

The Second Sunday after the Epiphany

January 18, 2026

913 O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, And in our hearts
2 Give to Your Word im - pres - sive pow'r, That in our hearts
3 O might - y Rock, O Source of life, Let Your dear Word,

Your work be - gin, Your dwell - ing place now make us.
from this good hour As fire it may be glow - ing,
in doubt and strife, In us be strong - ly burn - ing

Sun of the soul, O Light di - vine, A - round and in
That in true Chris - tian u - ni - ty We faith - ful wit -
That we be faith - ful un - to death And live in love

us bright - ly shine, To joy and glad - ness wake us
ness - es may be, Your glo - ry ev - er show - ing.
and ho - ly faith, From You true wis - dom learn - ing.

That we may be Tru - ly liv - ing, To You giv - ing
Hear us, cheer us By Your teach - ing; Let our preach - ing
Your grace and peace On us show - er; By Your pow - er

Prayer un - ceas - ing And in love be still in - creas - ing.
And our la - bor Praise You, Lord, and serve our neigh - bor.
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.

Tune: Philipp Nicolai, 1556–1608
Text and tune: Public domain

Invocation

L In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Kyrie

- L** Lord, have mercy upon us.
- C** **Christ, have mercy upon us.**
Lord, have mercy upon us.

Exhortation

- L** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- L** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- L** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession and Absolution

- L** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- L** Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from 1 John:
"This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. If we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin."
- C** **Amen.**

Reflection on God's Forgiveness

- L** Surely [Jesus] has borne our griefs and carried our sorrows;
 - C** **Yet we esteemed him stricken, smitten by God, and afflicted.**
 - L** But he was wounded for our transgressions; he was crushed for our iniquities;
 - C** **Upon him was the chastisement that brought us peace, and with his stripes we are healed.**
 - L** All we like sheep have gone astray; we have turned - every one - to his own way;
 - C** **And the Lord has laid on him the iniquity of us all.**
-

Service of the Word

Psalm

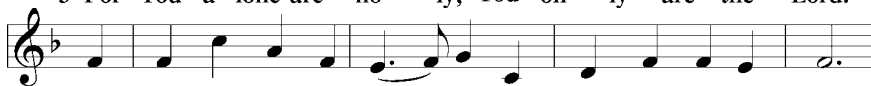
Psalm 40:1–11

- L** I waited patiently for the LORD; he inclined to me and heard my cry.
- C** **He drew me up from the pit of destruction, out of the miry bog, and set my feet upon a rock, making my steps secure.**
- L** He put a new song in my mouth, a song of praise to our God. Many will see and fear, and put their trust in the LORD.
- C** **Blessed is the man who makes the LORD his trust, who does not turn to the proud, to those who go astray after a lie!**
- L** You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us; none can compare with you! I will proclaim and tell of them, yet they are more than can be told.
- C** **Sacrifice and offering you have not desired, but you have given me an open ear. Burnt offering and sin offering you have not required.**
- L** Then I said, “Behold, I have come; in the scroll of the book it is written of me:
- C** **I desire to do your will, O my God; your law is within my heart.”**
- P** I have told the glad news of deliverance in the great congregation; behold, I have not restrained my lips, as you know, O LORD.
- C** **I have not hidden your deliverance within my heart; I have spoken of your faithfulness and your salvation; I have not concealed your steadfast love and your faithfulness from the great congregation.**
- L** As for you, O LORD, you will not restrain your mercy from me; your steadfast love and your faithfulness will ever preserve me!
- C** **Glory be to the Father and to the Son and to the Holy Spirit; As it was in the beginning, is now, and will be forever. Amen**
-

Gloria in Excelsis



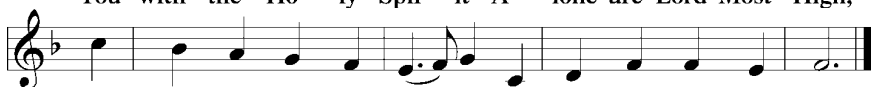
- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Old Testament Reading

Isaiah 49:1–7

¹Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother he named my name. ²He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God." ⁵And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him— for I am honored in the eyes of the LORD, and my God has become my strength— ⁶he says: "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth." ⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: "Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L O Lord, have mercy on us.

