - to his own way;
 - C** **And the Lord has laid on him the iniquity of us all.**
-

Service of the Word

Psalm

Psalm 2:6–12

- L** “As for me, I have set my King on Zion, my holy hill.”
- C** I will tell of the decree: The Lord said to me, “You are my Son; today I have begotten you.
- L** Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.
- C** You shall break them with a rod of iron and dash them in pieces like a potter’s vessel.”
- L** Now therefore, O kings, be wise; be warned, O rulers of the earth.
- C** Serve the Lord with fear, and rejoice with trembling.
- L** Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him.
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen

Gloria in Excelsis



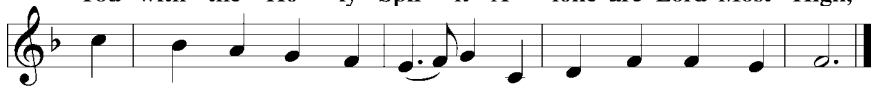
- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. “A - men!” our glad re - ply.

Text: Stephen P. Starke

Old Testament Reading

Exodus 24:8–18

⁸And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness.

¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

¹²The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³So Moses rose with his assistant Joshua, and Moses went up into the mountain of God.

¹⁴And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

L O Lord, have mercy on us.

C Thanks be to God.

New Testament Reading

2 Peter 1:16–21

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” ¹⁸we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain.

¹⁹And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, ²⁰knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation.

²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

L O Lord, have mercy on us.

C Thanks be to God.

L The Holy Gospel according to St. Matthew, the seventeenth chapter.

C Glory to You, O Lord.

¹And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. ³And behold, there appeared to them Moses and Elijah, talking with him. ⁴And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." ⁵He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." ⁶When the disciples heard this, they fell on their faces and were terrified. ⁷But Jesus came and touched them, saying, "Rise, and have no fear." ⁸And when they lifted up their eyes, they saw no one but Jesus only.

⁹And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead." ¹⁰And the disciples asked him, "Then why do the scribes say that first Elijah must come?" ¹¹He answered, "Elijah does come, and he will restore all things. ¹²But I tell you that Elijah has already come, and they did not recognize him, but did to him whatever they pleased. So also the Son of Man will certainly suffer at their hands." ¹³Then the disciples understood that he was speaking to them of John the Baptist.

L This is the Gospel of the Lord

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☩ everlasting. Amen.

413 O Wondrous Type! O Vision Fair



1 O won - drous type! O vi - sion fair
 2 With Mo - ses and E - li - jah nigh
 3 With shin - ing face and bright ar - ray
 4 And faith - ful hearts are raised on high
 5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,
 The in - car - nate Lord holds con - verse high;
 Christ deigns to man - i - fest to - day
 By this great vi - sion's mys - ter - y,
 And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,
 And from the cloud the Ho - ly One
 What glo - ry shall be theirs a - bove
 For which in joy - ful strains we raise
 We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!
 Bears rec - ord to the on - ly Son.
 Who joy in God with per - fect love.
 The voice of prayer, the hymn of praise.
 To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt.
 Tune: English, 15th cent.
 Text and tune: Public domain

Sermon - Pastor Tony Boos

Offering

Please take a moment to sign in and pass the "Record of Friendship" booklet or use the QR code on the back of this bulletin.

Prayer of the Church

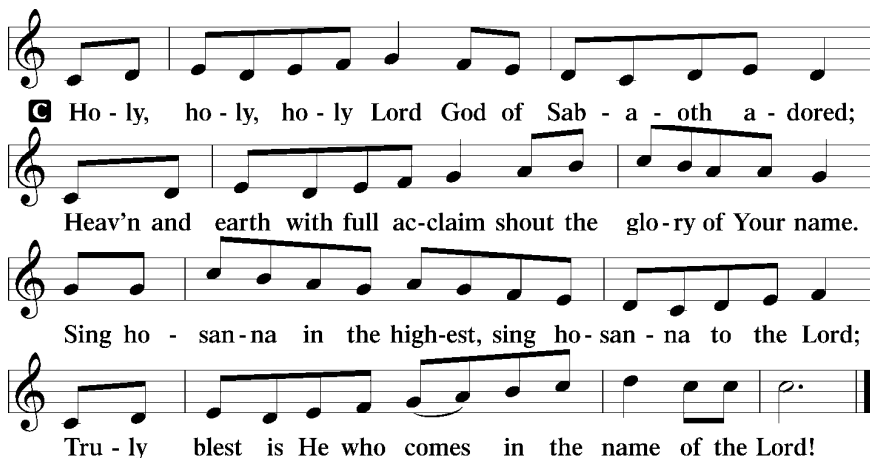
- L** Lord, in Your mercy,
- C** hear our prayer.

