

The Twenty-second Sunday after Pentecost

October 20, 2024

Opening Hymn

Come People of the Risen King

Come peo - ple of the Ris - en King, who de - light to bring Him
Come those whose joy is morn - ing sun, and those weep - ing through the
Come young and old from ev - 'ry land, men and wom - en of the

praise; Come all, and tune your hearts to sing to the Morn - ing Star of
night; Come those who tell of bat - tles won, and those strug - gling in the
faith; Come those with full or emp - ty hands, find the rich - es of His

grace. From the shift - ing shad - ows of the earth, we will lift our eyes to
fight. For His per - fect love will nev - er change, and His mer - cies nev - er
grace. O - ver all the world, His peo - ple sing, shore to shore we hear them

Him, where stead - y arms of mer - cy reach, to gath - er chil - dren in.
cease, but fol - low us through all our days, with the cer - tain hope of peace.
call the truth that cries through ev - 'ry age, "Our God is all in all."

Re - joice, re - joice! Let ev - 'ry tongue re - joice! One

heart, one voice; O Church of Christ, re - joice!

Tune: Stuart Townend; Kristyn Getty; Keith Getty; Tune: © 2007 Thankyou Music. Used by permission: CCLI no. 11373734

Confession and Absolution

Invocation

- P** In the name of the Father and of the ✝ Son and of the Holy Spirit.
 - C** Amen.
-

Kyrie

To the tune New Britain ("Amazing Grace")

Look down in mercy on us, Lord.
Receive our prayers and praise,
Eternal Father, Spirit, Word,
For your amazing grace.

Text: Jaroslav Vajda, Music: *Columbian Harmony*, © 1990 Concordia Publishing House. Used by permission: One License, no. 728607-A.

Silence for reflection on God's Word and for self-examination.

Confession and Absolution

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from 1 John:
"If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness."
C Amen.

Reflection on God's Forgiveness

1 Corinthians 15:20, 54-57

- P** Christ has been raised from the dead, the firstfruits of those who have fallen asleep.
C Death is swallowed up in victory. O death, where is your victory? O death, where is your sting?
P The sting of death is sin, and the power of sin is the law.
C But thanks be to God, who gives us the victory through our Lord Jesus Christ.

ΑΩ

Service of the Word

Psalm

Psalm 119:9–16

- P** How can a young man keep his way pure?
By guarding it according to your word.
- C** **With my whole heart I seek you;
let me not wander from your commandments!**
- P** I have stored up your word in my heart,
that I might not sin against you.
- C** **Blessed are you, O LORD;
teach me your statutes!**
- P** With my lips I declare
all the just decrees of your mouth.
- C** **In the way of your testimonies I delight
as much as in all riches.**
- P** I will meditate on your precepts
and fix my eyes on your ways.
- C** **I will delight in your statutes;
I will not forget your word.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen**

Gloria

To the tune Mendelssohn ("Hark the Herald Angels Sing")

Angels, sing, and earth reply: "Glory be to God on high!"

God who flung the stars in space, God who formed the human race,
God the mind and God the cause, God the source of nature's laws,
God of wisdom, pow'r, and love, God of gods, all gods above.

Angels, sing, and earth reply: "Glory be to God on high!"

Angels, sing, and earth reply: "Glory be to God on high!"

God who saw your creatures fall, loved them still, and loved them all,
Gave your only Son to prove what is mercy, what is love;
And the Spirit, given free, recreates your family.

Angels, sing, and earth reply: "Glory be to God on high!"

¹⁰He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

¹³There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

P This is the Word of the Lord.

C **Thanks be to God.**

¹Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as he has said,

“As I swore in my wrath,
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. ⁴For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” ⁵And again in this passage he said,

“They shall not enter my rest.”

⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,
do not harden your hearts.”

⁸For if Joshua had given them rest, God would not have spoken of another day later on. ⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God’s rest has also rested from his works as God did from his.

¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

P This is the Word of the Lord.

C Thanks be to God.



