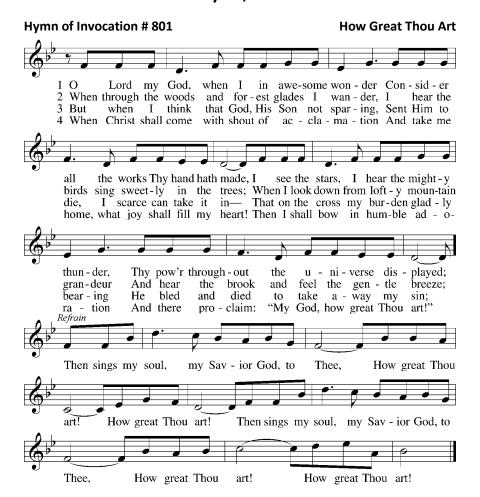
The Eighth Sunday after Pentecost July 23, 2023



Text: Carl Gustaf Boberg, 1859–1940; tr. Stuart W. K. Hine, 1899–1989; Tune: Swedish; arr. Stuart W. K. Hine, 1899–1989; Text and tune: © 1949, 1953 The Stuart Hine Trust, admin. EMI CMG and Hope Publishing Co. Used by permission: LSB Hymn License no. 110001220

Confession and Absolution

Invocation

- ${f P}$ In the name of the Father and of the $oldsymbol{+}$ Son and of the Holy Spirit.
- C Amen.

Kyrie

To the tune New Britain ("Amazing Grace")

Look down in mercy on us, Lord. Receive our prayers and praise, Eternal Father, Spirit, Word, For your amazing grace.

Text: Jaroslav Vajda, Music: Columbian Harmony, © 1990 Concordia Publishing House. Used by permission: OneLicense, no. 728607-A.

Silence for reflection on God's Word and for self-examination.

Confession

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Declaration of Grace

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.

Grant	thic	Lord,	unto	110	ااد
Grani	uns,	LOI U,	unto	us	dII.

Amen.

- P God shows his love for us in that while we were still sinners, Christ died for us.
- Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.
- P For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.
- More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Service of the Word

Psalm Psalm 119:57–64

- P 57The LORD is my portion; I promise to keep your words.
- 58I entreat your favor with all my heart; be gracious to me according to your promise.
- P 59When I think on my ways,
 I turn my feet to your testimonies;
- 60I hasten and do not delay to keep your commandments.
- P 61Though the cords of the wicked ensnare me, I do not forget your law.
- 62At midnight I rise to praise you, because of your just and righteous decrees.
- 63 am a companion of all who fear you, of those who keep your precepts.
- 64The earth, O LORD, is full of your steadfast love; teach me your statutes!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen

Angels, sing, and earth reply: "Glory be to God on high!"
God who flung the stars in space, God who formed the human race,
God the mind and God the cause, God the source of nature's laws,
God of wisdom, pow'r, and love, God of gods, all gods above.
Angels, sing, and earth reply: "Glory be to God on high!"

Angels, sing, and earth reply: "Glory be to God on high!"
God who saw your creatures fall, loved them still, and loved them all,
Gave your only Son to prove what is mercy, what is love;
And the Spirit, given free, recreates your family.
Angels, sing, and earth reply: "Glory be to God on high!"

Text: Jaroslav Vajda, Music: Felix Mendelssohn, © 1990 Concordia Publishing House. Used by permission: OneLicense, no. 728607-A.

Old Testament Reading

Isaiah 44:6-8

⁶Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts:
"I am the first and I am the last; besides me there is no god.

⁷Who is like me? Let him proclaim it.
Let him declare and set it before me, since I appointed an ancient people.
Let them declare what is to come, and what will happen.

⁸Fear not, nor be afraid; have I not told you from of old and declared it?
And you are my witnesses!
Is there a God besides me?
There is no Rock; I know not any."

- **P** This is the Word of the Lord.
- Thanks be to God.

Epistle Romans 8:18–27

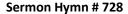
¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

P This is the Word of the Lord.

Thanks be to God.





How Firm a Foundation



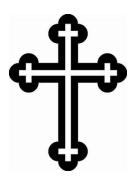
Text: A Selection of Hymns, 1787, London, alt; Tune: Genuine Church Music, 1832, Winchester; Text and tune: Public domain

- P The Holy Gospel according to St. Matthew, the thirteenth chapter.
- Glory to You, O Lord.

²⁴[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' ²⁸He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" . . .

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

- P This is the Gospel of the Lord.
- Praise to You, O Christ.



Great God, our Creator, from whom all receive Their being and blessing, in you we believe. Almighty, all-knowing, all-gracious, all-true, Provider and Father, our trust is in you.

And you, Jesus Christ, we affirm as our Lord, True son of the Father, by angels adored; Redeemer incarnate, you paid for our sins, And, joined in your rising, our new life begins.

Free Spirit of wisdom and power and love, On us, as on Christ, you descend from above; You call us, you cleanse us, you open our eyes, You keep us in peace, you restore paradise.

Text: Jaroslav Vajda, Music: Welsh, © 1990 Concordia Publishing House. Used by permission: OneLicense, no. 728607-A.

Sermon

Offering

Please take a moment to sign and pass the "Record of Friendship" booklet or use the QR code located on the inside cover of the booklet.

Prayer of the Church

- P Lord, in Your mercy,
- C hear our prayer.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

→ everlasting. Amen.

