

# The Sixth Sunday after Pentecost

June 30, 2024

Opening Hymn Opening Hymn # 803

Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!  
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,  
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.  
Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.  
Well-spring of the joy of liv - ing, O - cean-depth of hap-py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,  
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.  
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.  
Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

Text: Henry Van Dyke, 1852–1933, alt.; Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867; Text and tune: Public domain

## Confession and Absolution

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Kyrie

**P** Lord, have mercy upon us.

**C** Christ, have mercy upon us.

Lord, have mercy upon us.

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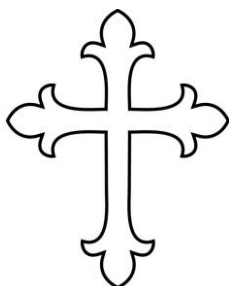
## Confession and Absolution

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.
- C** Amen.

## Reflection on God's Forgiveness

*1 Corinthians 15:20, 54-57*

- P** Christ has been raised from the dead, the firstfruits of those who have fallen asleep.
- C** Death is swallowed up in victory. O death, where is your victory? O death, where is your sting?
- P** The sting of death is sin, and the power of sin is the law.
- C** But thanks be to God, who gives us the victory through our Lord Jesus Christ.



# Service of the Word

Psalm

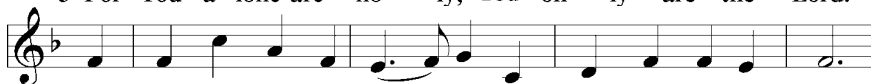
Psalm 30

- [P]** I will extol you, O LORD, for you have drawn me up  
and have not let my foes rejoice over me.
- [C]** **O LORD my God, I cried to you for help,  
and you have healed me.**
- [P]** O LORD, you have brought up my soul from Sheol;  
you restored me to life from among those who go down to the pit.
- [C]** **Sing praises to the LORD, O you his saints,  
and give thanks to his holy name.**
- [P]** For his anger is but for a moment,  
and his favor is for a lifetime.  
Weeping may tarry for the night,  
but joy comes with the morning.
- [C]** **As for me, I said in my prosperity,  
“I shall never be moved.”**
- [P]** By your favor, O LORD,  
you made my mountain stand strong;  
you hid your face;  
I was dismayed.
- [C]** **To you, O LORD, I cry,  
and to the Lord I plead for mercy:**
- [P]** “What profit is there in my death,  
if I go down to the pit?  
Will the dust praise you?  
Will it tell of your faithfulness?
- [C]** **Hear, O LORD, and be merciful to me!  
O LORD, be my helper!”**
- [P]** You have turned for me my mourning into dancing;  
you have loosed my sackcloth  
and clothed me with gladness,
- [C]** **that my glory may sing your praise and not be silent.  
O LORD my God, I will give thanks to you forever!**
- [C]** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
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## Gloria in Excelsis



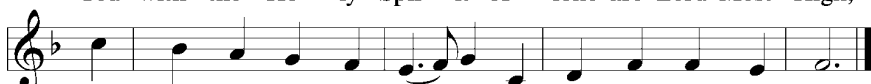
- 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;

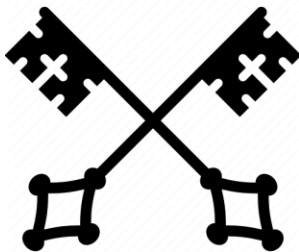


We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke



- <sup>22</sup>The steadfast love of the LORD never ceases;  
his mercies never come to an end;  
<sup>23</sup>they are new every morning;  
great is your faithfulness.  
<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”  
<sup>25</sup>The LORD is good to those who wait for him,  
to the soul who seeks him.  
<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.  
<sup>27</sup>It is good for a man that he bear  
the yoke in his youth.  
<sup>28</sup>Let him sit alone in silence  
when it is laid on him;  
<sup>29</sup>let him put his mouth in the dust—  
there may yet be hope;  
<sup>30</sup>let him give his cheek to the one who strikes,  
and let him be filled with insults.  
<sup>31</sup>For the Lord will not  
cast off forever,  
<sup>32</sup>but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;  
<sup>33</sup>for he does not willingly afflict  
or grieve the children of men.

**P** This is the Word of the Lord.

**C** Thanks be to God.

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<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

יהוה

**P** The Holy Gospel according to St. Mark, the fifth chapter.

**C** Glory to You, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, “If I touch even his garments, I will be made well.” <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was.