1 What is the world to me With all its vaunt - ed plea - sure
 2 The world seeks to be praised And hon - ored by the might - y
 3 The world seeks af - ter wealth And all that mam - mon of - fers
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
 Yet nev - er once re - flects That they are frail and flight - y.
 Yet nev - er is con - tent Though gold should fill its cof - fers.
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
 But what I tru - ly prize A - bove all things is He,
 I have a high - er good, Con - tent with it I'll be:
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
 My Je - sus, He a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.; Tune: Ahasverus Fritsch, 1629–1701; Text and tune: Public domain

Holy Gospel

Mark 10:23–31

P The Holy Gospel according to St. Mark, the tenth chapter.

C Glory to You, O Lord.

²³Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶And they were exceedingly astonished, and said to him, “Then who can be saved?” ²⁷Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” ²⁸Peter began to say to him, “See, we have left everything and followed you.” ²⁹Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹But many who are first will be last, and the last first.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Credo

To the tune St Denio (“Immortal, Invisible”)

Great God, our Creator, from whom all receive
Their being and blessing, in you we believe.
Almighty, all-knowing, all-gracious, all-true,
Provider and Father, our trust is in you.

And you, Jesus Christ, we affirm as our Lord,
True son of the Father, by angels adored;
Redeemer incarnate, you paid for our sins,
And, joined in your rising, our new life begins.

Free Spirit of wisdom and power and love,
On us, as on Christ, you descend from above;
You call us, you cleanse us, you open our eyes,
You keep us in peace, you restore paradise.

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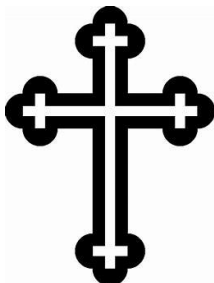
Sermon

Offering

Please take a moment to register your attendance in either the “Record of Friendship” booklet, using the QR code located in the “Week-at-a Glance” section at the end of this bulletin, or on the inside cover of the Record of Friendship Booklet.

Prayer of the Church

P Lord, in Your mercy,
C hear our prayer.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Service of the Sacrament

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing...

Sanctus

To the tune Nicaea ("Holy, Holy, Holy")

"Holy, holy, holy!" all the saints in glory
Fill your temple with their song around your golden throne;
"Holy, holy, holy!" with them we adore Thee;
God in three persons, all in Christ as one.

Text: Jaroslav Vajda, Music: John B. Dykes, © 1990 Concordia Publishing House. Used by permission: One License, no. 728607-A.

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

Agnus Dei

To the tune Olivet ("My Faith Looks Up to Thee")

Meek, slaughtered lamb of God, Bearing the sinners' load
To buy our peace: Now risen and enthroned,
With life and glory crowned, To all the lost and found
Please grant your peace.

Text: Jaroslav J. Vajda; Text: © 1990 Concordia Publishing House. Used by permission: CCLI no. 11373734

Distribution

Distribution Hymn # 597

Water, Blood, and Spirit Crying



1 Wa - ter, blood, and Spir - it cry - ing, By their wit - ness
2 In a wa - t'ry grave are bur - ied All our sins that
3 Dark the way, yet Christ pre - cedes us, Past the scowl of
4 Though a - round us death is seeth - ing, God, His two - edged
5 Spir - it, wa - ter, blood en - treat - ing, Work - ing faith and



tes - ti - fy - ing To the One whose death - de - fy - ing
Je - sus car - ried; Christ, the Ark of Life, has fer - ried
death He leads us; Spreads a ta - ble where He feeds us
sword un - sheath - ing, By His Spir - it life is breath - ing
its com - plet - ing In the One whose death - de - feat - ing



Life has come, with life for all.
Us a - cross death's rag - ing flood.
With His bod - y and His blood.
Through the liv - ing, ac - tive Word.
Life has come, with life for all.

Text: Stephen P. Starke, 1955; Tune: Jeffrey N. Blersch, 1967; Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110001220; Tune: © 2003 Jeffrey N. Blersch. Used by permission: LSB Hymn License no. 110001220

Distribution Hymn # 570

Just as I Am, without One Plea



1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871; Tune: William B. Bradbury, 1816–68; Text and tune: Public domain



Distribution Hymn

Jesus Paid It All

I hear the Sav - ior say, "Thy
 Lord, now in - deed I find Thy
 For no - thing good I have throne, Where -
 And when, be - fore the throne, I
 strength in - deed is small, Child of weak - ness, watch and
 pow'r and Thine a - lone, Can change the lep - er's
 by Thy grace to claim; "Je - sus died my gar - ments
 stand in Him com - plete, "Je - sus died my soul to
 pray, Find in me thine all in all."
 and Thine a - lone, Can change the lep - er's
 white In the blood of Cal - v'ry's Lamb.
 save," My lips shall still re - peat.
 Je - sus paid it all, All to Him I owe;
 Sin had left a crim - son stain, He washed it white as snow.

