# The Ninth Sunday after Pentecost August 10, 2025

## 702 My Faith Looks Up to Thee



## **Confession and Absolution**

Text and tune: Public domain

## Invocation

- lacksquare In the name of the Father and of the lacksquare Son and of the Holy Spirit.
- C Amen.

## **Kyrie**

- L Lord, have mercy upon us.
- Christ, have mercy upon us. Lord, have mercy upon us.

#### **Confession and Absolution**

- L O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- E Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from 1 John:
  "This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. If we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin."
- C Amen.

## **Reflection on God's Forgiveness**

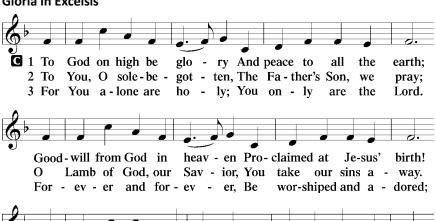
- God shows his love for us in that while we were still sinners, Christ died for us.
- Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.
- **L** For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.
- More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

## Service of the Word

**Psalm** *Psalm* 33:12–22

- L Blessed is the nation whose God is the LORD, the people whom he has chosen as his heritage!
- The LORD looks down from heaven; he sees all the children of man;
- I from where he sits enthroned he looks out on all the inhabitants of the earth,
- he who fashions the hearts of them all and observes all their deeds.
- The king is not saved by his great army; a warrior is not delivered by his great strength.
- The war horse is a false hope for salvation, and by its great might it cannot rescue.
- L Behold, the eye of the LORD is on those who fear him, on those who hope in his steadfast love,
- that he may deliver their soul from death and keep them alive in famine.
- Our soul waits for the LORD; he is our help and our shield.
- For our heart is glad in him, because we trust in his holy name.
- Let your steadfast love, O LORD, be upon us, even as we hope in you.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen

## Gloria in Excelsis



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy us, Je - sus; Re - ceive our heart - felt on cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly Where You in pow'r are seat-ed At God's right hand on high-God the Fa-ther's glo-ry. "A-men!" our glad re - plv.

Text: Stephen P. Starke

<sup>1</sup>After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup>And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." <sup>4</sup>And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." <sup>5</sup>And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." <sup>6</sup>And he believed the LORD, and he counted it to him as righteousness.

<sup>7</sup>And he said to him, "I am the LORD who brought you out from Ur of the Chaldeans to give you this land to possess." <sup>8</sup>But he said, "O Lord God, how am I to know that I shall possess it?" <sup>9</sup>He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." <sup>10</sup>And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half. <sup>11</sup>And when birds of prey came down on the carcasses, Abram drove them away.

<sup>12</sup>As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him. <sup>13</sup>Then the LORD said to Abram, "Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years. <sup>14</sup>But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions. <sup>15</sup>As for yourself, you shall go to your fathers in peace; you shall be buried in a good old age. <sup>16</sup>And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete."

**L** This is the word of the Lord.

C Thanks be to God

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>For by it the people of old received their commendation. <sup>3</sup>By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

<sup>4</sup>By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. <sup>5</sup>By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. <sup>6</sup>And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. <sup>7</sup>By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

<sup>8</sup>By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup>By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. <sup>10</sup>For he was looking forward to the city that has foundations, whose designer and builder is God. <sup>11</sup>By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. <sup>12</sup>Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

<sup>13</sup>These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. <sup>14</sup>For people who speak thus make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of that land from which they had gone out, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

**L** This is the word of the Lord.

C Thanks be to God

Holy Gospel Luke 12:22–34

- **I** The Holy Gospel according to St. Luke, the twelfth chapter.
- Glory to You, O Lord.

<sup>22</sup>[Jesus] said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. <sup>23</sup>For life is more than food, and the body more than clothing. <sup>24</sup>Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! <sup>25</sup>And which of you by being anxious can add a single hour to his span of life? <sup>26</sup>If then you are not able to do as small a thing as that, why are you anxious about the rest? <sup>27</sup>Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. <sup>28</sup>But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! <sup>29</sup>And do not seek what you are to eat and what you are to drink, nor be worried. <sup>30</sup>For all the nations of the world seek after these things, and your Father knows that you need them. <sup>31</sup>Instead, seek his kingdom, and these things will be added to you.

<sup>32</sup>"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. <sup>33</sup>Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. <sup>34</sup>For where your treasure is, there will your heart be also."

- L This is the Gospel of the Lord
- Praise to You, O Christ.

The Sacrament of Holy Baptism

#### **Every Promise** 1. From the break - ing of the dawn to the set - ting of 2. When stum - ble and con - dem - na - tion press - ing Ι sin, 3. When I'm faced with an - guished choice, I will lis - ten Your 4. Hope that lifts me from de spair; Love that casts out - 'ry sun, will stand on ev - 'ry prom - ise of Your word. Words of I will stand on ev - 'ry prom - ise of Your word. You in. are

and I'll stand on ev - 'ry prom - ise of Your word.

stand on ev - 'ry prom - ise of Your word.