Service of the Sacrament

Preface

- P The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing...

Sanctus

To the tune Nicaea ("Holy, Holy, Holy")

"Holy, holy!" all the saints in glory
Fill your temple with their song around your golden throne;
"Holy, holy, holy!" with them we adore Thee;
God in three persons, all in Christ as one.

Text: Jaroslav Vajda, Music: John B. Dykes, © 1990 Concordia Publishing House. Used by permission: OneLicense, no. 728607-A

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

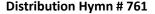
Agnus Dei

To the tune Olivet ("My Faith Looks Up to Thee")

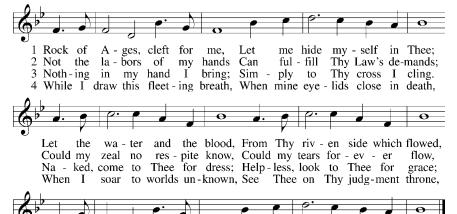
Meek, slaughtered lamb of God, Bearing the sinners' load To buy our peace: Now risen and enthroned, With life and glory crowned, To all the lost and found Please grant your peace.

Text: Jaroslav J. Vajda; Text: © 1990 Concordia Publishing House. Used by permission: CCLI no. 11373734

Distribution

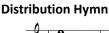


Rock of Ages, Cleft for Me

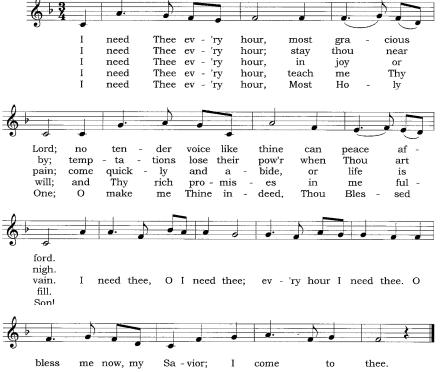


Be dou - ble cure: Cleanse me from its guilt and pow'r. All a - tone: Thou Ťhou sin could not must save, and a - lone. Wash Foul, Ι to the foun-tain fly; me, Sav - ior, or die. Rock of A - ges, cleft for me, Let me hide my - self Thee.

Text: Augustus M. Toplady, 1740-78; Tune: Thomas Hastings, 1784-1872; Text and tune: Public domain



I Need Thee Every Hour



Tune: Robert Lowry; Tune: Public domain



Distribution Hymn # 663

Rise, My Soul, to Watch and Pray



Text: Johann Burkhard Freystein, 1671–1718; tr. Catherine Winkworth, 1827–78, alt.; Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt.; Text and tune: Public domain

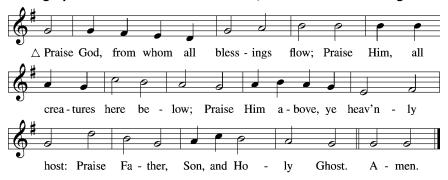
The Dismissal

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.

Amen.

Closing Hymn # 805

Praise God, from Whom All Blessings Flow



Text: Thomas Ken, 1637–1711; Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois; Text and tune: Public domain

Benediction

- P Let us bless the Lord.
- Thanks be to God.
- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- C Amen.

This Week at-a-Glance

Today

- Worship Service 9:00 AM
- Adult Bible Study and Sunday School 10:30 AM, Downstairs

Tuesday

• Youth Group 6:30 - 8:00 PM

ANNOUNCEMENTS

Community Groups

There is a community group ready to welcome you! If you are interested in joining a group, please contact Shanna at

<u>Shannacovarrubias@saintjamesglencarbon.org</u> for locations and times available, or call the church office.

Metro East Lutheran High School Matching Grant

Lutheran Foundation has generously agreed to match every dollar donated to the MELHS endowment fund with three dollars, up to \$750,000. This money will be used to provide financial aid to students who need it, helping to make Lutheran education affordable for every family. We will support this initiative with a door offering today and through the end of July - to allow families who might be traveling one of those Sundays to participate. You can give by writing a check to St. James and putting MELHS in the memo line or through Tlthely online by selecting Metro East Lutheran High School Matching Grant Fund.

Glen-Ed Pantry

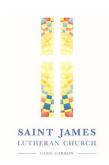
During the month of July, Glen-Ed Pantry is collecting school supplies for students of the families they serve. Backpacks filled with required supplies will be handed out to pantry families on August 12.

You can support Glen-Ed Pantry's Back-to School Supply Drive by:

- Donating items in the collection basket St. James Lutheran Church.
- Ordering school supplies through Amazon or Walmart from Glen-Ed Pantry's wish list or
- Making a cash donation. These donations will help provide funds to give each student a \$25 gift card for shoes at Payless Shoes or will be used to purchase PE Uniforms required by District 7.

Most needed school supplies: backpacks with laptop pockets, combination locks, scientific calculators, 7 inch scissors, plastic folders, spiral notebooks. Questions? Contact Tina Barnard. Find-out more by visiting www.glenedpantry.org. Thank you!

Together we have found healing and hope in Jesus Christ and welcome others to experience these same Gospel promises.



St. James Attendance

St. James Lutheran Church 146 North Main P.O. Box 644

Glen Carbon, Illinois 62034 Office: 618.288.6120 Email: contact@stjamesglencarbon.org www.stjamesglencarbon.org