C Thanks be to God.

New Testament Reading

1 Corinthians 1:1–9

¹Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

²To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge—⁶even as the testimony about Christ was confirmed among you—⁷so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

L O Lord, have mercy on us.

C Thanks be to God.

Holy Gospel

John 1:29–42a

L The Holy Gospel according to St. John, the first chapter.

C Glory to You, O Lord.

²⁹The next day [John] saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! ³⁰This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ ³¹I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” ³²And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. ³³I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ ³⁴And I have seen and have borne witness that this is the Son of God.”

³⁵The next day again John was standing with two of his disciples, ³⁶and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” ³⁹He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour.

⁴⁰One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. ⁴¹He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). ⁴²He brought him to Jesus.

L This is the Gospel of the Lord

C Praise to You, O Christ.

Apostles' Creed

- C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life \dagger everlasting. Amen.

Here I Am, Lord

1. I, the Lord of sea and sky, I have heard my people cry.
2. I, the Lord of snow and rain, I have borne my people's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in dark and sin my hand will save. I who
I have wept for love of them. They turn away. I will
I will set a feast for them. My hand will save. Fin-est

make the stars of night, I will make their dark-ness bright.
break their hearts of stone, give them hearts for love alone.
bread I will provide till their hearts be sat-is-fied.

Who will bear my light to them? Whom shall I send? _____
I will speak my word to them. Whom shall I send? _____
I will give my life to them. Whom shall I send? _____

Here I am, Lord. _____ Is it I, Lord? _____ I have heard you
call-ing in the night. _____ I will go, Lord, _____ if you
lead me. _____ I will hold your peo-ple in my heart. _____

Text: Daniel L. Schutte

Tune: Daniel L. Schutte

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Sermon - Pastor Tony Boos

Offering

Please take a moment to sign in and pass the "Record of Friendship" booklet or use the QR code on the back of this bulletin.

Prayer of the Church

- L** Lord, in Your mercy,
C hear our prayer.

Service of the Sacrament

Preface

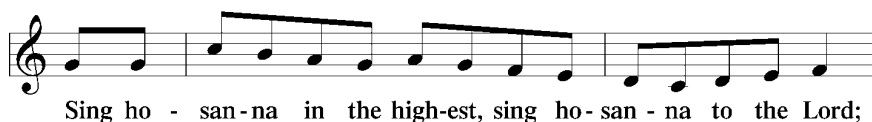
- L** The Lord be with you.
C And also with you.

- L** Lift up your hearts.
C We lift them to the Lord.

- L** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

- L** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:
-

Sanctus



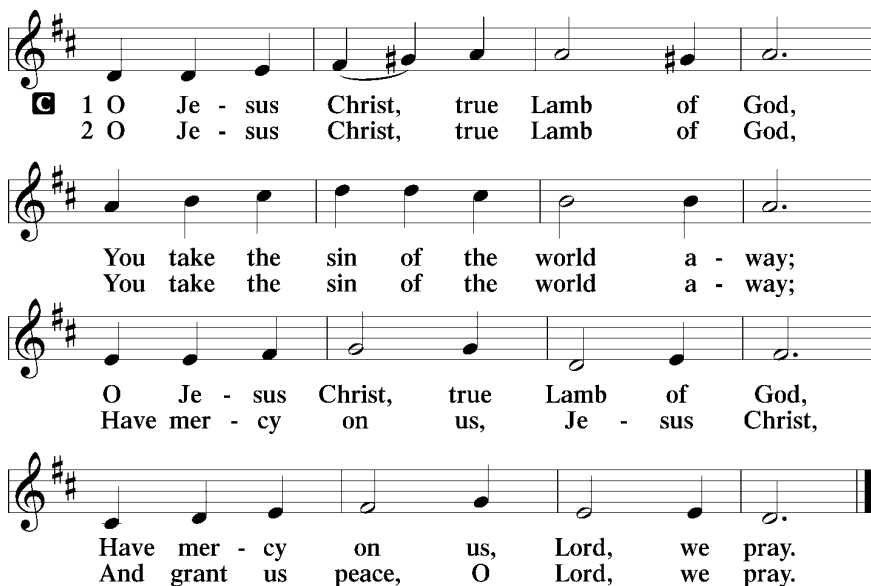
Text: Stephen P. Starke

Lord's Prayer

- L** Taught by our Lord and trusting His promises, we are bold to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

