

The Twenty-second Sunday after Pentecost

November 9, 2025

918 Guide Me, O Thou Great Redeemer

1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,

Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,

bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to

more;
shield;
Thee;
Feed me till I want no more.
Be Thou still my strength and shield.
I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91
Tune: John Hughes, 1873–1932
Text and tune: Public domain

Confession and Absolution

Invocation

- L** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Kyrie

- L** Lord, have mercy upon us.
 - C** Christ, have mercy upon us.
Lord, have mercy upon us.
-

Confession and Absolution

- L** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- L** Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from 1 John:
"This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. If we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin."
- C** **Amen.**

Reflection on God's Forgiveness

- L** God shows his love for us in that while we were still sinners, Christ died for us.
 - C** **Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.**
 - L** For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.
 - C** **More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.**
-

Service of the Word

Psalm

Psalm 148

- L** Praise the LORD! Praise the LORD from the heavens; praise him in the heights!
- C** Praise him, all his angels; praise him, all his hosts!
- L** Praise him, sun and moon, praise him, all you shining stars!
- C** Praise him, you highest heavens, and you waters above the heavens!
- L** Let them praise the name of the LORD! For he commanded and they were created.
- C** And he established them forever and ever; he gave a decree, and it shall not pass away.
- L** Praise the LORD from the earth, you great sea creatures and all deeps,
- C** fire and hail, snow and mist, stormy wind fulfilling his word!
- L** Mountains and all hills, fruit trees and all cedars!
- C** Beasts and all livestock, creeping things and flying birds!
- L** Kings of the earth and all peoples, princes and all rulers of the earth!
- C** Young men and maidens together, old men and children!
- L** Let them praise the name of the LORD, for his name alone is exalted; his majesty is above earth and heaven.
- C** He has raised up a horn for his people, praise for all his saints, for the people of Israel who are near to him. Praise the LORD!
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen

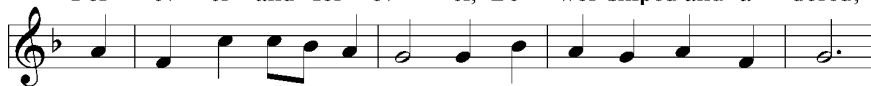
Gloria in Excelsis



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

¹Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" ¹²He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

¹³Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'"

¹⁵God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

L This is the word of the Lord.

C Thanks be to God

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. ⁷For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . .

¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

¹⁶Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷comfort your hearts and establish them in every good work and word.

L This is the word of the Lord.

C Thanks be to God

L The Holy Gospel according to St. Luke, the twentieth chapter.

C Glory to You, O Lord.

²⁷There came to [Jesus] some Sadducees, those who deny that there is a resurrection, ²⁸and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹Now there were seven brothers. The first took a wife, and died without children. ³⁰And the second ³¹and the third took her, and likewise all seven left no children and died. ³²Afterward the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

³⁴And Jesus said to them, “The sons of this age marry and are given in marriage, ³⁵but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸Now he is not God of the dead, but of the living, for all live to him.” ³⁹Then some of the scribes answered, “Teacher, you have spoken well.” ⁴⁰For they no longer dared to ask him any question.

L This is the Gospel of the Lord

C Praise to You, O Christ.

Apostles Creed

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✝ everlasting. Amen.

Here I Am, Lord



1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo - ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



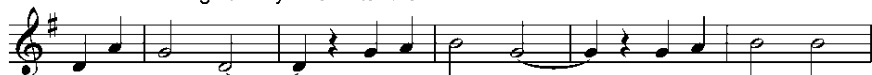
All who dwell in dark and sin my hand will save. I who
I have wept for love of them. They turn a - way. I will
I will set a feast for them. My hand will save. Fin - est



make the stars of night, I will make their dark-ness bright.
break their hearts of stone, give them hearts for love a - lone.
bread I will pro - vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send? ____
I will speak my word to them. Whom shall I send? ____
I will give my life to them. Whom shall I send? ____



Here I am, Lord. ____ Is it I, Lord? ____ I have heard you



call - ing in the night. ____ I will go, Lord, ____ if you



lead me. ____ I will hold your peo - ple in my heart. ____

Text: Daniel L. Schutte

Tune: Daniel L. Schutte

Text and tune: © 1981 Daniel L. Schutte; © 1981 New Dawn Music; © OCP Publications. Used by permission: One License
no. A-728607

Sermon

Offering *(Please note your attendance in the Friendship Books in each pew)*

Prayer Response

- L** Lord, in Your mercy,
C hear our prayer.
-

Service of the Sacrament

Preface

- L** The Lord be with you.
C And also with you.
L Lift up your hearts.
C We lift them to the Lord.
L Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
L It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

L Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Agnus Dei

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true us, Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

826 Hark, the Voice of Jesus Crying



- 1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
2 If you can - not speak like an - gels, If you can - not preach like Paul,
3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,
4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
You can tell the love of Je - sus, You can say He died for all.
Point - ing out the path to heav - en, Of - f'ring life and peace to all,
While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
If you can - not rouse the wick - ed With the judg - ment's dread a - larms,
With your prayers and with your boun - ties You can do what God com - mands;
Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?
You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.
You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.
An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt.

