

The Nineteenth Sunday after Pentecost

October 8, 2023

Hymn of Invocation # 801

How Great Thou Art



1 O Lord my God, when I in awe-some won - der Con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, His Son not spar - ing, Sent Him to
4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might - y
birds sing sweet - ly in the trees; When I look down from loft - y moun - tain
die, I scarce can take it in— That on the cross my bur - den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played;
gran - deur And hear the brook and feel the gen - tle breeze;
bear - ing He bled and died to take a - way my sin;
ra - tion And there pro - claim: "My God, how great Thou art!"

Refrain



Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!

Text: Carl Gustaf Boberg, 1859–1940; tr. Stuart W. K. Hine, 1899–1989; Tune: Swedish; arr. Stuart W. K. Hine, 1899–1989;
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AΩ

Confession and Absolution

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Kyrie

To the tune New Britain ("Amazing Grace")

Look down in mercy on us, Lord.
Receive our prayers and praise,
Eternal Father, Spirit, Word,
For your amazing grace.

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Silence for reflection on God's Word and for self-examination.

Confession and Absolution

- P** Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- C** **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**
- P** Upon this your confession, I announce the grace of God to all of you, and in the stead and by the command of my Savior Jesus Christ I forgive you all your sins in the name of the Father, and of the ✠ Son, and the Holy Spirit.
- C** Amen

Reflection on God's Forgiveness

Psalms 86:3-5

- P** Be gracious to me, O Lord, for to you I cry all the day.
C Gladden the soul of your servant, for to you, O Lord, do I lift up my soul.
- P** For you, O Lord, are good and forgiving,
C Abounding in steadfast love to all who call upon you.

Service of the Word

Psalm

Psalm 22

- P** ¹My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?
- C** ²**O my God, I cry by day, but you do not answer, and by night, but I find no rest.**
- P** ³Yet you are holy, enthroned on the praises of Israel.
- C** ⁴**In you our fathers trusted; they trusted, and you delivered them.**
- P** ⁵To you they cried and were rescued; in you they trusted and were not put to shame.
- C** ⁶**But I am a worm and not a man, scorned by mankind and despised by the people.**
- P** ⁷All who see me mock me; they make mouths at me; they wag their heads;
- C** ⁸**“He trusts in the LORD; let him deliver him; let him rescue him, for he delights in him!”**
- P** ⁹Yet you are he who took me from the womb; you made me trust you at my mother’s breasts.
- C** ¹⁰**On you was I cast from my birth, and from my mother’s womb you have been my God.**
- P** ¹¹Be not far from me, for trouble is near, and there is none to help.
- C** ¹²**Many bulls encompass me; strong bulls of Bashan surround me;**
- P** ¹³they open wide their mouths at me, like a ravening and roaring lion.
- C** ¹⁴**I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;**
- P** ¹⁵my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.
- C** ¹⁶**For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet—**
- P** ¹⁷I can count all my bones—they stare and gloat over me;
- C** ¹⁸**they divide my garments among them, and for my clothing they cast lots.**
- P** ¹⁹But you, O LORD, do not be far off! O you my help, come quickly to my aid!
- C** ²⁰**Deliver my soul from the sword, my precious life from the power of the dog!**
- P** ²¹Save me from the mouth of the lion! You have rescued me from the horns of the wild oxen!
- C** ²²**I will tell of your name to my brothers; in the midst of the congregation I will praise you:**
- P** ²³You who fear the LORD, praise him! All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel!

- C** ²⁴**For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him.**
- P** ²⁵From you comes my praise in the great congregation; my vows I will perform before those who fear him.
- C** ²⁶**The afflicted shall eat and be satisfied; those who seek him shall praise the LORD! May your hearts live forever!**
- P** ²⁷All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall worship before you.
- C** ²⁸**For kingship belongs to the LORD, and he rules over the nations.**
- P** ²⁹All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive.
- C** ³⁰**Posterity shall serve him; it shall be told of the Lord to the coming generation;**
- P** ³¹they shall come and proclaim his righteousness to a people yet unborn, that he has done it.
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen**

Gloria

To the tune Mendelssohn ("Hark the Herald Angels Sing")

Angels, sing, and earth reply: "Glory be to God on high!"

God who flung the stars in space, God who formed the human race,
God the mind and God the cause, God the source of nature's laws,
God of wisdom, pow'r, and love, God of gods, all gods above.

Angels, sing, and earth reply: "Glory be to God on high!"

Angels, sing, and earth reply: "Glory be to God on high!"

God who saw your creatures fall, loved them still, and loved them all,
Gave your only Son to prove what is mercy, what is love;
And the Spirit, given free, recreates your family.

Angels, sing, and earth reply: "Glory be to God on high!"

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⁷How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, “Your God reigns.” ⁸The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. ⁹Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem. ¹⁰The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

¹¹Depart, depart, go out from there; touch no unclean thing; go out from the midst of her; purify yourselves, you who bear the vessels of the LORD. ¹²For you shall not go out in haste, and you shall not go in flight, for the LORD will go before you, and the God of Israel will be your rear guard.

