

The Thirteenth Sunday after Pentecost

August 27, 2023

Hymn of Invocation # 669

Come, We That Love the Lord



1 Come, we that love the Lord, And let our joys be
2 Let those re - fuse to sing Who nev - er knew our
3 The hill of Zi - on yields A thou - sand sa - cred
4 Then let our songs a - bound, And ev - 'ry tear be



known; Join in a song with sweet ac - cord,
God; But chil - dren of the heav'n - ly King,
sweets Be - fore we reach the heav'n - ly fields,
dry; We're march - ing through Em - man - uel's ground,



Join in a song with sweet ac - cord And thus sur -
But chil - dren of the heav'n - ly King May speak their
Be - fore we reach the heav'n - ly fields, Or walk the
We're march - ing through Em - man - uel's ground To fair - er



round the throne, And thus sur-round the throne.
joys a - broad, May speak their joys a - broad.
gold - en streets, Or walk the gold - en streets.
worlds on high, To fair - er worlds on high.

Refrain



We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful Zi - on;



We're march - ing up - ward to Zi - on, The beau - ti - ful cit - y of God.

Text (sts. 1–4): Isaac Watts, 1674–1748; Text (ref) and tune: Robert Lowry, 1826–99; Text and tune: Public domain

Confession and Absolution

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Kyrie

To the tune New Britain ("Amazing Grace")

Look down in mercy on us, Lord.
Receive our prayers and praise,
Eternal Father, Spirit, Word,
For your amazing grace.

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Silence for reflection on God's Word and for self-examination.

Confession and Absolution

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
P Upon this your confession, I announce the grace of God to all of you, and in the stead and by the command of my Savior Jesus Christ I forgive you all your sins in the name of the Father, and of the ✠ Son, and the Holy Spirit.
C Amen

Reflection on God's Forgiveness

Isaiah 44:21-23

- P** Remember these things, O Jacob, and Israel, for you are my servant;
C I formed you; you are my servant; O Israel, you will not be forgotten by me.
P I have blotted out your transgressions like a cloud and your sins like a mist;
C Return to me, for I have redeemed you.
P Sing, O heavens, for the LORD has done it; shout, O depths of the earth;
C For the LORD has redeemed Jacob, and will be glorified in Israel.

Service of the Word

Psalm

Psalm 65

- P** ¹Praise is due to you, O God, in Zion,
and to you shall vows be performed.
- C** ²**O you who hears prayer,
to you shall all flesh come.**
- P** ³When iniquities prevail against me,
you atone for our transgressions.
- C** ⁴**Blessèd is the one you choose and bring near,
to dwell in your courts!
We shall be satisfied with the goodness of your house,
the holiness of your temple!**
- P** ⁵By awesome deeds you answer us with righteousness,
O God of our salvation,
the hope of all the ends of the earth
and of the farthest seas;
- C** ⁶**the one who by his strength established the mountains,
being girded with might;**
- P** ⁷who stills the roaring of the seas, the roaring of their waves,
the tumult of the peoples,
- C** ⁸**so that those who dwell at the ends of the earth
are in awe at your signs.
You make the going out of the morning
and the evening to shout for joy.**
- P** ⁹You visit the earth and water it;
you greatly enrich it; the river of God is full of water;
you provide their grain, for so you have prepared it.
- C** ¹⁰**You water its furrows abundantly,
settling its ridges, softening it with showers,
and blessing its growth.**
- P** ¹¹You crown the year with your bounty;
your wagon tracks overflow with abundance.
- C** ¹²**The pastures of the wilderness overflow,
the hills gird themselves with joy,**
- P** ¹³the meadows clothe themselves with flocks,
the valleys deck themselves with grain,
they shout and sing together for joy.
- C** **Glory be to the Father and to the Son
and to the Holy Spirit; as it was in the beginning,
is now, and will be forever. Amen**
-

Angels, sing, and earth reply: "Glory be to God on high!"
God who flung the stars in space, God who formed the human race,
God the mind and God the cause, God the source of nature's laws,
God of wisdom, pow'r, and love, God of gods, all gods above.
Angels, sing, and earth reply: "Glory be to God on high!"

