# The Tenth Sunday after Pentecost July 28, 2024



Text: Henry F. Lyte, 1793-1847; Tune: John Goss, 1800-80; Text and tune: Public domain

## **Confession and Absolution**

#### Invocation

- f P In the name of the Father and of the m H Son and of the Holy Spirit.
- C Amen.

#### **Kyrie**

- P Lord, have mercy upon us.
- Christ, have mercy upon us. Lord, have mercy upon us.

#### **Confession and Absolution**

- P Holy, Holy, Holy you are, O LORD of hosts. The whole earth is full of your glory.
- Your holiness frightens us. It fills us with awe. It fills us with wonder. What else can we do but fall down before you and confess our woe? We are lost. We are a people of unclean lips and unclean thoughts. The light of your holiness only reveals the darkness of our sin.
- P Holy, Holy, Holy, you are, O LORD of hosts. The whole earth is full of your glory.
- Your holiness is white hot, converting our sin.
  Send your seraphim to us with burning coals from your altar, that our guilt be taken away, and our sin forgiven.
- Holy, Holy, Holy you are, O LORD of hosts.
   The whole earth is full of your glory.
   Your holiness is frightening, all consuming.

Sanctify us to your service.

Make us holy, that we might be your people,
that we might reflect your glory and serve you forever.
In the name of Jesus we pray,
who ever stands before the altar of heaven, our mediator,
who presents before your holy majesty our prayer and supplication,
now and evermore. Amen.

- P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- C Amen.

## Reflection on God's Forgiveness

Isaiah 53:4-6

- Surely [Jesus] has borne our griefs and carried our sorrows;
- Yet we esteemed him stricken, smitten by God, and afflicted.
- P But he was wounded for our transgressions; he was crushed for our iniquities:
- Upon him was the chastisement that brought us peace, and with his stripes we are healed.
- P All we like sheep have gone astray; we have turned every one to his own way;
- And the LORD has laid on him the iniquity of us all

## Service of the Word

Psalm 136:1-9

- P Give thanks to the LORD, for he is good,
- **C** for his steadfast love endures forever;
- P Give thanks to the God of gods,
- for his steadfast love endures forever;
- **P** Give thanks to the Lord of lords,
- for his steadfast love endures forever;
- **P** to him who alone does great wonders,
- **C** for his steadfast love endures forever;
- **P** to him who by understanding made the heavens,
- **C** for his steadfast love endures forever;
- **P** to him who spread out the earth above the waters,
- **C** for his steadfast love endures forever;
- **P** to him who made the great lights,
- **C** for his steadfast love endures forever;
- **P** the sun to rule over the day,
- **C** for his steadfast love endures forever;
- **P** the moon and stars to rule over the night,
- **C** for his steadfast love endures forever;
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen

#### Gloria in Excelsis



God the Fa-ther's glo-ry. "A-men!" our glad re-ply.

Text: Stephen P. Starke

<sup>8</sup> God said to Noah and to his sons with him, <sup>9</sup>"Behold, I establish my covenant with you and your offspring after you, <sup>10</sup>and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." <sup>12</sup>And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember

the everlasting covenant between God and every living creature of all flesh that is on the earth." <sup>17</sup>God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

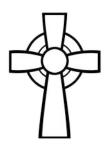
- **P** This is the Word of the Lord.
- Thanks be to God.

Epistle Ephesians 3:14-21

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth is named, <sup>16</sup>that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup>may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

- **P** This is the Word of the Lord.
- C Thanks be to God.



Holy Gospel Mark 6:45-56

- P The Holy Gospel according to St. Mark, the sixth chapter.
- Glory to You, O Lord.

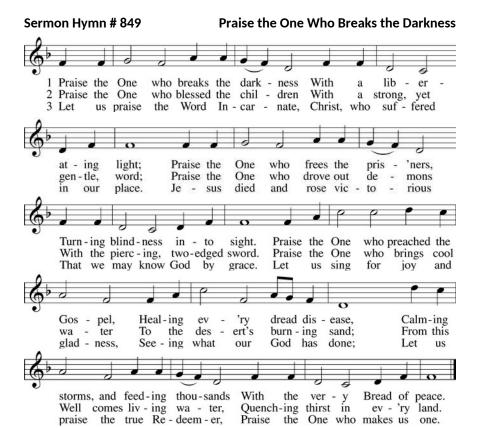
<sup>45</sup>Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup>And after he had taken leave of them, he went up on the mountain to pray. <sup>47</sup>And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup>And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, <sup>49</sup>but when they saw him walking on the sea they thought it was a ghost, and cried out, <sup>50</sup>for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." <sup>51</sup>And he got into the boat with them, and the wind ceased. And they were utterly astounded, <sup>52</sup>for they did not understand about the loaves, but their hearts were hardened.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored to the shore. <sup>54</sup>And when they got out of the boat, the people immediately recognized him <sup>55</sup>and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. <sup>56</sup>And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the onlybegotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



Text: Rusty Edwards, 1955; Tune: The Sacred Harp, 1844, Philadelphia; Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001220. Tune: Public domain

## Sermon

## Offering

Please take a moment to register your attendance in either the "Record of Friendship" booklet, using the QR code located in the "Week-at-a Glance" section at the end of this bulletin, or on the inside cover of the Record of Friendship Booklet.