Text: Elvina M Hall; Tune: John T Grape; ext and tune: Public domain

The Dismissal

Closing Hymn # 805

Praise God, from Whom All Blessings Flow

△ Praise God, from whom all bless - ings flow; Praise Him, all
 crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
 host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711; Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois; Text and tune: Public domain

Benediction

- P** Let us bless the Lord.
- C** Thanks be to God.
- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

This Week at-a-Glance

Today

- Worship Service – 9:00 AM
- [Sunday School](#) – 10:45 AM
- [Adult Bible Study](#) – 10:45 AM
- Youth Confirmation – 11:45 AM

Wednesday

- [Men's Bible Study](#) – 6:30 AM
- [Youth Group](#) – 6:30 PM – 8:00 PM @ The Staake's Home

Saturday

- [Lutheran Women's Missionary League Kick-off Meeting](#) – 10:00 AM in Fellowship Hall
- St. James Treat Table @ Edwardsville Park
10:00 AM – 12:30 PM

Announcements

[Lutheran Women's Missionary League \(LWML\)](#)

Join us for our LWML kick-off meeting Saturday, October 26th at 10:00 AM in fellowship hall. For more information contact Tina Enke, tinke5@hotmail.com.

St. James Treat Table @ Edwardsville Park - October 26

We are hosting a treat table at the Edwardsville Park Trick-or-Treat on October 26th from 10:00 AM. to 12:30 PM. We would love for you to join us! Please contact Jen Weber at jen@stjamesglencarbon.org for more information.

Lutheran Young Adults

Join LYA for a fall hike and to have fellowship with other young Lutherans and enjoy God's creation. Meet at the parking lot by the visitor center at Pere Marquette State Park on Saturday, October 26th at 2:00pm.

Second Tuesday Women's Bible Study

Who: If you're an adult woman, you're invited!

What: Another opportunity to engage in community! A women's Bible Study (Whatever - Keeping Your Heart in Tune with Whatever Life Brings)

Where: St. James Fellowship Hall

When: The Second Tuesday of each month from 6:00 – 8:00 PM

Our first meeting will be **Tuesday Nov. 12th**, and it will be a Friendsgiving theme. A fun take on a traditional holiday meal. Meat will be provided, and guests are asked to bring a side dish or dessert. The first meeting will be a get-to-know everyone and a brief introduction to the study we will be doing. There is a sign-up sheet on the bulletin board. Please either sign up there or text Shala Baker at 618-315-0788 if you plan to come and what you want to bring.

Glen-Ed Pantry suggests you "TP the Pantry" in October. Toilet paper, paper towels as well as hygiene products are basic needs for everyone but are not covered by SNAP (Food Stamps). By donating these items, you help our families' dollars to go much further. Thank you!

Metro-East Lutheran High School invites you to an Open House on Sunday, Oct. 27. Stop by anytime between 1 p.m. and 3 p.m. to tour our campus, meet our teachers, chat with administrators, and get answers to all of your questions about the Knight life. For more information, call the school office at 618-656-0043 or email admissions@melhs.org.

Metro-East Lutheran High School will host its **45th annual Night of Knights Dinner Auction** on Friday, Nov. 1, at Julia's Banquet Center in East Alton. Doors open at 5 p.m., with dinner at 6:30 PM. Tickets are now available to purchase online at <https://auctria.events/night-of-knights-auction-2024>. For more information, email office@melhs.org.

St. James Guiding Statement

Together we have found healing and hope in Jesus Christ and welcome others to experience these same Gospel promises.

St. James Mission Pillars

[Healing](#)
[Community](#)
[Restoration](#)



[St. James Attendance](#)



SAINT JAMES
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— GLEN CARBON —

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