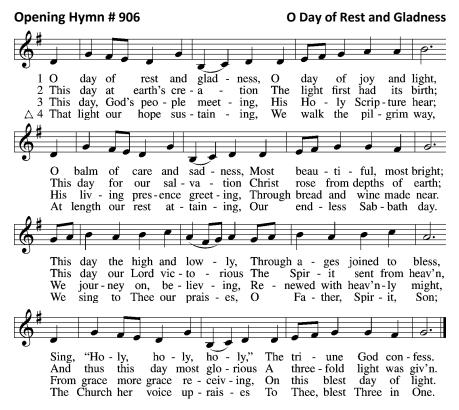
The Second Sunday after Pentecost June 2, 2024



Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982; Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg; Text (sts. 1–2) and tune: Public domain; Text (st. 3) and tune: © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission: LSB Hymn License no. 110001220

Confession and Absolution

Invocation

- ${f P}$ In the name of the Father and of the $m{+}$ Son and of the Holy Spirit.
- C Amen.

Kyrie

- P Lord, have mercy upon us.
- Christ, have mercy upon us. Lord, have mercy upon us.

Confession and Absolution

- P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.
- P Upon this your confession, I announce the grace of God to all of you, and in the stead and by the command of my Savior Jesus Christ I forgive you all your sins in the name of the Father, and of the

 → Son, and the Holy Spirit.
- **G** Amen

Reflection on God's Forgiveness

Zephaniah 3:14-17

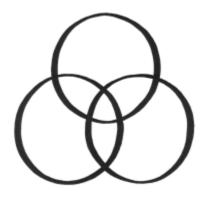
- P Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem!
- The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD is in your midst; you shall never again fear evil.
- P On that day it shall be said to Jerusalem: "Fear not, O Zion; let not your hands grow weak.
- The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing."



Service of the Word

Psalm Psalm 81:1-10

- P Sing aloud to God our strength; shout for joy to the God of Jacob!
- Raise a song; sound the tambourine, the sweet lyre with the harp.
- P Blow the trumpet at the new moon, at the full moon, on our feast day.
- For it is a statute for Israel, a just decree of the God of Jacob.
- P He made it a decree in Joseph when he went out over the land of Egypt. I hear a language I had not known:
- "I relieved your shoulder of the burden; your hands were freed from the basket.
- In distress you called, and I delivered you;
 I answered you in the secret place of thunder;
 I tested you at the waters of Meribah.
- Hear, O my people, while I admonish you!
 O Israel, if you would but listen to me!
- P There shall be no strange god among you; you shall not bow down to a foreign god.
- I am the LORD your God, who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.



Gloria in Excelsis



Old Testament Reading

Where You

In G Text: Stephen P. Starke in pow'r are

Deuteronomy 5:12-15

seat-ed At God's right hand on high-

12"Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. 13 Six days you shall labor and do all your work, 14 but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. 15 You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day."

God the Fa-ther's glo-ry. "A-men!" our glad

- P This is the Word of the Lord.
- C Thanks be to God.

⁵What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. ¹¹For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹²So death is at work in us, but life in you.

- **P** This is the Word of the Lord.
- C Thanks be to God.

Holy Gospel Mark 2:23—3:6

- P The Holy Gospel according to St. Mark, the second chapter.
- Glory to You, O Lord.

²³One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" ²⁵And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" ²⁷And he said to them, "The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is lord even of the Sabbath."

¹Again he entered the synagogue, and a man was there with a withered hand. ²And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³And he said to the man with the withered hand, "Come here." ⁴And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. ⁵And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

I believe in one God.

the Father Almighty, maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

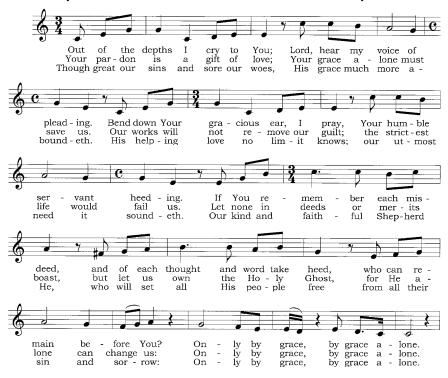
the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \pm of the world to come. Amen.



Text: Martin Luther; Tune: David Ward; Text and tune: © 2002 ThousandTongues.org. Used by permission: CCLI no. 11373734

Sermon

Offering

Please take a moment to register your attendance in either the "Record of Friendship" booklet, using the QR code located in the "Week-at-a Glance" section at the end of this bulletin, or on the inside cover of the Record of Friendship Booklet.

Prayer of the Church

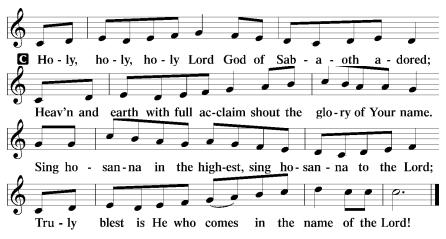
- P Lord, in Your mercy,
- hear our prayer.

