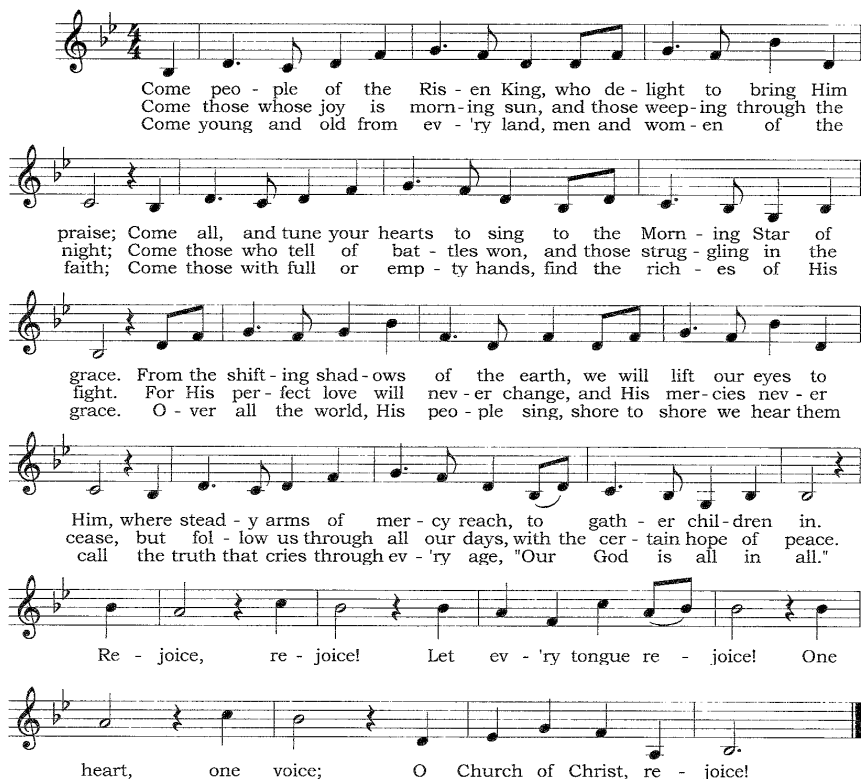


# The Eighth Sunday after Pentecost

July 14, 2024

## Opening Hymn

## Come People of the Risen King



Come peo - ple of the Ris - en King, who de - light to bring Him  
Come those whose joy is morn - ing sun, and those weep - ing through the  
Come young and old from ev - 'ry land, men and wom - en of the  
praise; Come all, and tune your hearts to sing to the Morn - ing Star of  
night; Come those who tell of bat - tles won, and those strug - gling in the  
faith; Come those with full or emp - ty hands, find the rich - es of His  
grace. From the shift - ing shad - ows of the earth, we will lift our eyes to  
fight. For His per - fect love will nev - er change, and His mer - cies nev - er  
grace. O - ver all the world, His peo - ple sing, shore to shore we hear them  
Him, where stead - y arms of mer - cy reach, to gath - er chil - dren in.  
cease, but fol - low us through all our days, with the cer - tain hope of peace.  
call the truth that cries through ev - 'ry age, "Our God is all in all."  
Re - joice, re - joice! Let ev - 'ry tongue re - joice! One  
heart, one voice; O Church of Christ, re - joice!

Tune: Stuart Townend; Kristyn Getty; Keith Getty; Tune: © 2007 Thankyou Music. Used by permission: CCLI no. 11373734

## Confession and Absolution

### Invocation

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.

### Kyrie

- P** Lord, have mercy upon us.  
**C** Christ, have mercy upon us.  
Lord, have mercy upon us.
-

## Confession and Absolution

- P** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.
- C** The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.
- C** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.
- P** The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.
- C** Amen.

## Reflection on God's Forgiveness

*Psalm 86:3-5*

- P** Be gracious to me, O Lord, for to you I cry all the day.
- C** Gladden the soul of your servant, for to you, O Lord, do I lift up my soul.
- P** For you, O Lord, are good and forgiving,
- C** Abounding in steadfast love to all who call upon you.