¹³Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind— ¹⁵so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand. ¹Who has believed what they heard from us? And to whom has the arm of the LORD been revealed?

²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. ⁶All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. ¹¹Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

P This is the Word of the Lord.

C Thanks be to God.

⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

¹¹Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. ¹²Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

¹³Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, ¹⁴or to governors as sent by him to punish those who do evil and to praise those who do good. ¹⁵For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. ¹⁶Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. ¹⁷Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

¹⁸Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. ¹⁹For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²²He committed no sin, neither was deceit found in his mouth. ²³When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

P This is the Word of the Lord.

C Thanks be to God.

Sermon Hymn

The Power of the Cross

Oh to see the dawn of the dark-est day. Christ on the road to
Oh to see the pain writ-ten on Your face, bear-ing the awe-some
Now the day-light flees, now the ground be-neath quakes as its Mak-er
Oh to see my name writ-ten in the wounds, for through Your suf-f'ring

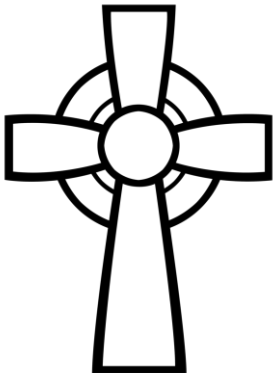
Cal-va-ry. Tried by sin-ful men, torn and beat-en then
weight of sin. Ev-'ry bit-ter thought, ev-'ry e-vil deed
bows His head. Cur-tain torn in two, dead are raised to life.
I am free. Death is crushed to death, life is mine to live

nailed to a cross of wood. This the pow'r of the cross, Christ be
crown-ing Your blood-stained brow. This the pow'r of the cross, Christ be
"Fin-ished!" the vic-t'ry cry. This the pow'r of the cross, Christ be
won through Your self-less love! This the pow'r of the cross, Son of

- came sin for us, Took the blame, bore the
- came sin for us, Took the blame, bore the
- came sin for us, Took the blame, bore the
God slain for us. What a love, what a

wrath, We stand for-giv-en at the cross.
wrath, We stand for-giv-en at the cross.
wrath, We stand for-giv-en at the cross.
cost, We stand for-giv-en at the cross.

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P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C Glory to You, O Lord.

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened.

²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, “The Lord has risen indeed, and has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Credo

To the tune St Denio ("Immortal, Invisible")

Great God, our Creator, from whom all receive
Their being and blessing, in you we believe.
Almighty, all-knowing, all-gracious, all-true,
Provider and Father, our trust is in you.

And you, Jesus Christ, we affirm as our Lord,
True son of the Father, by angels adored;
Redeemer incarnate, you paid for our sins,
And, joined in your rising, our new life begins.

Free Spirit of wisdom and power and love,
On us, as on Christ, you descend from above;
You call us, you cleanse us, you open our eyes,
You keep us in peace, you restore paradise.

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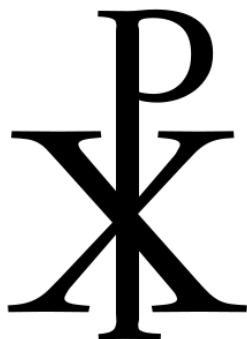
Sermon

Offering

Please take a moment to sign and pass the "Record of Friendship" booklet or use the QR code located on the inside cover of the booklet.

Prayer of the Church

P Lord, in Your mercy,
C hear our prayer.



Nicene Creed

- C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Service of the Sacrament

Preface

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give him thanks and praise.
P It is truly good, right, and salutary that we should at all times and in all places give thanks to you, O Lord our God, king of all creation, for you have had mercy on us and given your only-begotten Son that whoever believes in Him should not perish but have eternal life. But mainly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Passover Lamb who was sacrificed for us and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing...
-

Sanctus

To the tune Nicaea ("Holy, Holy, Holy")

"Holy, holy, holy!" all the saints in glory
Fill your temple with their song around your golden throne;
"Holy, holy, holy!" with them we adore Thee;
God in three persons, all in Christ as one.

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Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Agnus Dei

To the tune Olivet ("My Faith Looks Up to Thee")

Meek, slaughtered lamb of God, Bearing the sinners' load To buy our peace:
Now risen and enthroned, With life and glory crowned, To all the lost and found
Please grant your peace.

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Distribution

Distribution Hymn # 971

There Is a Redeemer



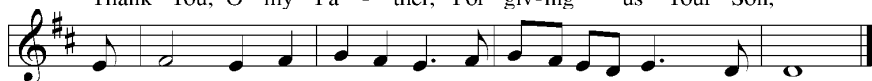
1 There is a Re - deem - er— Je - sus, God's own Son;
2 Je - sus, my Re - deem - er, Name a - bove all names;
3 When I stand in glo - ry, I will see His face;



Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.
Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain.
There I'll serve my King for-ev - er In that ho - ly place.