Angels, sing, and earth reply: "Glory be to God on high!"
God who saw your creatures fall, loved them still, and loved them all,
Gave your only Son to prove what is mercy, what is love;
And the Spirit, given free, recreates your family.
Angels, sing, and earth reply: "Glory be to God on high!"

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Old Testament Reading*Exodus 24:1–11; 25:1–8; 40:18–38*

¹Then he said to Moses, "Come up to the LORD, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship from afar. ²Moses alone shall come near to the LORD, but the others shall not come near, and the people shall not come up with him."

³Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." ⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." ⁸And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness.

¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

¹The LORD said to Moses, ²"Speak to the people of Israel, that they take for me a contribution. From every man whose heart moves him you shall receive the contribution for me. ³And this is the contribution that you shall receive from them: gold, silver, and bronze, ⁴blue and purple and scarlet yarns and fine twined linen, goats' hair, ⁵tanned rams' skins, goatskins, acacia wood, ⁶oil for the lamps, spices for the anointing oil and for the fragrant incense, ⁷onyx stones, and stones for setting, for the ephod and for the breastpiece. ⁸And let them make me a sanctuary, that I may dwell in their midst.

¹⁸Moses erected the tabernacle. He laid its bases, and set up its frames, and put in its poles, and raised up its pillars. ¹⁹And he spread the tent over the tabernacle and put the covering of the tent over it, as the LORD had commanded Moses. ²⁰He took the testimony and put it into the ark, and put the poles on the ark and set the mercy seat above on the ark. ²¹And he brought the ark into the tabernacle and set up the veil of the screen, and screened the ark of the testimony, as the LORD had commanded Moses. ²²He put the table in the tent of meeting, on the north side of the tabernacle, outside the veil, ²³and arranged the bread on it before the LORD, as the LORD had commanded Moses. ²⁴He put the lampstand in the tent of meeting, opposite the table on the south side of the tabernacle, ²⁵and set up the lamps before the LORD, as the LORD had commanded Moses. ²⁶He put the golden altar in the tent of meeting before the veil, ²⁷and burned fragrant incense on it, as the LORD had commanded Moses. ²⁸He put in place the screen for the door of the tabernacle. ²⁹And he set the altar of burnt offering at the entrance of the tabernacle of the tent of meeting, and offered on it the burnt offering and the grain offering, as the LORD had commanded Moses. ³⁰He set the basin between the tent of meeting and the altar, and put water in it for washing, ³¹with which Moses and Aaron and his sons washed their hands and their feet. ³²When they went into the tent of meeting, and when they approached the altar, they washed, as the LORD commanded Moses. ³³And he erected the court around the tabernacle and the altar, and set up the screen of the gate of the court. So Moses finished the work.

³⁴Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. ³⁵And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the LORD filled the tabernacle. ³⁶Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out. ³⁷But if the cloud was not taken up, then they did not set out till the day that it was taken up. ³⁸For the cloud of the LORD was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.

P This is the Word of the Lord.

C Thanks be to God.