## Service of the Word

### Psalm

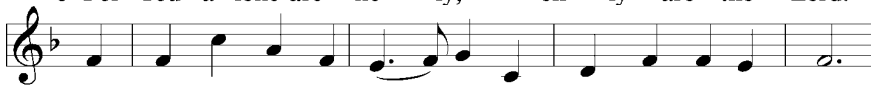
*Psalm 85:8-13*

- P** Let me hear what God the LORD will speak,  
for he will speak peace to his people, to his saints;  
but let them not turn back to folly.
- C** Surely his salvation is near to those who fear him,  
that glory may dwell in our land.
- P** Steadfast love and faithfulness meet;  
righteousness and peace kiss each other.
- C** Faithfulness springs up from the ground,  
and righteousness looks down from the sky.
- P** Yes, the LORD will give what is good,  
and our land will yield its increase.
- C** Righteousness will go before him  
and make his footsteps a way.
- C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.
-

## Gloria in Excelsis



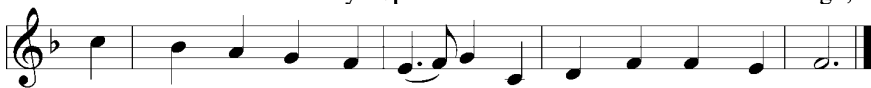
- C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke



## Old Testament Reading

Amos 7:7–15

<sup>7</sup>This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“Behold, I am setting a plumb line  
in the midst of my people Israel;  
I will never again pass by them;

<sup>9</sup>the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword.”

<sup>10</sup>Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, “Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

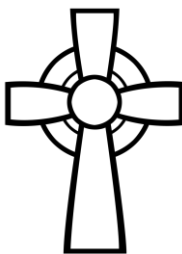
““Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.””

<sup>12</sup>And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, <sup>13</sup>but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

<sup>14</sup>Then Amos answered and said to Amaziah, “I was no prophet, nor a prophet’s son, but I was a herdsman and a dresser of sycamore figs. <sup>15</sup>But the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’”

**P** This is the Word of the Lord.

**C** Thanks be to God.

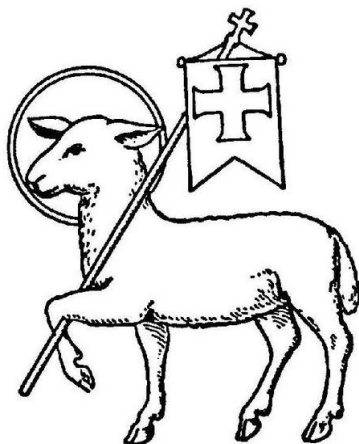


<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

<sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

**P** This is the Word of the Lord.

**C** Thanks be to God.



**P** The Holy Gospel according to St. Mark, the sixth chapter.

**C** **Glory to You, O Lord.**

<sup>14</sup>King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." <sup>15</sup>But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised." <sup>17</sup>For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. <sup>18</sup>For John had been saying to Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him and wanted to put him to death. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

<sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. <sup>22</sup>For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." <sup>23</sup>And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." <sup>24</sup>And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." <sup>25</sup>And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. <sup>27</sup>And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison <sup>28</sup>and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. <sup>29</sup>When his disciples heard of it, they came and took his body and laid it in a tomb.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

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## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

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1 What is the world to me With all its vaunt - ed plea - sure  
 2 The world seeks to be praised And hon - ored by the might - y  
 3 The world seeks af - ter wealth And all that mam - mon of - fers  
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!  
 Yet nev - er once re - flects That they are frail and flight - y.  
 Yet nev - er is con - tent Though gold should fill its cof - fers.  
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;  
 But what I tru - ly prize A - bove all things is He,  
 I have a high - er good, Con - tent with it I'll be:  
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!  
 My Je - sus, He a - lone. What is the world to me!  
 My Je - sus is my wealth. What is the world to me!  
 Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.; Tune: Ahasverus Fritsch, 1629–1701; Text and tune: Public domain

## Sermon

### Offering

*Please take a moment to register your attendance in either the “Record of Friendship” booklet, using the QR code located in the “Week-at-a Glance” section at the end of this bulletin, or on the inside cover of the Record of Friendship Booklet.*

### Prayer of the Church

**P** Lord, in Your mercy,  
**C** hear our prayer.

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# Service of the Sacrament

## Preface

- P** The Lord be with you.  
**C** **And also with you.**  
**P** Lift up your hearts.  
**C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God.  
**C** **It is right to give him thanks and praise.**  
**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing...

