

The Thirteenth Sunday after Pentecost

August 18, 2024

Opening Hymn # 911

Lord, This Day We've Come to Worship



1 Lord, this day we've come to wor-ship; Fa-ther, Son, and Ho-ly Ghost,
2 In the pow'r of res-ur-rec-tion We have come to praise the Lord,
3 May Your Word en-rich our spir-it, Give us strength to do Your will,
4 As we meet our bless-ed Sav-ior At the Ta-ble of the Lord,
5 Cel-e-brate the res-ur-rec-tion In the church and sing His praise,



Grace us with Your bless-ed pres-ence; Bless-ed Sav-ior, be our host.
Cel-e-brate His bless-ed sup-per, And to learn His ho-ly Word.
Show the king-dom we'll in-her-it, When at last our voice is still.
May this bod-y bro-ken for us Strength and com-fort, Lord, af-ford.
Till we come to true per-fec-tion: Serve the Lord through all our days.



Al-le-lu-ia, al-le-lu-ia,

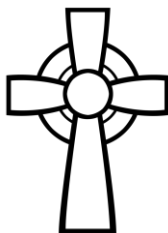


Al-le-lu-ia, praise the Lord! Al-le-lu-ia,



al-le-lu-ia, Al-le-lu-ia, praise the Lord!

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Confession and Absolution

Invocation

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Kyrie

- P** Lord, have mercy upon us.
C Christ, have mercy upon us.
Lord, have mercy upon us.

Confession and Absolution

- P** Let us confess our sins to God our Father:
Holy and merciful God,
C in your presence we confess our sinfulness, our shortcomings, and our offenses against you.
You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love.
Have mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease you.
Forgive our sins, and help us to live in your light and walk in your ways, for the sake of Jesus Christ, our Savior.
Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Reflection on God's Forgiveness

Romans 5:8-11

- P** God shows his love for us in that while we were still sinners, Christ died for us.
C Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.
P For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.
C More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.
-

Service of the Word

Psalm

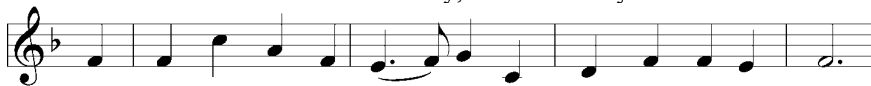
Psalm 34:12–22

- P** What man is there who desires life and loves many days, that he may see good?
- C** **Keep your tongue from evil and your lips from speaking deceit.**
- P** Turn away from evil and do good; seek peace and pursue it.
- C** **The eyes of the LORD are toward the righteous and his ears toward their cry.**
- P** The face of the LORD is against those who do evil, to cut off the memory of them from the earth.
- C** **When the righteous cry for help, the LORD hears and delivers them out of all their troubles.**
- P** The LORD is near to the brokenhearted and saves the crushed in spirit.
- C** **Many are the afflictions of the righteous, but the LORD delivers him out of them all.**
- P** He keeps all his bones; not one of them is broken.
- C** **Affliction will slay the wicked, and those who hate the righteous will be condemned.**
- P** The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen**

Gloria in Excelsis



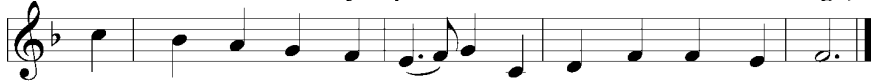
- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

- ¹Wisdom has built her house;
she has hewn her seven pillars.
- ²She has slaughtered her beasts; she has mixed her wine;
she has also set her table.
- ³She has sent out her young women to call
from the highest places in the town,
- ⁴“Whoever is simple, let him turn in here!”
To him who lacks sense she says,
- ⁵“Come, eat of my bread
and drink of the wine I have mixed.
- ⁶Leave your simple ways, and live,
and walk in the way of insight.”
- ⁷Whoever corrects a scoffer gets himself abuse,
and he who reproves a wicked man incurs injury.
- ⁸Do not reprove a scoffer, or he will hate you;
reprove a wise man, and he will love you.
- ⁹Give instruction to a wise man, and he will be still wiser;
teach a righteous man, and he will increase in learning.
- ¹⁰The fear of the LORD is the beginning of wisdom,
and the knowledge of the Holy One is insight.

