

# The Second Sunday after Pentecost

June 11, 2023

Hymn of Invocation # 790

Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things is won - drous - ly  
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
4 Praise to the Lord, who will pros - per your work and de -  
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your  
reign - ing And, as on wings of an ea - gle, up -  
made you, Health has be - stowed and, when heed - less - ly  
fend you; Sure - ly His good - ness and mer - cy shall  
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
lift - ing, sus - tain - ing. Have you not seen All that is  
fall - ing, has stayed you. What need or grief Ev - er has  
dai - ly at - tend you. Pon - der a - new What the Al -  
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
need - ful has been Sent by His gra - cious or - dain - ing?  
failed of re - lief? Wings of His mer - cy did shade you.  
might - y can do As with His love He be - friends you.  
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.; Tune: Ander Theil Des Erneueren Gesang -  
Buchs, 1665, Stralsund; Text and tune: Public domain

# Confession and Absolution

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Kyrie

*To the tune New Britain ("Amazing Grace")*

Look down in mercy on us, Lord.  
Receive our prayers and praise,  
Eternal Father, Spirit, Word,  
For your amazing grace.

Text: Jaroslav Vajda, Music: *Columbian Harmony*, © 1990 Concordia Publishing House. Used by permission: OneLicense, no. 728607-A.

*Silence for reflection on God's Word and for self-examination.*

## Confession and Absolution

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I announce the grace of God to all of you, and in the stead and by the command of my Savior Jesus Christ I forgive you all your sins in the name of the Father, and of the ✠ Son, and the Holy Spirit.
- C** Amen

## Reflection on God's Forgiveness

*1 Corinthians 15:20, 54-57*

- P** Christ has been raised from the dead, the firstfruits of those who have fallen asleep.
- C** **Death is swallowed up in victory. O death, where is your victory? O death, where is your sting?**
- P** The sting of death is sin, and the power of sin is the law.
- C** **But thanks be to God, who gives us the victory through our Lord Jesus Christ.**

# Service of the Word

## Psalm

*Psalm 24*

- P** The earth is the LORD's and the fullness thereof, the world and those who dwell therein,
- C** **for he has founded it upon the seas and established it upon the rivers.**
- P** Who shall ascend the hill of the LORD? And who shall stand in his holy place?
- C** **He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully.**
- P** He will receive blessing from the LORD and righteousness from the God of his salvation.
- C** **Such is the generation of those who seek him, who seek the face of the God of Jacob.**
- P** Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.
- C** **Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle!**
- P** Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.
- C** **Who is this King of glory? The LORD of hosts, he is the King of glory!**
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen**

## Gloria

*To the tune Mendelssohn ("Hark the Herald Angels Sing")*

Angels, sing, and earth reply: "Glory be to God on high!"  
God who flung the stars in space, God who formed the human race,  
God the mind and God the cause, God the source of nature's laws,  
God of wisdom, pow'r, and love, God of gods, all gods above.  
Angels, sing, and earth reply: "Glory be to God on high!"

Angels, sing, and earth reply: "Glory be to God on high!"  
God who saw your creatures fall, loved them still, and loved them all,  
Gave your only Son to prove what is mercy, what is love;  
And the Spirit, given free, recreates your family.  
Angels, sing, and earth reply: "Glory be to God on high!"

<sup>15</sup>I will return again to my place,  
until they acknowledge their guilt and seek my face,  
and in their distress earnestly seek me.

<sup>1</sup>“Come, let us return to the LORD;  
for he has torn us, that he may heal us;  
he has struck us down, and he will bind us up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup>Let us know; let us press on to know the LORD;  
his going out is sure as the dawn;  
he will come to us as the showers,  
as the spring rains that water the earth.”

<sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes early away.

<sup>5</sup>Therefore I have hewn them by the prophets;  
I have slain them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

**P** This is the Word of the Lord.

**C** Thanks be to God.

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<sup>13</sup>The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>fully convinced that God was able to do what he had promised. <sup>22</sup>That is why his faith was “counted to him as righteousness.” <sup>23</sup>But the words “it was counted to him” were not written for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification.