Through this

for -

Not

nant sure, and on this I am se - cure: can re - stored; You mem - ber So I'11 in no - cence re sins no more. com - plete be - gun So I'11 prom - ised ev 'ry work me. fi for Grace for all who will cient, grace me; be - lieve. We will

stand on ev - 'ry prom - ise from Your word.
stand on ev - 'ry prom - ise of Your word.

prom - ise of

'ry

stand on ev - 'ry prom - ise of Your word.

Text: Keith Getty; Stuart Townend; Tune: Keith Getty; Text and tune: © 2005 Thankyou Music. Used by permission: CCLI
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Your

word.

## Sermon

## Offering

stand

on

voice, fear,

## **Prayer of the Church**

- Lord, in Your mercy,
- hear our prayer.

## Service of the Sacrament

#### Preface

- **L** The Lord be with you.
- C And also with you.
- **L** Lift up your hearts.
- **C** We lift them to the Lord.
- Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

#### Sanctus



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Text: Stephen P. Starke

## **Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

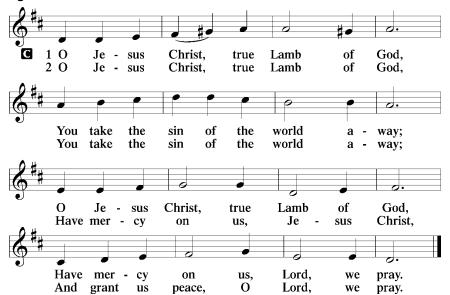
## The Words of Our Lord

Cour Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

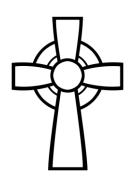
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My 1 blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



## **Agnus Dei**



## Distribution



## 619 Thy Body, Given for Me, O Savior

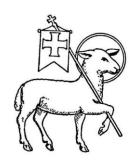


Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.; Tune: Emskirchner Choral-Buch, 1756,

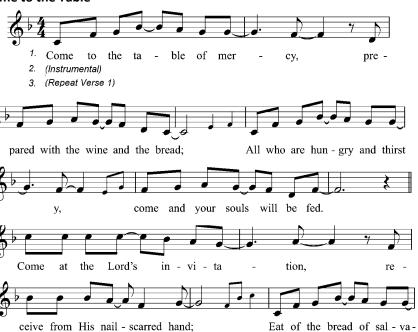
Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001220; Tune: Public domain



## Come to the Table

tion,



Text: Martin J. Nyström; Claire Cloninger Tune: Martin J. Nyström; Claire Cloninger

blood

of the

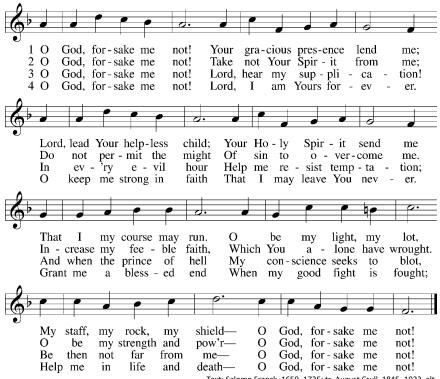
Lamb.\_

Text and tune: © 1991 Integrity's Hosanna! Music; © 1991 Curb Word Music. Used by permission: CCLI no. 11373734

of the

drink

## 731 O God, Forsake Me Not



Text: Salomo Franck, 1659–1725; tr. August Crull, 1845–1923, alt.
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen
Text and tune: Public domain

#### The Dismissal

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.

Amen.

## **Call to Christian Community**

"For this is the message that you have heard from the beginning, that we should love one another" (1 John 3:11). After singing our last song, please take time to greet one another, and if you see someone you don't know, introduce yourself. The Christian life isn't meant to be lived alone, but in community. Now receive God's Blessing:

#### Benediction

- Let us bless the Lord
- Thanks be to God
- The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and 

  → give you peace.
- C Amen.

## The Lord Is My Salvation



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## This Week at-a-Glance

## **Today**

- Worship Service (Pastor Tony Boos) 9:00 AM
- Adult Bible Study & Youth Confirmation 10:45 AM (Downstairs)
- <u>Sunday School & Youth Confirmation</u> 10:30 AM (Sanctuary)

## Wednesday

- Men's Bible Study 6:30 AM (Downstairs)
- Wednesday Community Group 10:00 AM (Downstairs)

#### Thursday

• AA Meeting – 6:30 PM (Downstairs)

## Saturday

● AA Meeting - 1:30 PM

## **Announcements**

Please welcome our newest brother in Christ who is baptized today: Wyatt Henry Rapp; Born May 23, 2025 to Dave & Paula Rapp. Sponsors: Doug Rapp and Christina Cathcart.

The <u>Second Tuesday Women's Bible Study</u> group will be starting up again in September on Tuesday the 9th. Apologies for any inconvenience, there was a scheduling conflict for August. Hope to see you in September!

## St. James Guiding Statement

Together we have found healing and hope in Jesus Christ and welcome others to experience these same Gospel promises.

St. James Mission Pillars

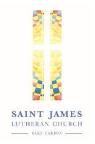
<u>Healing</u>

<u>Community</u>

Restoration



St. James Attendance



St. James Lutheran Church 146 North Main P.O. Box 644 Glen Carbon, Illinois 62034

Glen Carbon, Illinois 62034 Office: 618.288.6120

Email: contact@stjamesglencarbon.org www.stjamesglencarbon.org