Tune: Joseph Barnby, 1838–96

Text and tune: Public domain

Come to the Table



1. Come to the ta - ble of mer - cy, pre -
2. *(Instrumental)*
3. *(Repeat Verse 1)*



pared with the wine and the bread; All who are hun - gry and thirst



y, come and your souls will be fed.



Come at the Lord's in - vi - ta - tion, re -



ceive from His nail - scarred hand; Eat of the bread of sal - va -

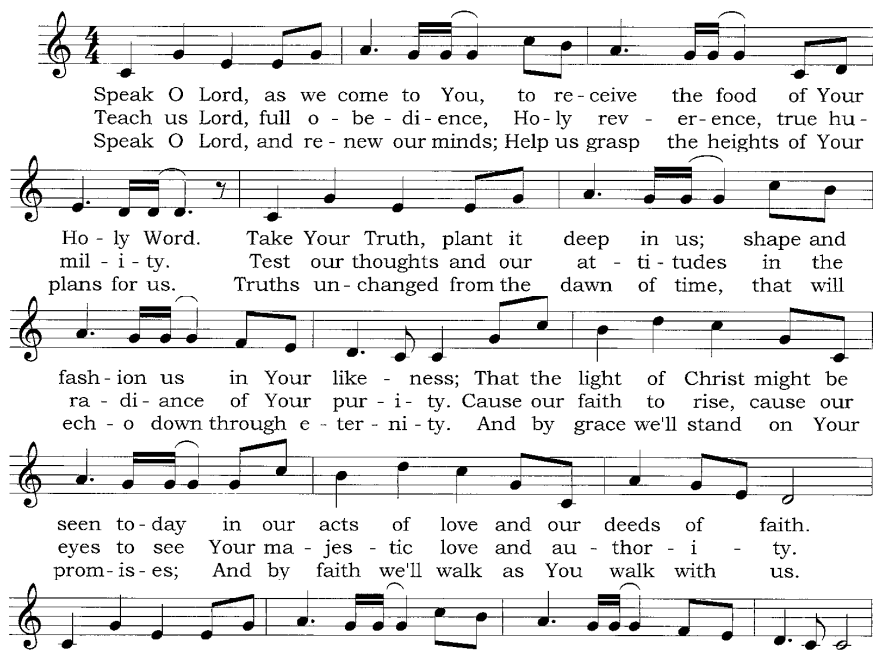


tion, drink of the blood of the Lamb._

Text & Tune: Martin J. Nyström; Claire Cloninger

Text and tune: © 1991 Integrity's Hosanna! Music; © 1991 Curb Word Music. Used by permission: CCLI no. 11373734

Speak O Lord



Speak O Lord, as we come to You, to re-ceive the food of Your
Teach us Lord, full o - be - di - ence, Ho - ly rev - er - ence, true hu -
Speak O Lord, and re - new our minds; Help us grasp the heights of Your
Ho - ly Word. Take Your Truth, plant it deep in us; shape and
mil - i - ty. Test our thoughts and our at - ti - tudes in the
plans for us. Truths un - changed from the dawn of time, that will
fash - ion us in Your like - ness; That the light of Christ might be
ra - di - ance of Your pur - i - ty. Cause our faith to rise, cause our
ech - o down through e - ter - ni - ty. And by grace we'll stand on Your
seen to - day in our acts of love and our deeds of faith.
eyes to see Your ma - jes - tic love and au - thor - i - ty.
prom - is - es; And by faith we'll walk as You walk with us.

Speak O Lord and ful - fil in us all Your pur - pos - es for Your glo - ry.
Words of pow'r that can nev - er fail; Let their truth pre - vail o - ver un - be - lief.
Speak O Lord, 'til Your church is built, and the earth is filled with Your glo - ry.

Text and tune: Keith Getty; Stuart Townend

Text and tune: © 2005 Thankyou Music. Used by permission: CCLI no. 11373734

The Dismissal

Call to Christian Community

- L** "For this is the message that you have heard from the beginning, that we should love one another" (1 John 3:11). After singing our last song, please take time to greet one another, and if you see someone you don't know, introduce yourself. The Christian life isn't meant to be lived alone, but in community. Now receive God's Blessing:

Benediction

- L** Let us bless the Lord
C Thanks be to God
L The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C Amen.

