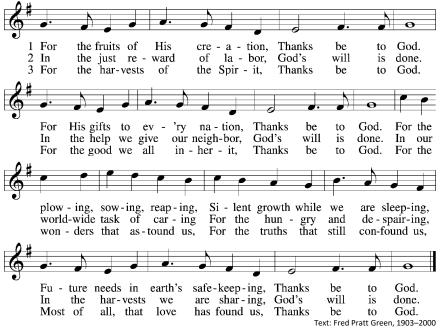
# The Eighteenth Sunday after Pentecost October 12, 2025

## 894 For the Fruits of His Creation



Tune: Welsh, 18th cent. sion: LSB Hymn License no. 110001220

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# Confession and Absolution

#### Invocation

- $oxed{L}$  In the name of the Father and of the  $oxed{+}$  Son and of the Holy Spirit.
- C Amen.

## **Kyrie**

- L Lord, have mercy upon us.
- Christ, have mercy upon us. Lord, have mercy upon us.

#### **Confession and Absolution**

- L O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from 1 John:
   "This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. If we walk in the light, as he is in the light, we have fellowship with one another, and the blood of
- C Amen.

# **Reflection on God's Forgiveness**

Jesus his Son cleanses us from all sin."

- God shows his love for us in that while we were still sinners, Christ died for us.
- Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.
- For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.
- More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

# Service of the Word

Psalm Psalm 111

- Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.
- **G** Great are the works of the LORD, studied by all who delight in them.
- Full of splendor and majesty is his work, and his righteousness endures forever.
- He has caused his wondrous works to be remembered; the LORD is gracious and merciful.
- L He provides food for those who fear him; he remembers his covenant forever.
- He has shown his people the power of his works, in giving them the inheritance of the nations.
- L The works of his hands are faithful and just; all his precepts are trustworthy;
- they are established forever and ever, to be performed with faithfulness and uprightness.
- L He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name!
- The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen

#### Gloria in Excelsis

In



Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

<sup>1</sup>In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. <sup>2</sup>The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup>But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup>These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, <sup>5</sup>and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

<sup>6</sup>Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. 7So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. 8But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup>The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. <sup>10</sup>And they said to her, "No, we will return with you to your people." <sup>11</sup>But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? 12Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, <sup>13</sup>would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." <sup>14</sup>Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup>And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." <sup>16</sup>But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. <sup>17</sup>Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." <sup>18</sup>And when Naomi saw that she was determined to go with her, she said no more.

<sup>19</sup>So the two of them went on until they came to Bethlehem.

- **L** This is the word of the Lord.
- C Thanks be to God

<sup>1</sup>You then, my child, be strengthened by the grace that is in Christ Jesus, <sup>2</sup>and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. <sup>3</sup>Share in suffering as a good soldier of Christ Jesus. <sup>4</sup>No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. <sup>5</sup>An athlete is not crowned unless he competes according to the rules. <sup>6</sup>It is the hard-working farmer who ought to have the first share of the crops. <sup>7</sup>Think over what I say, for the Lord will give you understanding in everything.

<sup>8</sup>Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, <sup>9</sup>for which I am suffering, bound with chains as a criminal. But the word of God is not bound! <sup>10</sup>Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. <sup>11</sup>The saying is trustworthy, for:

If we have died with him, we will also live with him; <sup>12</sup>if we endure, we will also reign with him; if we deny him, he also will deny us; <sup>13</sup>if we are faithless, he remains faithful—

for he cannot deny himself.

- **I** This is the word of the Lord.
- Thanks be to God

**Holy Gospel** 

Luke 17:11-19

- L The Holy Gospel according to St. Luke, the seventeenth chapter.
- Glory to You, O Lord.

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, "Jesus, Master, have mercy on us." <sup>14</sup>When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, "Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?" <sup>19</sup>And he said to him, "Rise and go your way; your faith has made you well."

- **L** This is the Gospel of the Lord
- Praise to You, O Christ.

# **Apostles Creed**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life 🕂 everlasting. Amen.

## **Merciful God**











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## Offering

## **Prayer Response**

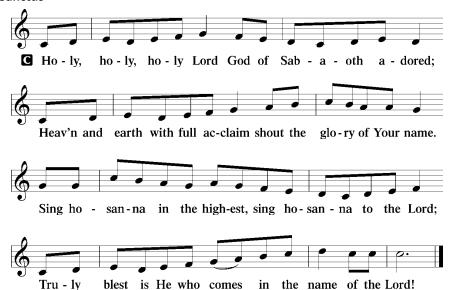
- L Lord, in Your mercy,
- C hear our prayer.