P This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 5:6–13

⁶Your boasting is not good. Do you not know that a little leaven leavens the whole lump? ⁷Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. ⁸Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

⁹I wrote to you in my letter not to associate with sexually immoral people— ¹⁰not at all meaning the sexually immoral of this world, or the greedy and swindlers, or idolaters, since then you would need to go out of the world. ¹¹But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one. ¹²For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? ¹³God judges those outside. “Purge the evil person from among you.”

P This is the Word of the Lord.

C Thanks be to God.

P The Holy Gospel according to St. John, the sixth chapter.

C Glory to You, O Lord.

⁵¹[Jesus said:] “I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

⁵²The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” ⁵³So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵For my flesh is true food, and my blood is true drink. ⁵⁶Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever.” ⁵⁹Jesus said these things in the synagogue, as he taught at Capernaum.

⁶⁰When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” ⁶¹But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? ⁶²Then what if you were to see the Son of Man ascending to where he was before? ⁶³It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. ⁶⁴But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) ⁶⁵And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.” ⁶⁶After this many of his disciples turned back and no longer walked with him.

⁶⁷So Jesus said to the Twelve, “Do you want to go away as well?” ⁶⁸Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, ⁶⁹and we have believed, and have come to know, that you are the Holy One of God.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed


C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.


I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \dagger everlasting. Amen.

Sermon Hymn # 550


Lamb of God



1 Your on - ly Son, no sin to hide, But You have
2 Your Gift of love they cru - ci - fied, They laughed and
3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y
scorned Him as He died: The hum - ble King they named a
brought me to Your side To be led by Your staff and




sod, And to be - come the Lamb of God.
fraud, And sac - ri - ficed the Lamb of God.
rod, And to be called a lamb of God.

Refrain



O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre-cious blood, My Je-sus Christ, the Lamb of God.

Sermon

Offering

Please take a moment to register your attendance in either the "Record of Friendship" booklet, using the QR code located in the "Week-at-a Glance" section at the end of this bulletin, or on the inside cover of the Record of Friendship Booklet.

Prayer of the Church


- P** Lord, in Your mercy,
C hear our prayer.

Service of the Sacrament

Preface

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give him thanks and praise.
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus




C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san-na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Lord's Prayer


C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord


Agnus Dei



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

Distribution Hymn

Before the Throne of God Above

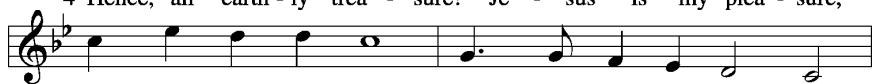


Be-fore the throne of God ab - ove I have a strong and per - fect
When Sa - tan tempts me to de - spair, and tells me of the guilt with -
Be-hold Him there, the ris - en Lamb, my per-fect spot - less right - eous -
plea, a great High Priest whose name is love, who ev - er lives and pleads for
in, up - ward I look and see Him there, who made an end to all my
ness, the great un - change - a - ble "I Am", the King of glo - ry and of
me. My name is grav - en on His hands, my name is writ - ten on His
sin. Be - cause the sin - less Sav - iour died my sin - ful soul is count - ed
grace. One with Him - self I can - not die, my soul is pur - chased with His
heart; I know that while in heav'n He stands, no tongue can
free, for God the Just is sat - is - fied to look on
blood; my life is hid with Christ on high, with Christ, my
bid me thence de - part, no tongue can bid me thence de - part.
Him and par - don me, to look on Him and par - don me.
Sav - iour and my God, with Christ, my Sav - iour and my God.

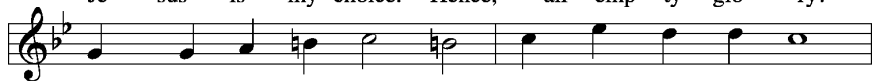
Text: Vikki Cook; Charitie Lees Bancroft; Tune: Vikki Cook; Text and tune: © 1997 Sovereign Grace Worship. Used by permission: CCLI no. 11373734



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,
 2 In Thine arms I rest me; Foes who would mo - lest me
 3 Sa - tan, I de - fy thee; Death, I now de - cry thee;
 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