Service of the Sacrament

Preface

- L** The Lord be with you.
C And also with you.
L Lift up your hearts.
C We lift them to the Lord.
L Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
L It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Lord's Prayer

- L** Taught by our Lord and trusting His promises, we are bold to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

- L** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✙ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✙ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Agnus Dei

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

Change My Heart Oh God

Change my heart, oh God. Make it ev - er true.

Change my heart, oh God. May I be like You. You are the

pot - ter. I am the clay. Mold me and make me. This is what I pray.

Change my heart, oh God. Make it ev - er true.

Change my heart, oh God. May I be like You. *(Repeat Instrumental and then Repeat verse.)*

Text: Eddie Espinosa

Tune: Eddie Espinosa

Text and tune: © 1982 Heart and Harp Worship. Used by permission: CCLI no. 11373734

414 'Tis Good, Lord, to Be Here

1 'Tis good, Lord, to be here! Thy

2 'Tis good, Lord, to be here, Thy

3 Ful - fill - er of the past And

4 Be - fore we taste of death, We

5 'Tis good, Lord, to be here! Yet

glo - ry fills the night; Thy face and gar - ments, beau - ty to be - hold Where Mo - ses and E - hope of things to be, We hail Thy bod - y see Thy king - dom come; We long to hold the we may not re - main; But since Thou bidst us

like the sun, Shine with un - bor - rowed light. li - jah stand, Thy mes - sen - gers of old. glo - ri - fied And our re - demp - tion see. vi - sion bright And make this hill our home. leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.

Tune: Johann Sebastian Bach, 1685–1750, adapt.

Text and tune: Public domain

You Who Are Thirsty

The musical score is written on a single staff in 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and melodic, with lyrics written below the notes. The lyrics are: "You who are thirst - y come to the well and drink from wa - ters flow - ing. You who are hun - gry, come to the bread and eat of His hol - i - ness. You who are tired, find rest. You who are weak, find strength. You who are thirst - y, come to the well and drink. He will free - ly feed all of them who are weak. He will quench the right - eous thirst of all who hum - bly seek." The score ends with a double bar line and a repeat sign.

You who are thirst - y come to the well and drink from wa - ters
flow - ing. You who are hun - gry, come to the bread and eat of His
hol - i - ness. You who are tired, find rest. You who are weak, find
strength. You who are thirst - y, come to the well and drink. He will
free - ly feed all of them who are weak. He will quench the
right - eous thirst of all who hum - bly seek.

(Repeat Instrumentally and then Repeat Verse)

Text: Barbara Ross

Tune: Barbara Ross

Text and tune: © 1992 BBR (Barbara Ross) Music. Used by permission: CCLI no. 11373734

The Dismissal

- L** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Call to Christian Community

- L** The apostle John wrote, "...this is (God's) commandment, that we believe in the name of His Son Jesus Christ and love one another, just as He has commanded us" (1 John 3:23). As believers in Jesus, God calls us to community. Please take time to greet and get to know one another after our last song. If you see someone you don't know, introduce yourself. Now receive God's blessing.
-

Benediction

- L** Let us bless the Lord
- C** Thanks be to God
- L** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Christus Victor

1. O Most High, King of the ag - es, Great I AM, God of
2. O Most High, dwell - ing a - mong us, Son of man, sent for
3. O Most High, King of the na - tions, robed in praise, crowned with

won - ders, by the blood, You have re - deemed us, led us
sin - ners, by Your blood, You have re - deemed us, Spot - less
splen - dor, on that day, who will not trem - ble when You

through might - y wa - ters, our strength, our song, our sure sal - va - tion. Chorus 1
Lamb, might - y Sav - ior who lived, who died, who rose vic - to - rious. Chorus 2 & 3
stand Christ the Vic - tor, who was and is and is for - ev - er. Chorus 2 & 3