**P** This is the Word of the Lord.

**C** Thanks be to God.

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## Sermon Hymn # 343

## Prepare the Royal Highway



1 Pre - pare the roy - al high - way; The King of kings is near!  
 2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!  
 3 Then fling the gates wide o - pen To greet your prom - ised king!  
 4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!  
 Palm branch - es strew be - fore Him! Spread gar - ments! Shout and sing!  
 Your king, yet ev - 'ry na - tion Its trib - ute too should bring.  
 His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:  
 God's prom - ise will not fail you! No more shall doubt as - sail you!  
 All lands, bow down be - fore Him! All na - tions, now a - dore Him!  
 So let your praise be sound - ing For kind - ness so a - bound - ing:

*Refrain*



Ho - san - na to the Lord, For He ful - fills God's Word!

Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship, 1978, alt. Tune: Swedish, 17th cent.; Text: © 1978 Lutheran Book of Worship. Used by Permission: LSB Hymn License no. 110001220;/. , mn, Tune: Public domain

## Holy Gospel

*Matthew 9:9–13*

**P** The Holy Gospel according to St. Matthew, the ninth chapter.

**C** **Glory to You, O Lord.**

<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

<sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup>But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Credo

To the tune St Denio (“Immortal, Invisible”)

Great God, our Creator, from whom all receive  
Their being and blessing, in you we believe.  
Almighty, all-knowing, all-gracious, all-true,  
Provider and Father, our trust is in you.

And you, Jesus Christ, we affirm as our Lord,  
True son of the Father, by angels adored;  
Redeemer incarnate, you paid for our sins,  
And, joined in your rising, our new life begins.

Free Spirit of wisdom and power and love,  
On us, as on Christ, you descend from above;  
You call us, you cleanse us, you open our eyes,  
You keep us in peace, you restore paradise.

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## Sermon

### Offering

*Please take a moment to sign and pass the “Record of Friendship” booklet or use the QR code located on the inside cover of the booklet.*

### Prayer of the Church

- P** Lord, in Your mercy,
- C** hear our prayer.

### Apostles’ Creed

- C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.
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# Service of the Sacrament

## Preface

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus

*To the tune Nicaea ("Holy, Holy, Holy")*

"Holy, holy, holy!" all the saints in glory

Fill your temple with their song around your golden throne;

"Holy, holy, holy!" with them we adore Thee;

God in three persons, all in Christ as one.

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## Lord's Prayer

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord



# Agnus Dei

To the tune Olivet ("My Faith Looks Up to Thee")

Meek, slaughtered lamb of God,  
Bearing the sinners' load  
To buy our peace:  
Now risen and enthroned,  
With life and glory crowned,  
To all the lost and found  
Please grant your peace.

Text: Jaroslav J. Vajda; Text: © 1990 Concordia Publishing House. Used by permission: CCLI no. 11373734

## Distribution

### Distribution Hymn # 570

### Just as I Am, without One Plea



1 Just as I am, with - out one plea But that Thy  
2 Just as I am and wait - ing not To rid my  
3 Just as I am, though tossed a - bout With man - y\_a  
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
soul of one dark blot, To Thee, whose blood can cleanse each  
con - flict, man - y\_a doubt, Fight - ings and fears with - in, with -  
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
spot, O Lamb of God, I come, I come.  
out, O Lamb of God, I come, I come.  
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
Has broken ev'ry barrier down;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871; Tune: William B. Bradbury, 1816–68; Text and tune: Public domain

## Distribution Hymn # 435

## Come to Calvary's Holy Mountain



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
 4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
 out, with - in; From in - fec - tion and un - clean - ness,  
 tent, and blind; Here the guilt - y, free re - mis - sion,  
 new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -  
 From the lep - ro - sy of sin, Wash your robes and  
 Here the trou - bled, peace may find. Health this foun - tain  
 Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
 make them white; Ye shall walk with God in light.  
 will re - store; They that drink shall thirst no more.  
 deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771–1854, alt.; Tune: Ludvig M. Lindeman, 1812–87; Text and tune: Public domain

## Distribution Hymn

## Jesus Paid It All

The image shows a musical score for the hymn "Jesus Paid It All". It consists of five staves of music in G major (one sharp) and 3/4 time. The lyrics are written below the notes. The first staff begins with a whole rest, followed by a half note G4, a quarter note A4, a quarter note B4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, and a quarter note C4. The lyrics for this staff are: "I hear the Sav - ior say, 'Thy Lord, now in - deed good I find Thy For no - thing be - fore the throne, Where - And when, I strength in - deed is small, Child of weak - ness, watch and pow'r and Thine a - lone, Can change the lep - er's by stand Thy grace to claim; 'Je - sus wash my gar - ments stand in Him com - plete, died my soul to pray, spots white save," Find in me thine all in all." And the heart of stone. In the blood of Cal - v'ry's Lamb. My lips shall still re - peat.