Agnus Dei



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

By Grace Alone



Out of the depths I cry to You; Lord, hear my voice of
Your par - don is a gift of love; Your grace a - lone must
Though great our sins and sore our woes, His grace much more a -
plead - ing. Bend down Your gra - cious ear, I pray, Your hum - ble
save us. Our works will not re - move our guilt; the strict - est
bound - eth. His help - ing love no lim - it knows; our ut - most
ser - vant heed - ing. If You re - mem - ber each mis -
life would fail us. Let none in deeds or mer - its
need it sound - eth. Our kind and faith - ful Shep - herd
deed, and of each thought and word take heed, who can re -
boast, but let us own the Ho - ly Ghost, for He a -
He, who will set all His peo - ple free from all their
main be - fore You? On - ly by grace, by grace a - lone.
lone can change us: On - ly by grace, by grace a - lone.
sin and sor - row: On - ly by grace, by grace a - lone.

Text: Martin Luther
Tune: David Ward

Text and tune: © 2002 ThousandTongues.org. Used by permission: CCLI no. 11373734

688 "Come, Follow Me," the Savior Spake



1 "Come, fol - low Me," the Sav - ior spake, "All in My
2 "I am the light, I light the way, A god - ly
3 "My heart a - bounds in low - li - ness, My soul with
4 "I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your-selves, the world for-sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex-press,
soul's sal - va - tion, Your heart from ev - 'ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek-ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav'n - ly goal."
bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695
Tune: Bartholomäus Gesius, c. 1555–1613, adapt.
Text and tune: Public domain

His Mercy is More



What love could re-mem-ber no wrongs we have done? Om -
 What pa-tience would wait as we con-stant-ly roam? What
 What rich-es of kind-ness He lav-ished on us. His
 ni-scient, all know-ing, He counts not their sum. Thrown
 Fa-ther, so ten-der, is call-ing us home? He
 blood was the pay-ment; His life was the cost. We
 in-to a sea with-out bot-tom or shore, our
 wel-comes the weak-est, the vil-est, the poor. Our
 stood 'neath a debt we could nev-er af-ford. Our
 sins, they are man-y; His mer-cy is more.
 sins, they are man-y; His mer-cy is more. Praise the Lord,
 sins, they are man-y; His mer-cy is more.
 His mer-cy is more. Strong-er than dark-ness,
 new ev-'ry morn. Our sins, they are man-y; His mer-cy is more.

Tune: Matt Boswell; Matt Papa

Tune: © 2016 Getty Music. Used by permission: CCLI no. 11373734

The Dismissal

- L** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

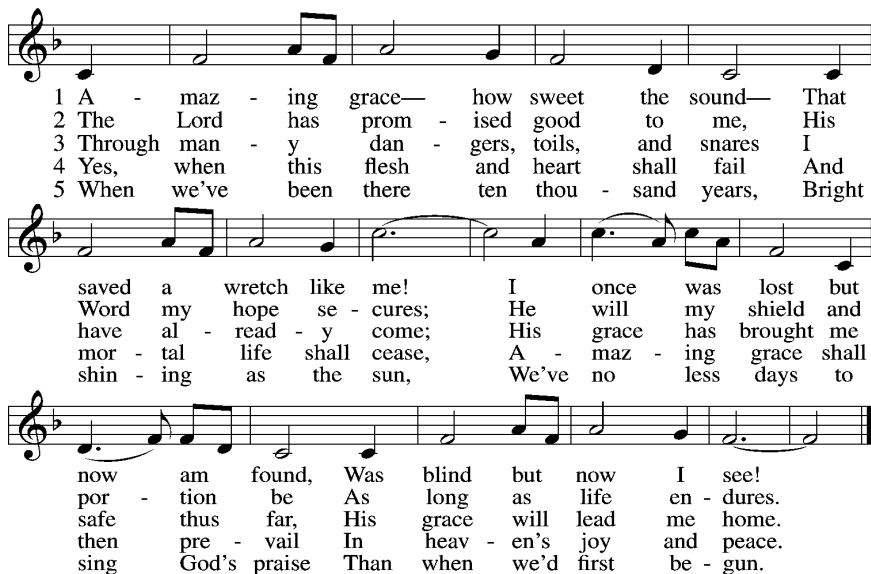
Call to Christian Community

- L** The apostle John wrote, "...this is (God's) commandment, that we believe in the name of His Son Jesus Christ and love one another, just as He has commanded us" (1 John 3:23). As believers in Jesus, God calls us to community. Please take time to greet and get to know one another after our last song. If you see someone you don't know, introduce yourself. Now receive God's blessing.