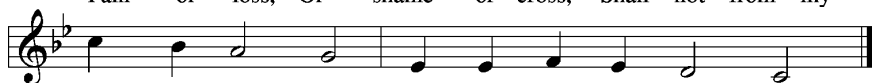
Tru - est friend to me, Ah, how long in an - guish
 Can - not reach me here. Though the earth be shak - ing,
 Fear, I bid thee cease. World, thou shalt not harm me
 Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.
 Nor thy threats a - larm me While I sing of peace.
 Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer
 Light - nings flash And thun - ders crash; Yet, though sin and
 God's great pow'r Guards ev - 'ry hour; Earth and all its
 Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.
 hell as - sail me, Je - sus will not fail me.
 depths a - dore Him, Si - lent bow be - fore Him.
 Sav - ior move me Since He deigns to love me.

5 Evil world, I leave thee;
 Thou canst not deceive me,
 Thine appeal is vain.
 Sin that once did blind me,
 Get thee far behind me,
 Come not forth again.
 Past thy hour,
 O pride and pow'r;
 Sinful life, thy bonds I sever,
 Leave thee now forever.

6 Hence, all fear and sadness!
 For the Lord of gladness,
 Jesus, enters in.
 Those who love the Father,
 Though the storms may gather,
 Still have peace within.
 Yea, whate'er
 I here must bear,
 Thou art still my purest pleasure,
 Jesus, priceless treasure!

Distribution Hymn # 411

I Want to Walk as a Child of the Light

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world.
 Clear Sun of Righ - teous - ness, shine on my path,
 When we have run with pa - tience the race,

The star of my life is Je - sus.
 And show me the way to the Fa - ther.
 We shall know the joy of Je - sus.

Refrain

In Him there is no dark - ness at all.

The night and the day are both a - like.

The Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.

Text and tune: Kathleen Thomerson, 1934; Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110001220

The Dismissal



Nunc Dimittis

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Benediction

- P** Let us bless the Lord.
 - C** **Thanks be to God.**
 - P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
 - C** **Amen.**
-

This Week at-a-Glance

Today

- Worship Service – 9:00 AM
- [Sunday School](#) – 10:45 AM
- [Adult Bible Study](#) - 10:45 AM

Wednesday

- [Men's Bible Study](#) – 6:30 AM – 7:30 AM
- [Youth Group](#) – 6:30 PM – 8:00 PM

Saturday

- [Women's Bible Study – 9:00 AM](#)

Announcements

August Ministry Spotlight: [Community Groups](#)

Community Groups Deacon: Shanna Covarrubias

Community Groups at St. James offer diverse opportunities for Christian fellowship, scripture study, and prayer in small group settings, meeting in locations convenient for their members such as coffee shops, homes, and the church. They gather at various times, some during the day and others in the evening, on a weekly or bi-weekly basis to accommodate different schedules. Children are welcome, with babysitting provided. Currently, there are five active groups, each designed to meet the specific needs of its participants. These groups are a fantastic way to connect with the St. James family, build relationships, and grow in faith together. For more information or to join a group, contact Shanna Covarrubias at Shannacovarrubias@saintjamesglencarbon.org or call the church office

[St. James Family Picnic – Sunday, September 8th](#)

There will be outside games and fun for all! Bring a side or dessert for all to share (but if you forget or are unable to bring anything - come anyway!) The church will provide the meat and drinks! Questions? Text or call our Fellowship Deacon (Jen) at 618-407-5322 or call the church office.

Congregational Meeting – [St. James Ministry Plan](#)

We will have a congregational meeting on Sunday, September 1st at 10:45 a.m. to vote on the St. James Ministry Plan. In addition to online using the above link, the Ministry Plan can be found in hard copy in the Narthex.

Youth Confirmation

Youth Confirmation will begin on Sunday, September 15th from 11:45 AM to 12:45 PM. Any parents interested in their children participating please speak to Pastor Aaron

NOTE: The “Kicks on 66” car show scheduled for September 7th from 11:00 AM – 2:00 PM will be using the St. James parking lot for guest parking.

St. James Guiding Statement

Together we have found healing and hope in Jesus Christ and welcome others to experience these same Gospel promises.

St. James Mission Pillars

[Healing](#)
[Community](#)
[Restoration](#)



[St. James Attendance](#)



SAINT JAMES
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— GLEN CARBON —

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