Thank You, O my Fa - ther, For giv-ing us Your Son,



And leav - ing Your Spir-it Till the work on earth is done.

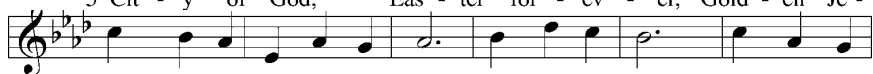
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Distribution Hymn # 474

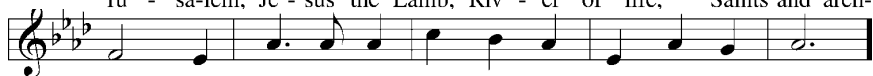
Alleluia! Jesus Is Risen



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the
 3 Je - sus the vine, We are the branch - es; Life in the
 4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
 peo - ple, Gift of the fu - ture now flow - ing to me.
 o - pen!" Clothe us in won - der, a - dorn us in light.
 an - gels, Sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

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1 Crown Him with man - y crowns, The Lamb up - on His throne;
 2 Crown Him the vir - gin's Son, The God in - car - nate born,
 3 Crown Him the Lord of love. Be - hold His hands and side,
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
 And rose vic - to - rious in the strife For those He came to save.
 Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
 Fruit of the mys - tic rose, Yet of that rose the stem, The
 No an - gels in the sky Can ful - ly bear that sight, But
 His glo - ries now we sing, Who died and rose on high, Who
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
 died e - ter - nal life to bring And lives that death may die.
 Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903; Tune: George J. Elvey, 1816–93; Text and tune: Public domain

The Dismissal



Closing Hymn # 643

Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
The peo-ple of God from His dwell-ing take leave.
The Sup-per is end-ed. O now be ex-tend-ed
The fruits of this ser-vice in all who be-lieve.
The seed of His teach-ing, Re-cep-tive souls reach-ing,
Shall blos-som in ac-tion for God and for all.
His grace did in-vite us, His love shall u-nite us
To work for God's king-dom and an-swer His call.

The image shows a musical score for a hymn. It consists of eight staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The music is in a simple, hymn-like style with a mix of quarter, eighth, and half notes. The lyrics are: '1 Sent forth by God's bless-ing, Our true faith con-fess-ing, The peo-ple of God from His dwell-ing take leave. The Sup-per is end-ed. O now be ex-tend-ed The fruits of this ser-vice in all who be-lieve. The seed of His teach-ing, Re-cep-tive souls reach-ing, Shall blos-som in ac-tion for God and for all. His grace did in-vite us, His love shall u-nite us To work for God's king-dom and an-swer His call.'

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Benediction

- P** Let us bless the Lord.
- C** **Thanks be to God.**
- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- C** **Amen.**

This Week at-a-Glance

Today

- Worship Service – 9:00 AM
- [Sunday School, 10:45 AM](#), Downstairs
- [Adult Bible Study, 10:45 AM](#), Downstairs
- Youth Confirmation 11:45 AM, Downstairs

Wednesday

- [Mens Bible Study](#) 6:30 – 7:30 AM
- [Youth Group](#) 6:30 - 8:00 PM

Saturday

- Women's Bible Study – 9:00 AM Downstairs
- Youth Group Outdoor Worship Night, 7:00 PM, Downstairs

ANNOUNCEMENTS

St. James Fall Property Workday –Please join us this Saturday (Oct. 14) for a day of service at our church! Snacks and water will be available. Please contact the church office or Tim Schnicker 618-670-0880 to sign up so we can be prepared.

October Ministry Spotlight: Community Groups – Shanna Covarrubias – shanna@stjamesglencarbon.org. Community Groups are a great way to get “in community” in a small group setting. Many days/times and locations are available. Please contact Shanna for more information.



People are listening to our [Craving Answers Craving God](#) program. Here's a text from Carolyn E. in Kansas. *"Chuck's podcast is excellent! The best. And Aaron is like no pastor I've ever heard. They get deep into God's truth and don't mince words. It's amazing."* With more than 75 episodes available online, you're sure to find something of interest on **Craving Answers Craving God**.

Ministry Planning: The ministry planning team is hard at work preparing for our Congregational Event to be held on **Thursday, November 16th at 6:00 PM.** This is an exciting opportunity for our congregation and everyone is encouraged to attend. *Everyone is invited, from those new at St. James to longtime attenders, from students to seniors, from volunteers to leaders.*

Your input and attendance are vital to this process.

What opportunities has the Lord laid before St. James Church and how will they shape our future? How will you be engaged? Come, add your voice to the discussion at our Congregational Event. Dinner and child care will be provided. Please contact Cheryl in the church office to sign up.
cheryl@stjamesglencarbon.org or 618-288-6120

St. James Guiding Statement

Together we have found healing and hope in Jesus Christ and welcome others to experience these same Gospel promises.

St. James Mission Pillars

**Healing
Community
Restoration**



[St. James Attendance](#)



SAINT JAMES
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