<sup>41</sup>Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

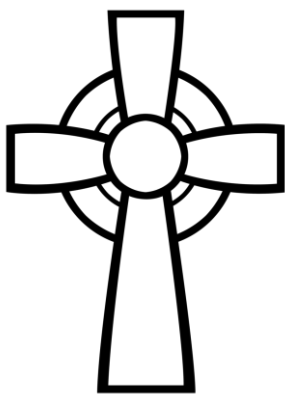
**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

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## Nicene Creed

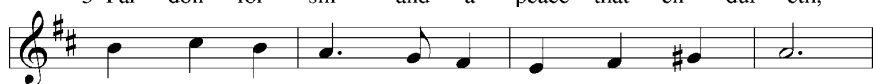
- ☐** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.



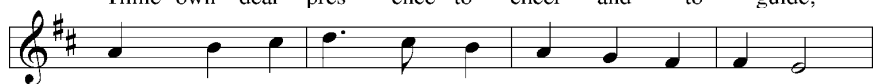




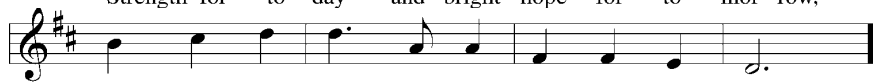
1 Great is Thy faith - ful - ness, O God my Fa - ther;  
 2 Sum - mer and win - ter and spring - time and har - vest,  
 3 Par - don for sin and a peace that en - dur - eth,



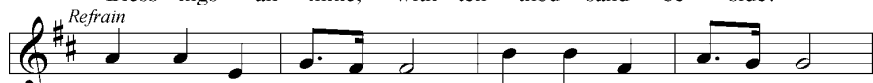
There is no shad - ow of turn - ing with Thee.  
 Sun, moon, and stars in their cours - es a - bove  
 Thine own dear pres - ence to cheer and to guide;



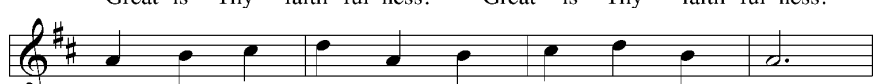
Thou chang - est not: Thy com - pas - sions, they fail not;  
 Join with all na - ture in man - i - fold wit - ness  
 Strength for to - day and bright hope for to - mor - row,



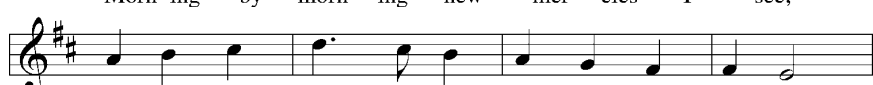
As Thou hast been, Thou for - ev - er wilt be.  
 To Thy great faith - ful - ness, mer - cy, and love.  
 Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1866–1960; Tune: William M. Runyan, 1870–1957; Text: Public domain; Tune: Public domain

## Sermon

### Offering

*Please take a moment to register your attendance in either the "Record of Friendship" booklet, using the QR code located in the "Week-at-a Glance" section at the end of this bulletin, or on the inside cover of the Record of Friendship Booklet.*

### Prayer of the Church


**P** Lord, in Your mercy,  
**C** hear our prayer.

# Service of the Sacrament

## Preface

- P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give him thanks and praise.  
**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing...

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

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## Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

### Agnus Dei

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

## Distribution

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# Distribution Hymn

# Ancient of Days



Though the na - tions rage, king - doms rise and fall, there is  
 Though the dread of night o - ver - whelms my soul, He is  
 Though I may not see what the fu - ture brings, I will



still one King reign - ing o - ver all. So, I will not  
 here with me. I am not a - lone. O, His love is  
 watch and wait for the Sav - iour King. Then, my joy com -



fear for this truth re - mains: that my God is the An - cient of Days.  
 sure and He knows my name. For my God is the An - cient of Days.  
 plete, stand - ing face to face in the pres - ence of the An - cient of Days.



None a - bove Him, none be - fore Him. All of time in His hands. For His



throne, it shall re - main and ev - er stand. All the pow - er, all the glo - ry, I will



trust in His name. For my God is the An - cient of Days.

Tune: Jesse Reeves; Michael Farren; Rich Thompson; Jonny Robinson; Tune: © 2018 CityALight Music. Used by permission:  
 CCLI no. 11373734



# Distribution Hymn # 524

## How Sweet the Name of Jesus Sounds



1 How sweet the name of Je - sus sounds In  
 2 It makes the wound - ed spir - it whole And  
 3 Dear name! The rock on which I build, My  
 4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,  
 calms the heart's un - rest; 'Tis man - na to the  
 shield and hid - ing place; My nev - er - fail - ing  
 Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.  
 hun - gry soul And to the wea - ry, rest.  
 trea - sury filled With bound - less stores of grace.  
 way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart,  
 How cold my warmest thought!  
 But when I see Thee as Thou art,  
 I'll praise Thee as I ought.