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

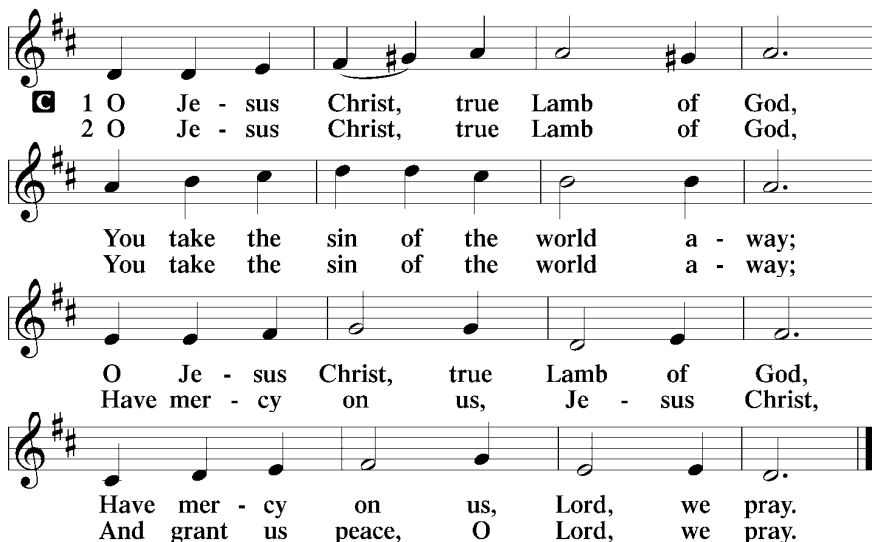
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## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

### Agnus Dei



**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

## Distribution

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# Distribution Hymn # 621

# Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark-ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.; Tune: French, 17th cent.; Text and tune: Public domain

# Distribution Hymn

# Ancient of Days



Though the na - tions rage, king - doms rise and fall, there is  
 Though the dread of night o - ver - whelms my soul, He is  
 Though I may not see what the fu - ture brings, I will



still one King reign - ing o - ver all. So, I will not  
 here with me. I am not a - lone. O, His love is  
 watch and wait for the Sav - iour King. Then, my joy com -



fear for this truth re - mains: that my God is the An - cient of Days.  
 sure and He knows my name. For my God is the An - cient of Days.  
 plete, stand - ing face to face in the pres - ence of the An - cient of Days.



None a - bove Him, none be - fore Him. All of time in His hands. For His



throne, it shall re - main and ev - er stand. All the pow - er, all the glo - ry, I will



trust in His name. For my God is the An - cient of Days.

Tune: Jesse Reeves; Michael Farren; Rich Thompson; Jonny Robinson; Tune: © 2018 CityAlight Music. Used by permission:  
 CCLI no. 11373734

# Distribution Hymn # 643

# Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
 2 With praise and thanks-giv-ing To God ev-er-liv-ing,  
 The peo-ple of God from His dwell-ing take leave.  
 The tasks of our ev-'ry-day life we will face.  
 The Sup-per is end-ed. O now be ex-tend-ed  
 Our faith ev-er shar-ing, In love ev-er car-ing,  
 The fruits of this ser-vice in all who be-lieve.  
 Em-brac-ing His chil-dren of each tribe and race.  
 The seed of His teach-ing, Re-cep-tive souls reach-ing,  
 With Your feast You feed us, With Your light now lead us;  
 Shall blos-som in ac-tion for God and for all.  
 U-nite us as one in this life that we share.  
 His grace did in-vite us, His love shall u-nite us  
 Then may all the liv-ing With praise and thanks-giv-ing  
 To work for God's king-dom and an-swer His call.  
 Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt.; Tune: Welsh; Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110001220; Tune: Public domain