CHORUS

(Chorus 1) Now to the Lamb up - on the throne,
(Chorus 2) Now to the Lamb up - on the throne,
(Chorus 3) With ev - 'ry tribe and ev - 'ry tongue,

be bless - ing, hon - or, glo - ry, pow - er, for the bat - tle You have
be bless - ing, hon - or, glo - ry, pow - er, for the bat - tle You have
we join the an - them of the an - gels in the tri - umph of the

won. Hal - le - lu - jah! A - men. (To Verse 2)
won. Hal - le - lu - jah! (To Chorus 3)
Son. Hal - le - lu - jah! A - men. (To Verse 3)

This Week at-a-Glance

Today

- Worship Service (Pastor Tony Boos – 9:00 AM)
- Bunco & Snacks – 6:00 PM – (Downstairs)

Wednesday

- Men's Bible Study – 6:30 AM (Downstairs)
- Wednesday Community Group – 10:00 AM (Downstairs)

Thursday

- AA Meeting – 6:30 PM (Downstairs)

Saturday

- AA Meeting – 1:30 PM
- Women's Bible Study – 10:00 AM (Downstairs)

Announcements

The Elders of St. James invite all members to share their voice by completing a [short online survey](#). Your feedback helps guide and strengthen our community.



First came the printing press. Then radio, television, and the Internet. But now comes Artificial intelligence. Do you welcome AI with open arms? Or do you view this new technology with suspicion and apprehension? Aaron and Chuck explore the challenge. That's our newest topic on the most recent episode of Craving Answers Craving God.

[Bunko and Snacks](#)– Tonight @ 6:00 PM. Everyone is invited to bring a snack. Drinks and plates will be provided. Bunko rounds will be played with prizes awarded. Childcare will be provided but registration is required. Please contact Jen Weber, jen@stjamesglencarbon.org to register for childcare or any additional questions.

[St. James Life Ministry](#) - Advocating, Educating, and Caring for All Human Life

Thank you to everyone who participated in the Mosaic Baby Bottle Campaign. Please make sure your bottles are returned today or contact the Church office if you need to schedule a late delivery.

Mark your calendars: Ash Wednesday is this Wednesday - February 18th. Please join us for Ash Wednesday service and the following mid-week Lenten and Easter services:

Feb 25 – Midweek Lenten Service @ 6:30 PM

Mar 4 – Fellowship Meal @ 6:30 PM

Mar 11 – Midweek Lenten Service @ 6:30 PM

Mar 18 – Midweek Lenten Service @ 6:30 PM

Mar 25 – Midweek Lenten Service @ 6:30 PM

Apr 2 – Holy Thursday @ 6:30 PM

Apr 3 – Good Friday @ 6:30 PM

Apr 5 – Easter Sunday @ 9:00 AM; Easter Brunch immediately following worship

Bethlehem Lutheran to Hold Its Necessary Masculinity Workshop on March 8th: On **Sunday, March 8th**, Bethlehem Lutheran Church (Ferrin, IL) will host Rev. Jeffrey Hemmer for its annual winter workshop, where he will present on “Necessary Masculinity.” Rev. Hemmer is the pastor at Bethany Evangelical Lutheran Church (Fairview Heights, IL) and is the author of *Man Up: The Quest for Masculinity*. The workshop will be held at the church from 2pm to 5pm, and is open to men in 6th grade and up. Refreshments will be served as well. For those interested in attending, please RSVP to bethlehemferrinchurch@gmail.com

If you have any questions or would like to share a comment, please feel free to reach out to one of our St. James Elders at elders@saintjamesglencarbon.org. We are always glad to connect with you.

St. James Guiding Statement

Together we have found healing and hope in Jesus Christ and welcome others to experience these same Gospel promises.

St. James Mission Pillars



Healing
Community
Restoration

St. James Lutheran Church

146 North Main

P.O. Box 644

Glen Carbon, Illinois 62034

Office: 618.288.6120

Email: contact@stjamesglencarbon.org

www.stjamesglencarbon.org