

Good Friday

Tenebrae

Opening Hymn

The Power of the Cross



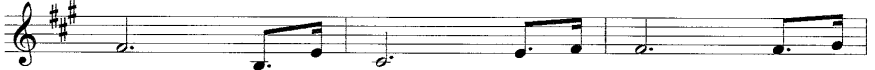
Oh to see the dawn of the dark-est day. Christ on the road to
 Oh to see the pain writ-ten on Your face, bear-ing the awe-some
 Now the day-light flees, now the ground be-neath quakes as its Mak-er
 Oh to see my name writ-ten in the wounds, for through Your suf-f'ring



Cal - va - ry. Tried by sin - ful men, torn and beat - en then
 weight of sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed
 bows His head. Cur - tain torn in two, dead are raised to life.
 I am free. Death is crushed to death, life is mine to live



nailed to a cross of wood. This the pow'r of the cross, Christ be
 crown-ing Your blood-stained brow. This the pow'r of the cross, Christ be
 "Fin-ished!" the vic-t'ry cry. This the pow'r of the cross, Christ be
 won through Your self-less love! This the pow'r of the cross, Son of

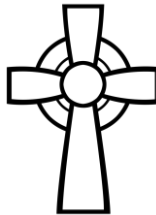


- came sin for us, Took the blame, bore the
 - came sin for us, Took the blame, bore the
 - came sin for us, Took the blame, bore the
 God slain for us. What a love, what a



wrath, We stand for-giv-en at the cross.
 wrath, We stand for-giv-en at the cross.
 wrath, We stand for-giv-en at the cross.
 cost, We stand for-giv-en at the cross.

Stuart Townend & Keith Getty, © 2005 Thankyou Music. Used by permission: CCLI, no. 11373734.



- P** How beautiful on the mountains
are the feet of those who bring good news,
who proclaim peace, who bring good news,
who proclaim salvation,
who say to Zion, “Your God reigns!”
- C** **Listen! Your watchmen lift up their voices;
together they shout for joy.
When the LORD returns to Zion,
they will see it with their own eyes.**
- P** Burst into songs of joy together,
you ruins of Jerusalem,
for the LORD has comforted his people,
he has redeemed Jerusalem.
- C** **The LORD will lay bare his holy arm
in the sight of all the nations,
and all the ends of the earth will see
the salvation of our God.**
- P** Depart, depart, go out from there!
Touch no unclean thing!
Come out from it and be pure,
you who carry the vessels of the LORD.
- C** **But you will not leave in haste
or go in flight,
for the LORD will go before you,
the God of Israel will be your rear guard.**
- P** See, my servant will act wisely;
he will be raised and lifted up and highly exalted.
- C** **Just as there were many who were appalled at him –
his appearance was so disfigured beyond that of any man
and his form marred beyond human likeness –**
- P** so will he sprinkle many nations,
and kings will shut their mouths because of him.
For what they were not told, they will see,
and what they have not heard, they will understand.
- C** **Who has believed our message
and to whom has the arm of the LORD been revealed?**
- P** He grew up before him like a tender shoot,
and like a root out of dry ground;
He had no beauty or majesty to attract us to him,
nothing in his appearance that we should desire him.
- C** **He was despised and rejected by men;
a man of sorrows, and familiar with suffering.
Like one from whom men hide their faces
he was despised, and we esteemed him not.**
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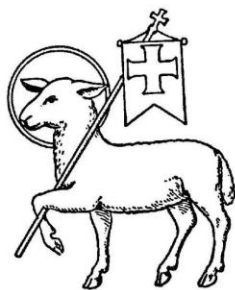
- P** Surely he took up our infirmities
and carried our sorrows,
yet we considered him stricken by God,
smitten by him, and afflicted.
- C** **But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was upon him,
and by his wounds we are healed.**
- P** We all, like sheep, have gone astray,
each of us has turned to his own way;
and the LORD has laid on him
the iniquity of us all.
- C** **He was oppressed and afflicted,
yet he did not open his mouth;
he was led like a lamb to the slaughter,
and as a sheep before her shearers is silent,
so he did not open his mouth.**
- P** By oppression and judgment he was taken away.
And who can speak of his descendants?
For he was cut off from the land of the living;
for the transgression of my people he was stricken.
- C** **He was assigned a grave with the wicked,
and with the rich in his death,
though he had done no violence,
nor there any deceit in his mouth.**
- P** Yet it was the LORD's will to crush him
and cause him to suffer,
and though the LORD makes his life a guilt offering,
he will see his offspring and prolong his days,
and the will of the LORD will prosper in his hand.
- C** **After the suffering of his soul,
he will see the light of life and be satisfied;
by his knowledge my righteous servant will justify many,
and he will bear their iniquities.**
- P** Therefore I will give him a portion among the great,
and he will divide the spoils with the strong,
because he poured out his life unto death,
and was numbered with the transgressors.
For he bore the sin of many,
and made intercession for the transgressors.
-

Kyrie

- P** Lord, have mercy upon us.
C **Christ, have mercy upon us.**
Lord, have mercy upon us.

Confession and Absolution

- P** Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- C** **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**
- P** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.
Grant this, Lord, unto us all.
- C** **Amen.**



Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Sermon Hymn #434

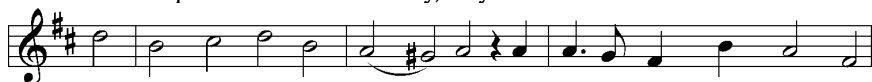
Lamb of God, Pure and Holy



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!
Have mer - cy on us, O Je - sus! O Je - sus!
Thy peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941; Text and tune: Nicolaus Decius, c. 1485–after 1546; Text and tune: Public domain

Sermon

Offering

Prayer of the Church

- P** Lord, in Your mercy,
 - C** hear our prayer.
-

The Passion of Jesus

Passion Reading *John 18:1–11*

O Sacred Head, Now Wounded *LSB 450 st. 1*

Passion Reading *John 18:12–24*

O Sacred Head, Now Wounded *LSB 450 st. 2*

Passion Reading *John 18:25–32*

O Sacred Head, Now Wounded *LSB 450 st. 3*

Passion Reading *John 18:33–40*

O Sacred Head, Now Wounded *LSB 450 st. 4*

Passion Reading *John 19:1–16a*

O Sacred Head, Now Wounded *LSB 450 st. 5*

Passion Reading *John 19:16b–30*

O Sacred Head, Now Wounded *LSB 450 st. 6*

Passion Reading *John 19:31–42*

O Sacred Head, Now Wounded *LSB 450 st. 7*

Strepitus

Strepitus is Latin for “rumbling.” The shutting of the sacristy door is a reminder of the closing of Jesus’ tomb.

All leave in silence

St. James Guiding Statement

Together we have found healing and hope in Jesus Christ and welcome others to experience these same Gospel promises.

St. James Mission Pillars

[Healing](#)
[Community](#)
[Restoration](#)



[St. James Attendance](#)



SAINT JAMES
LUTHERAN CHURCH
— GLEN CARBON —

St. James Lutheran Church

146 North Main

P.O. Box 644

Glen Carbon, Illinois 62034

Office: 618.288.6120

Email: contact@stjamesglencarbon.org

www.stjamesglencarbon.org