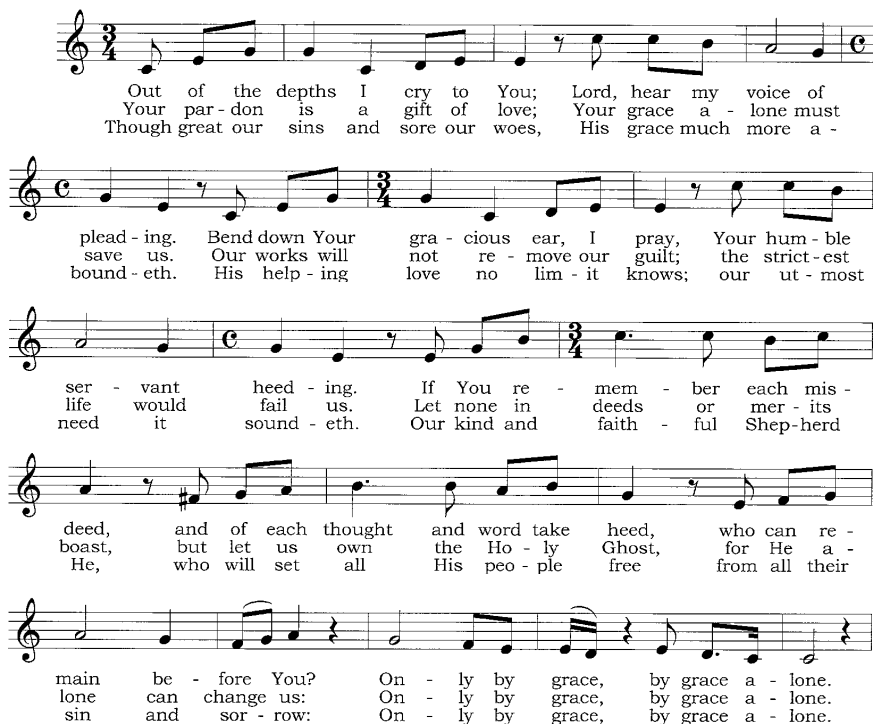
¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

P This is the Word of the Lord.

C Thanks be to God.

Sermon Hymn

By Grace Alone



Out of the depths I cry to You; Lord, hear my voice of
Your par - don is a gift of love; Your grace a - lone must
Though great our sins and sore our woes, His grace much more a -

plead - ing. Bend down Your gra - cious ear, I pray, Your hum - ble
save us. Our works will not re - move our guilt; the strict - est
bound - eth. His help - ing love no lim - it knows; our ut - most

ser - vant heed - ing. If You re - mem - ber each mis -
need would fail us. Let none in deeds or mer - its
heed - ing. If You re - mem - ber each mis -
need would fail us. Let none in deeds or mer - its

deed, and of each thought and word take heed, who can re -
boast, but let us own the Ho - ly Ghost, for He a -
He, who will set all His peo - ple free from all their

main be - fore You? On - ly by grace, by grace a - lone.
lone can change us: On - ly by grace, by grace a - lone.
sin and sor - row: On - ly by grace, by grace a - lone.

P The Holy Gospel according to St. John, the first chapter.

C Glory to You, O Lord.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Credo

To the tune St Denio ("Immortal, Invisible")

Great God, our Creator, from whom all receive
Their being and blessing, in you we believe.
Almighty, all-knowing, all-gracious, all-true,
Provider and Father, our trust is in you.

And you, Jesus Christ, we affirm as our Lord,
True son of the Father, by angels adored;
Redeemer incarnate, you paid for our sins,
And, joined in your rising, our new life begins.

Free Spirit of wisdom and power and love,
On us, as on Christ, you descend from above;
You call us, you cleanse us, you open our eyes,
You keep us in peace, you restore paradise.

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Sermon

Offering

Please take a moment to sign and pass the "Record of Friendship" booklet or use the QR code located on the inside cover of the booklet.

Prayer of the Church

- P** Lord, in Your mercy,
C hear our prayer.

Apostles' Creed

- C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

Service of the Sacrament

Preface

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give him thanks and praise.
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing...

Sanctus

To the tune Nicaea ("Holy, Holy, Holy")

"Holy, holy, holy!" all the saints in glory
Fill your temple with their song around your golden throne;
"Holy, holy, holy!" with them we adore Thee;
God in three persons, all in Christ as one.

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Agnus Dei

To the tune Olivet ("My Faith Looks Up to Thee")

Meek, slaughtered lamb of God,
Bearing the sinners' load
To buy our peace:
Now risen and enthroned,
With life and glory crowned,
To all the lost and found
Please grant your peace.