# Service of the Sacrament

### **Preface**

- **L** The Lord be with you.
- C And also with you.
- **L** Lift up your hearts.
- We lift them to the Lord.
- Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

#### Sanctus



## Lord's Prayer

Text: Stephen P. Starke

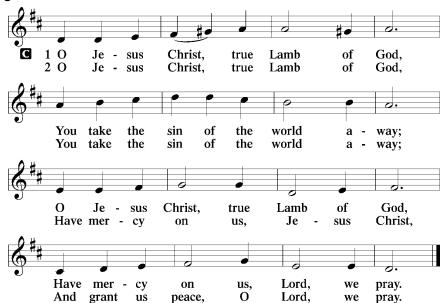
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My 1 blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# **Agnus Dei**



# Distribution

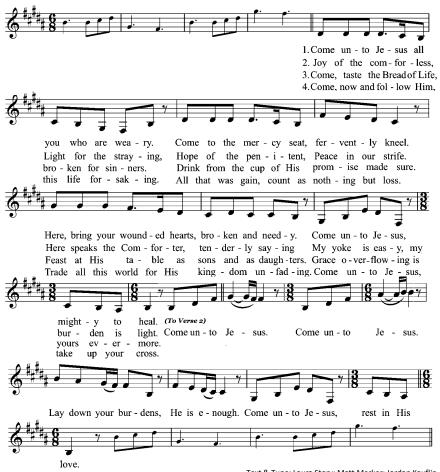
# 729 I Am Trusting Thee, Lord Jesus



- I am trusting Thee for power;
   Thine can never fail.
   Words which Thou Thyself shalt give me Must prevail.
- I am trusting Thee, Lord Jesus;
   Never let me fall.
   I am trusting Thee forever
   And for all.

Text: Frances R. Havergal, 1836–79 Tune: Henry W. Baker, 1821–77 Text and tune: Public domain

#### **Come Unto Jesus**



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## The Lord Is My Salvation



The Dismissal

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.

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Amen.

## **Call to Christian Community**

I "For this is the message that you have heard from the beginning, that we should love one another" (1 John 3:11). After singing our last song, please take time to greet one another, and if you see someone you don't know, introduce yourself. The Christian life isn't meant to be lived alone, but in community. Now receive God's Blessing:

#### Benediction

- Let us bless the Lord
- C Thanks be to God
- The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and 

  → give you peace.
- C Amen.



# This Week at-a-Glance

## Today

- Worship Service (Pastor Tony Boos) 9:00 AM
- Adult Bible Study & Youth Confirmation 10:45 AM (Downstairs)
- <u>Sunday School & Youth Confirmation</u>— 10:30 AM (Sanctuary)

# Tuesday

<u>Second Tuesday Bible Study</u> – 6:00 AM (Downstairs)

## Wednesday

- Men's Bible Study 6:30 AM (Downstairs)
- Jr. & Sr. High Youth 6:30 PM (Staake Home)

# Thursday

• AA Meeting – 6:30 PM (Downstairs)

## Saturday

- Women's Bible Study 10:00 AM
- AA Meeting 1:30 PM

# **Announcements**

Second Tuesday Bible Study Please join us this Tuesday, October 14th from 6-8pm in the fellowship hall for friendship, food, and the continuation of Two Roads. If you have a favorite pumpkin, squash, or spice dish, feel free to bring it to share! If not, come anyway! Text Shala Baker with any questions at 618-315-0788.

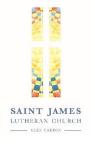
Join us this Friday at 7:00 PM for a <u>New Members' Welcome Night</u> at St. James! Let's show our community spirit with a big welcome to our new members! Please bring a snack or desert to share! Questions? Contact Shanna Covarrubias at shanna@stjamesglencarbon.org or the church office.

# St. James Guiding Statement

Together we have found healing and hope in Jesus Christ and welcome others to experience these same Gospel promises.

## St. James Mission Pillars

Healing Community Restoration



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