Benediction

- L** Let us bless the Lord
- C** Thanks be to God
- L** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

744 Amazing Grace



1 A - maz - ing grace— how sweet the sound— That
 2 The Lord has prom - ised good to me, His
 3 Through man - y dan - gers, toils, and snares I
 4 Yes, when this flesh and heart shall fail And
 5 When we've been there ten thou - sand years, Bright

saved a wretch like me! I once was lost but
 Word my hope se - cures; He will my shield and
 have al - read - y come; His grace has brought me
 mor - tal life shall cease, A - maz - ing grace shall
 shin - ing as the sun, We've no less days to

now am found, Was blind but now I see!
 por - tion be As long as life en - dures.
 safe thus far, His grace will lead me home.
 then pre - vail In heav - en's joy and peace.
 sing God's praise Than when we'd first be - gun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond
 Tune: Columbian Harmony, 1829, Cincinnati
 Text and tune: Public domain

This Week at-a-Glance

Today

- Worship Service (Pastor William Engfehr) – 9:00 AM
- [Adult Bible Study](#) – 10:45 AM (Downstairs)
- [Discovering Christianity Class](#) – 10:45 AM (Downstairs)
- [Sunday School](#) – 10:30 AM (Sanctuary)

Wednesday

- Men's Bible Study – 6:30 AM (Downstairs)

Attendance

Thursday

- AA Meeting – 6:30 PM (Downstairs)

Saturday

- AA Meeting – 1:30 PM
- [Women's Bible Study](#) – 10:00 AM

Announcements

[Discovering Christianity Classes](#) – Starting today during the Bible study hour.

Fellowship Opportunities

Game Night & Snacks – Tonight @ 6:00 PM

Bunko and Snacks – February 15 @ 6:00 PM

For more information, please contact Jen Weber, jen@stjamesglencarbon.org

[St. James Life Ministry](#) - Advocating, Educating, and Caring for All Human Life

This year's Life Sunday 2026 theme is based on Psalm 139:13-14: **"For you formed my inward parts; you knitted me together in my mother's womb. I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well."**

This Word of God reveals the care and intention that God takes in the creation of each and every human being. It teaches us that from the very first moments of our conception, God's hands are upon us, carefully and lovingly crafting each one of us through our fathers and mothers. And while each person is created by God with their own unique characteristics and personalities, the care that God takes in creating each person shows us that every person, from the moment of fertilization on, is precious to God regardless of their age, size, condition, or ability.

In celebration of Life Month (January), St. James is participating in the Mosaic Baby Bottle campaign. We encourage you to stand with us as we support life by filling a baby bottle with your spare change or donation. Bottles are located in the narthex and can be returned anytime up to February 15th.

2026 Member Giving Envelopes are available on the credenza in the narthex. Please note that all unclaimed envelopes will be removed at the end of January.

2025 Member giving statements will be sent the last week of January via email to the email address on record. These are generated from our Shepherd Staff system and may go to your “junk/spam” folder. Please check these folders if you don’t see it by end of January. If you don’t receive the email or if you prefer a hard copy, please contact Cheryl in the church office at cheryl@stjamesglencarbon.org.

If you have any questions or would like to share a comment, please feel free to reach out to one of our St. James Elders at elders@saintjamesglencarbon.org. We are always glad to connect with you.

St. James Guiding Statement

Together we have found healing and hope in Jesus Christ and welcome others to experience these same Gospel promises.

St. James Mission Pillars

[Healing](#)
[Community](#)
[Restoration](#)



St. James Lutheran Church
146 North Main
P.O. Box 644
Glen Carbon, Illinois 62034
Office: 618.288.6120
Email: contact@stjamesglencarbon.org
www.stjamesglencarbon.org