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Distribution

Distribution Hymn # 436

Go to Dark Gethsemane



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
4 Ear - ly has - ten to the tomb Where they laid His

tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar-raigned; Oh, the worm-wood and the gall!
at His feet, Mark that mir - a - cle of time,
breath-less clay; All is sol - i - tude and gloom.

Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus-tained! Shun not suf - f'ring,
God's own sac - ri - fice com-plete. "It is fin - ished!"
Who has tak - en Him a - way? Christ is ris'n! He

griefs a - way; Learn from Je - sus Christ to pray.
shame, or loss; Learn from Him to bear the cross.
hear Him cry; Learn from Je - sus Christ to die.
meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854; Tune: Richard Redhead, 1820–1901; Text and tune: Public domain

Distribution Hymn # 570

Just as I Am, without One Plea



1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to

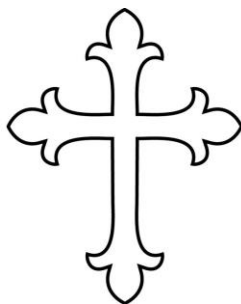


Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.


6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871; Tune: William B. Bradbury, 1816–68; Text and tune: Public domain




Distribution Hymn


I Need Thee Every Hour




I need Thee ev - 'ry hour, most gra - cious
 I need Thee ev - 'ry hour; stay thou near
 I need Thee ev - 'ry hour, in joy or
 I need Thee ev - 'ry hour, teach me Thy
 I need Thee ev - 'ry hour, Most Ho - ly



Lord; no ten - der voice like thine can peace af -
 by; temp - ta - tions lose their pow'r when Thou art
 pain; come quick - ly and a - bide, or life is
 will; and Thy rich pro - mis - es in me ful -
 One; O make me Thine in - deed, Thou Bles - sed



ford.
 nigh.
 vain. I need thee, O I need thee; ev - 'ry hour I need thee. O
 fill.
 Son!




bless me now, my Sa - vior; I come to thee.

Tune: Robert Lowry; Tune: Public domain

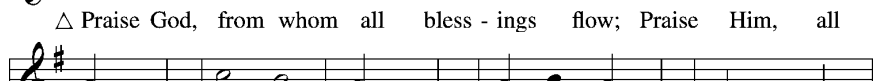
The Dismissal

Closing Hymn # 805


Praise God, from Whom All Blessings Flow



△ Praise God, from whom all bless - ings flow; Praise Him, all



crea - tures here be - low; Praise Him a - bove, ye heav'n - ly



host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711; Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois; Text and tune: Public domain

Benediction

- P** Let us bless the Lord.
- C** **Thanks be to God.**
- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

This Week at-a-Glance

Today

- Worship Service – 9:00 AM
- Sunday School, 10:40 AM, Sanctuary
- Adult Bible Study, 10:45 AM, Downstairs
- Youth Confirmation 11:45 AM, Downstairs
- New Member Class 6:00 – 7:30 PM

Wednesday

- [Mens Bible Study](#) 6:30 – 7:30 AM
- [Youth Group](#) 6:30 - 8:00 PM



ANNOUNCEMENTS

St. James provides [tuition financial assistance](#) to members who have children enrolled in area LCMS Lutheran elementary schools. To request financial assistance, please complete a form which is available on the church office bulletin board or online at the above link.

Building Community

Please join us for fellowship and refreshments immediately following the service in Fellowship Hall.

Community Groups

There is a community group ready to welcome you! If you are interested in joining a group, please contact Shanna at Shannacovarrubias@saintjamesglencarbon.org for locations and times available, or call the church office.

Volunteers are needed at Glen-Ed Pantry. Consider using your time and talents to support Pantry families for a special project or on a regular basis. Visit glenedpantry.org to see what volunteer opportunities are available. For more information, please call Tina Barnard 618-406-1932.

Together we have found healing and hope in Jesus Christ and welcome others to experience these same Gospel promises.



SAINT JAMES
LUTHERAN CHURCH
— GLEN CARBON —

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[St. James Attendance](#)