Christus Victor



1. O Most High, King of the ag - es, Great I AM, God of
2. O Most High, dwell - ing a - mong us, Son of man, sent for
3. O Most High, King of the na - tions, robed in praise, crowned with



won - ders, by the blood, You have re - deemed us, led us
sin - ners, by Your blood, You have re - deemed us, Spot - less
splen - dor, on that day, who will not trem - ble when You



through might - y wa - ters, our strength, our song, our sure sal - va - tion. Chorus 1
Lamb, might - y Sav - ior who lived, who died, who rose vic - to - rious. Chorus 2 & 3
stand Christ the Vic - tor, who was and is and is for - ev - er. Chorus 2 & 3

CHORUS



(Chorus 1) Now to the Lamb up - on the throne,
(Chorus 2) Now to the Lamb up - on the throne,
(Chorus 3) With ev - 'ry tribe and ev - 'ry tongue,



be bless - ing, hon - or, glo - ry, pow - er, for the bat - tle You have
be bless - ing, hon - or, glo - ry, pow - er, for the bat - tle You have
we join the an - them of the an - gels in the tri - umph of the



won. Hal - le - lu - jah! A - men. (To Verse 2)
won. Hal - le - lu - jah! (To Chorus 3)
Son. Hal - le - lu - jah! A - men. (To Verse 3)

This Week at-a-Glance

Today

- Worship Service (Pastor Tony Boos) – 9:00 AM
- [Adult Bible Study](#) & Youth Confirmation – 10:45 AM (Downstairs)
- [Sunday School & Youth Confirmation](#) – 10:30 AM (Sanctuary)

Tuesday

- [Second Tuesday Bible Study](#) – 6:00 AM (Downstairs)

Wednesday

- [Men's Bible Study](#) – 6:30 AM (Downstairs)
- [Jr. & Sr. High Youth](#) – 6:30 PM (Staake Home)

Thursday

- AA Meeting – 6:30 PM (Downstairs)

Saturday

- AA Meeting – 1:30 PM
- [Women's Bible Study](#) – 10:00 AM

Announcements

Adult Bible Study – November 16

Please join us next Sunday during the adult Bible study for a presentation by Eve's Restoration Ministry. Eve's Restoration Ministries is working to open a home in St. Clair County IL for mothers seeking to reunify with their children in foster care. "Eve's Restoration Home" plans to open their doors in mid-2027. The program will be a Christ-centered distinctly LCMS program. Founder and President Amanda Douglas will speak about the origins, mission, and vision of the home, as well as the progress made so far to reach the goal of opening this women's home. Eve's Restoration Ministry's Mission: To Provide Parenting Resources & Christ-Centered Spiritual Care in a Residential Setting, to Mothers Whose Children are Currently in Foster Care, Empowering Them to Rebuild & Reunite Their Families

[Second Tuesday Bible Study](#) Please join us on Tuesday, Nov 11th from 6-8pm in the fellowship hall for Friendsgiving! We will continue the study, Two Roads and enjoy a meal together. Please bring a side dish - meat and dessert will be provided. Please text Shala Baker at 618-315-0788, with what you'd like to bring.

[Community Service Opportunity](#): St James is passing out free hot chocolate at the Glen Carbon Winter Market on Saturday, November 29th from 5-8 pm. If you are interested in helping, please let Jen Weber or Tina Enke know. The Winter Market is located at the village museum.

Holy Cross Lutheran Church in Collinsville is excited to host an **Upward Sports Basketball League** this winter! Our league is open to boys and girls from 1st to 4th grade. ONE Practice during the week and ONE game on Saturdays at Holy Cross. Questions? Contact Eric Brofford at 618-344-3145

- Registration is \$75.
- All players receive a reversible jersey.
- Practices begin at the end of January.

Register at: <https://registration.upward.org/UPW89499>

Women's Hands-on Mission Project - Thank You for Serving!

We are so grateful to everyone who participated in last week's mission project! Together, we lived out being the body of Christ and shared God's love with our community. Through your efforts, we distributed **19 dozen cookies** to the *Jesus Saves* outreach ministry in Granite City, and **100 blankets, 60 cross necklaces**, and a lot of love to *Equipping the Called* for Christmas gifts to foster children in Madison County. Thank you for making a difference!

Camp Trinity Registration Due

The deadline for registration for the youth mission trip to Camp Trinity is due November 16th. Please submit forms to the church office using the locked mail box on the office door. Questions... please contact Cheryl@stjamesglencarbon.org.

St. James Guiding Statement

Together we have found healing and hope in Jesus Christ and welcome others to experience these same Gospel promises.

St. James Mission Pillars

Healing
Community
Restoration



St. James Lutheran Church
146 North Main
P.O. Box 644
Glen Carbon, Illinois 62034
Office: 618.288.6120
Email: contact@stjamesglencarbon.org
www.stjamesglencarbon.org