## The Dismissal

## Nunc Dimittis

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Benediction

- P** Let us bless the Lord.
  - C** Thanks be to God.
  - P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
  - C** Amen.
-

## This Week at-a-Glance

### Today

- Worship Service – 9:00 AM
- [Sunday School](#) – 10:45 AM
- [Adult Bible Study](#) - 10:45 AM

### Wednesday

- [Men's Bible Study](#) – 6:30 AM – 7:30 AM
- [Youth Group](#)– 6:30 PM – 8:00 PM

### Saturday

- [Women's Bible Study – 9:00 AM](#)

## Announcements

### July Ministry Spotlight: Music Team

**Music Deacon:** Chuck Rathert

The Music Team, led by Music Deacon, Chuck Rathert, continues to elevate our worship experience with their inspiring blend of instrumentals and vocals. We are blessed with a wealth of talented musicians who bring their unique gifts to our worship services and special events, creating an atmosphere of reverence and joy that enriches our community. If you'd like more information about our St. James Music Team, please contact Chuck at [chuck@stjamesglencarbon.org](mailto:chuck@stjamesglencarbon.org).

### Midweek Fellowship – 6:30 PM

Join us Wednesday, July 24<sup>th</sup> at St. James Fellowship Hall for a midweek fellowship meal, communion and praise music!

### **Ruth Thompson – Matt Meyer Wedding**

I am so grateful to the St. James Family being so involved in my life these past several years. I would be honored to include my church family in the wedding celebration of Matthew Meyer and myself as we are united in Christ. The ceremony will be at 2:00 pm on Saturday, August 3 at Good Shepherd Lutheran Church in Collinsville. Following the ceremony, there will be a cake reception at St. James.

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## **Sisterhood: How God Intended - August 10th @ 9:00 AM – Noon in St. James Fellowship Hall**

**Please join us for a program designed just for women!** We believe in the transformative power of love and seek to share Christ's love and direction for women in our community. Through interactive, meaningful discussions and activities that celebrate the diversity of our shared experiences, "Sisterhood" aims to create an environment where women can flourish together, in community, guided by the love of Christ and mutual respect for one another's unique journeys. This program will be for Women aged 13+. We hope you join us on August 10th for this adventure of spiritual growth, connection, mentoring, and love. [Registration forms](#) can be found on the credenza in the narthex or by clicking the above link.

### **GlenEd Pantry**

School Supplies Needed. During the month of July, Glen-Ed Pantry is collecting school supplies for students of the families they serve. Backpacks filled with required supplies will be handed out to pantry families on August 10. Most needed school supplies: combination locks, scientific calculators, plastic folders, single subject spiral notebooks.

You can support Glen-Ed Pantry's Back-to School Supply Drive by:

- Donating items in the collection basket St. James Lutheran Church.
- Ordering school supplies through Amazon or [Walmart](#) from Glen-Ed Pantry's wish list or
- Making a cash donation (designated for Student purchases).

These donations will help provide funds to give each student a \$40 gift card for shoes at Famous Footwear or will be used to purchase PE Uniforms required by District 7. Glen-Ed Pantry's address is 125 5th Avenue, Edwardsville, IL 62025. Questions? Contact Tina Barnard 618-406-1932.

## **St. James Guiding Statement**

***Together we have found healing and hope in Jesus Christ and welcome others to experience these same Gospel promises.***

## **St. James Mission Pillars**

**Healing**  
**Community**  
**Restoration**



**St. James Attendance**



**SAINT JAMES**  
**LUTHERAN CHURCH**  
— GLEN CARBON —

**St. James Lutheran Church**  
146 North Main  
**P.O. Box 644**

Glen Carbon, Illinois 62034  
Office: 618.288.6120

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[www.stjamesglencarbon.org](http://www.stjamesglencarbon.org)