## Prayer of the Church

P Lord, in Your mercy,

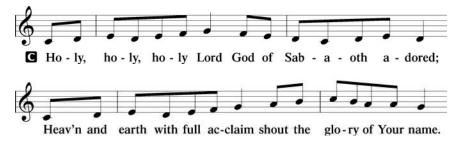
hear our prayer.

## Service of the Sacrament

#### **Preface**

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- **C** It is right to give him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus





Sing ho - san-na in the high-est, sing ho-san-na to the Lord;

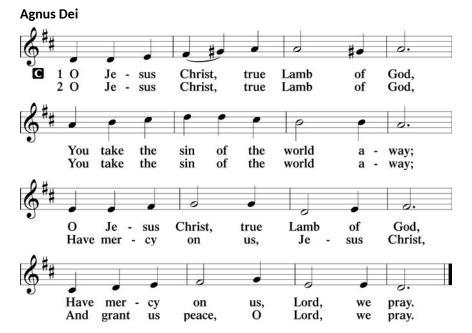


Text: Stephen P. Starke

## Lord's Prayer

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord



Text: Stephen P. Starke

#### Distribution



Lord, from sor-rows deep I call when my hope is shak - en; Storms with - in my trou-bled soul, ques-tions with -out an - swers; Should my life be torn from me, ev - 'ry world - ly plea - sure;





"God come to For so long I've pled and prayed, my res - cue!" Why are you cast down my soul? Hope in Him who saves you. Be vi - sion in the night; my hope and re - fuge. my be



E - ven so, the thorn re-mains; still my heart will praise You. When the fires have all grown cold, cause this heart to praise You. Til my faith is turned to sight, Lord my heart will praise You.

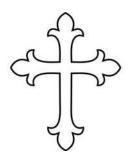


Oh, my soul, put your hope in God, my help, my rock, I will praise Him.



Sing, oh, sing, through the rag-ing storm; You're still my God, my sal-va-tion.

Tune: Matt Boswell; Matt Papa; Tune: © 2018 Getty Music. Used by permission: CCLI no. 11373734





#### **Blessed Assurance**



vine! Heir of sal - va - tion, pur - chase of God, born of his Spir - it, washed in his sight; an - gels de - scend - ing, bring from a - bove ech - oes of mer - cy, whis - pers of blest; watch - ing and wait - ing, look - ing a - bove, filled with his good - ness, lost in his



blood.

love. This is my sto - ry, this is my song, prais - ing my Sav - ior all the day love.



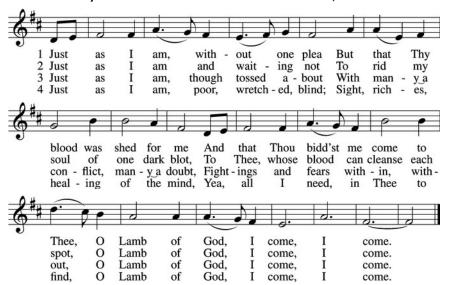
long; this is my sto - ry, this is my song, prais-ing my Sav - ior all the day long.

Tune: Phoebe P. Knapp;l Tune: Public domain



#### Distribution Hymn # 570

#### Just as I Am, without One Plea



- 5 Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God, I come, I come.
- 6 Just as I am; Thy love unknown Has broken ev'ry barrier down; Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871; Tune: William B. Bradbury, 1816-68; Text and tune: Public domain

#### The Dismissal



#### **Nunc Dimittis**



#### **Benediction**

- **P** Let us bless the Lord.
- Thanks be to God.
- The Lord bless you and keep you.

  The Lord make His face shine on you and be gracious to you.

  The Lord look upon you with favor and ⅓ give you peace.
- C Amen.

## This Week at-a-Glance

### **Today**

- Worship Service 9:00 AM
- Sunday School 10:45 AM
- Adult Bible Study 10:45 AM
- VBS Finale Pool Party Noon 2:00 PM

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## Wednesday

- Men's Bible Study 6:30 AM 7:30 AM
- Youth Group 6:30 PM 8:00 PM

## Saturday

Women's Bible Study - 9:00 AM

## **Announcements**

July Ministry Spotlight: Music Team

Music Deacon: Chuck Rathert

The Music Team, led by Music Deacon, Chuck Rathert, continues to elevate our worship experience with their inspiring blend of instrumentals and vocals. We are blessed with a wealth of talented musicians who bring their unique gifts to our worship services and special events, creating an atmosphere of reverence and joy that enriches our community. If you'd like more information about our St. James Music Team, please contact Chuck at chuck@stjamesglencarbon.org.

## Sisterhood: How God Intended - August 10th @ 9:00 AM - Noon in St. James Fellowship Hall

**Calling all women aged 13+:** One more week of registration... Don't miss out! There is no fee, but registration is requested and childcare is provided. Registration forms can be found on the credenza in the narthex. Please return paper registration forms to the mail box on the church office door.

**VBS Finale – Pool Party – Today @ Noon – 2:00 PM**Please join us for a pool party hosted by the Rathert's (3138 Bluff Road, Edwardsville), today from Noon – 2:00 PM. Families are requested to RSVP via text to 618-407-4558 or email <a href="mailto:williamellington@saintjamesglencarbon.org">williamellington@saintjamesglencarbon.org</a> . Parents are requested to stay with their child(ren) at the party. Lunch will be served. Please bring towels and dry clothes.

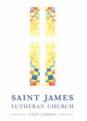
## St. James Guiding Statement

Together we have found healing and hope in Jesus Christ and welcome others to experience these same Gospel promises.

Healing | Community | Restoration







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