6 Till then I would Thy love proclaim  
 With ev'ry fleeting breath;  
 And may the music of Thy name  
 Refresh my soul in death!

Text: John Newton, 1725–1807, alt.; Tune: Alexander R. Reinagle, 1799–1877; Text and tune: Public domain




Distribution Hymn

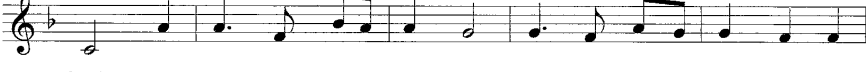
I Need Thee Every Hour




I need Thee ev - 'ry hour, most gra - cious  
I need Thee ev - 'ry hour; stay thou near  
I need Thee ev - 'ry hour, in joy or  
I need Thee ev - 'ry hour, teach me Thy  
I need Thee ev - 'ry hour, Most Ho - ly



Lord; no ten - der voice like thine can peace af -  
by; temp - ta - tions lose their pow'r when Thou art  
pain; come quick - ly and a - bide, or life is  
will; and Thy rich pro - mis - es in me ful -  
One; O make me Thine in - deed, Thou Bles - sed



ford.  
nigh.  
vain. I need thee, O I need thee; ev - 'ry hour I need thee. O  
fill.  
Son!



bless me now, my Sa - vior; I come to thee.

Tune: Robert Lowry; Tune: Public domain

The Dismissal



## Nunc Dimittis

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Benediction

- P** Let us bless the Lord.
  - C** Thanks be to God.
  - P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
  - C** Amen.
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## This Week at-a-Glance

### Today

- Worship Service – 9:00 AM
- [Sunday School](#) – 10:45 AM
- [Adult Bible Study](#) - 10:45 AM

### Wednesday

- [Men's Bible Study](#) – 6:30 AM – 7:30 AM
- [Youth Group](#)– 6:30 PM – 8:00 PM
- 

## Announcements

### June Ministry Spotlight: Youth Team

**Youth Deaconess:** Stacey Staake

The St. James Youth Team, under the leadership of Stacey Staake, is a dedicated team that meets weekly, on Wednesday evenings with all junior and senior high students. Through engaging Bible studies, activities and events, the team provides a supportive community for young believers.

Highlights include an impactful annual mission trip and participation in the triannual LCMS Youth Gathering, both of which offer unique opportunities for service, witnessing, spiritual growth and fellowship. Committed to living for Christ in today's world, the St. James Youth Team empowers its members to deepen their faith and make a positive difference in their communities.

This team is very active and in GREAT need of adults to assist with weekly meetings. Please prayerfully consider how you might help in this way. Whether it's for one Wednesday a month, or more, you can help us to continue and grow this ministry! Contact Stacey Staake at [stacey@stjamesglencarbon.org](mailto:stacey@stjamesglencarbon.org), or the church office for more information.

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## **Metro-East Lutheran High School Host Families Needed**

"MELHS is looking for Host Families for foreign students (2 girls) from Germany who would like to attend in the 24/25 school year. If you are interested in finding out more information please contact Dr. Jay Krause, Principal, at [jay.krause@melhs.org](mailto:jay.krause@melhs.org)."

## **GlenEd Pantry**

School Supplies Needed. During the month of July, Glen-Ed Pantry is collecting school supplies for students of the families they serve. Backpacks filled with required supplies will be handed out to pantry families on August 10. Most needed school supplies: combination locks, scientific calculators, plastic folders, single subject spiral notebooks.

You can support Glen-Ed Pantry's Back-to School Supply Drive by:

- Donating items in the collection basket St. James Lutheran Church.
- Ordering school supplies through Amazon or Walmart from Glen-Ed Pantry's wish list or
- Making a cash donation (designated for Student purchases).

These donations will help provide funds to give each student a \$40 gift card for shoes at Famous Footwear or will be used to purchase PE Uniforms required by District 7. Glen-Ed Pantry's address is 125 5th Avenue, Edwardsville, IL 62025. Questions? Contact Tina Barnard 618-406-1932.

## **St. James Guiding Statement**

***Together we have found healing and hope in Jesus Christ and welcome others to experience these same Gospel promises.***

## **St. James Mission Pillars**

**Healing**  
**Community**  
**Restoration**



**[St. James Attendance](#)**



**SAINT JAMES**  
**LUTHERAN CHURCH**  
— GLEN CARBON —

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**[www.stjamesglencarbon.org](http://www.stjamesglencarbon.org)**