Service of the Sacrament

Preface

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- **W**e lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing...

Sanctus



Text: Stephen P. Starke

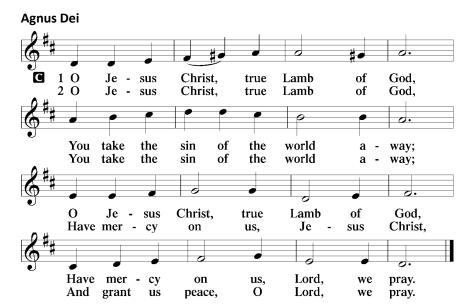
Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

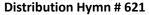


Text: Stephen P. Starke

Distribution



Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.; Tune: Emskirchner Choral-Buch, 1756, Leipzig; Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001220; Tune: Public domain



Let All Mortal Flesh Keep Silence

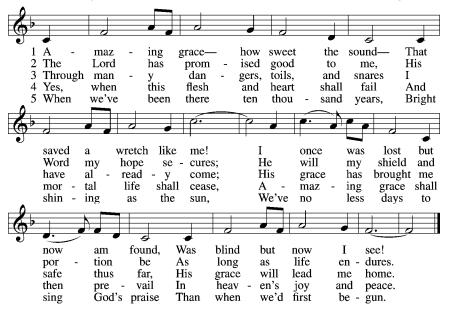


Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.; Tune: French, 17th cent.; Text and tune: Public domain



Distribution Hymn #744

Amazing Grace



Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond; Tune: Columbian Harmony, 1829, Cincinnati; Text and tune: Public domain

The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 in peace.
- C Amen.



Nunc Dimittis



Benediction

- **P** Let us bless the Lord.
- Thanks be to God.
- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- C Amen.

This Week at-a-Glance

Today

- Worship Service 9:00 AM
- Family Bible Study 10:45 AM

Wednesday

Youth Group – 6:30 PM – 8:00 PM

Saturday

• Women's Bible Study - 9:00 AM

June Ministry Spotlight: Youth Team

Youth Deaconess: Stacey Staake

The St. James Youth Team, under the leadership of Stacey Staake, is a dedicated team that meets weekly, on Wednesday evenings with all junior and senior high students. Through engaging Bible studies, activities and events, the team provides a supportive community for young believers.

Highlights include an impactful annual mission trip and participation in the triannual LCMS Youth Gathering, both of which offer unique opportunities for service, witnessing, spiritual growth and fellowship. Committed to living for Christ in today's world, the St. James Youth Team empowers its members to deepen their faith and make a positive difference in their communities.

This team is very active and in GREAT need of adults to assist with weekly meetings. Please prayerfully consider how you might help in this way. Whether it's for one Wednesday a month, or more, you can help us to continue and grow this ministry! Contact Stacey Staake at stacey@stjamesglencarbon.org, or the church office for more information.

Announcements

Youth Annual Yard Sale

St. James Youth needs your support for our upcoming Yard Sale! Please consider sorting clothing items by size and labeling them before donating. We're also seeking plant donations—split plants sold well last year. Additionally, we urgently require a truck for Friday, June 14, and Saturday, June 15. Any assistance is appreciated—contact Ruth Thompson at ruth.thompson@melhs.org to help. Thank you!

Items can be dropped off at the church during the following times:

- Tuesday, June 11 from 5:30-8:00 pm
- Wednesday, June 12 from 9:00 AM 2:00 PM and 5:00-8:30 pm
- Thursday, June 13 from 9:00 AM 2:00 PM
- Friday, June 14 from 9:00 am until 5:00 pm

Mahnomen Community Outreach Amazon Wish List

The St. James Youth Group invites both St. James and Beautiful Savior congregations to join us in supporting Mahnomen community during our upcoming mission trip. We aim to address various needs, primarily collecting school supplies for Mahnomen Elementary School and general pantry supplies for Helping Hands Food Pantry. To facilitate donations, we've created an Amazon Wish List. You



can send items directly to Beautiful Savior in Callaway, avoiding the need for transportation from Illinois. Beautiful Savior Lutheran Church c/o Matt Meyer, PO Box 98, 402 1st Ave, Callaway MN 56521



St. James Guiding Statement

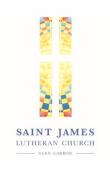
Together we have found healing and hope in Jesus Christ and welcome others to experience these same Gospel promises.

St. James Mission Pillars

Healing Community Restoration



St. James Attendance



St. James Lutheran Church 146 North Main P.O. Box 644 Glen Carbon, Illinois 62034

Office: 618.288.6120 Email: contact@stjamesglencarbon.org www.stjamesglencarbon.org