Je - sus paid it all, All to Him I owe;

Sin had left a crim - son stain, He washed it white as snow.

Text: Elvina M Hall; Tune: John T Grape; Text and tune: Public domain

## The Dismissal

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## Closing Hymn # 922

## Go, My Children, with My Blessing



1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.  
 2 Go, My chil-dren, sins for-giv-en, At peace and pure.  
 3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;  
 4 I the Lord will bless and keep you And give you peace;



Wak-ing, sleep-ing, I am with you; You are My own. In My  
 Here you learned how much I love you, What I can cure. Here you  
 Grow in love and love by serv-ing, Joy-ful and free. Here My  
 I the Lord will smile up-on you And give you peace: I the



love's bap-tis-mal riv-er I have made you Mine for-ev-er.  
 heard My dear Son's sto-ry; Here you touched Him, saw His glo-ry.  
 Spir-it's pow-er filled you; Here His ten-der com-fort stilled you.  
 Lord will be your Fa-ther, Sav-ior, Com-fort-er, and Broth-er.

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 Tune: Public domain

## Benediction

- P** Let us bless the Lord.
  - C** **Thanks be to God.**
  - P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.
  - C** **Amen.**
-

# This Week at-a-Glance

## Today

- Worship Service – 9:00 AM
- [Adult Bible Study and Sunday School](#) - 10:30 AM, Downstairs
- Youth Confirmation 11:45 AM, Downstairs
- New Member Class 6:30 – 8:00 PM

## Tuesday

- [Youth Group](#) – 6:30 PM – 8:00 PM

## Wednesday

- [Men's Bible Study](#) 6:30 – 7:30 AM

## Saturday

- Covered Bridge 5k – Service Opportunity
- Youth Yard Sale 8:00 AM – 1:00 PM

## ANNOUNCEMENTS

### Youth Annual Yard Sale – Saturday 8:00 AM – 1:00 PM

Please mark your calendars. The Yard Sale will be this Saturday, June 17. Items can be dropped off at church this week. Donation drop off times will be Tuesday, Wednesday and Thursday between 10:00 AM and 1:00 PM or contact Ruth Thompson [ruth.thompson@melhs.org](mailto:ruth.thompson@melhs.org) to arrange a drop off time. Funds raised will help with expenses for the Mission Trip and the 2025 Youth Gathering.

### Community Groups

There is a community group ready to welcome you! If you are interested in joining a group, please contact Shanna at [Shannacovarrubias@saintjamesglencarbon.org](mailto:Shannacovarrubias@saintjamesglencarbon.org) for locations and times available, or call the church office.

**"Metro-East Lutheran High School is looking for HOST FAMILIES** for foreign students who are interested in attending MELHS for the 23/24 school year. Please prayerfully consider opening your home up for either a semester or the full school year. If you would like to explore this opportunity please contact Dr. Jay Krause at [jay.krause@melhs.org](mailto:jay.krause@melhs.org) or call the school office at 618-656-0043."

In June, [Glen-Ed Pantry suggests donating "summer foods"](#) families need for cookouts, picnics and quick "Little League" meals. Foods like ketchup, mustard, s'more makings and lemonade or cool aide (with sugar) plus items from the Glen-Ed Pantry website's "Most Needed

Items” list will be in demand. For more information contact Tina Barnard at [barnard.tina00@gmail.com](mailto:barnard.tina00@gmail.com)



## **Ministry Opportunities – Get Involved! How are you serving?**

### **Audio and Video Help Needed**

No experience required. The media ministry and technology team is in need of individuals that can assist with audio or video and cameras during worship and other events at St James.

All tasks are easy to learn regardless of your age! Whether you have never done any of them or are an experienced audio engineer or video producer, your help would be greatly appreciated and welcomed. If you are interested or have questions regarding this opportunity, please email Larry O’Leary [larry@stjamesglencarbon.org](mailto:larry@stjamesglencarbon.org) or contact the church office.



**SAINT JAMES**  
LUTHERAN CHURCH  
— GLEN CARBON —

### **St. James Attendance**

**St. James Lutheran Church**  
146 North Main  
**P.O. Box 644**  
Glen Carbon, Illinois 62034  
Office: 618.288.6120  
Email: [contact@stjamesglencarbon.org](mailto:contact@stjamesglencarbon.org)  
[www.stjamesglencarbon.org](http://www.stjamesglencarbon.org)

