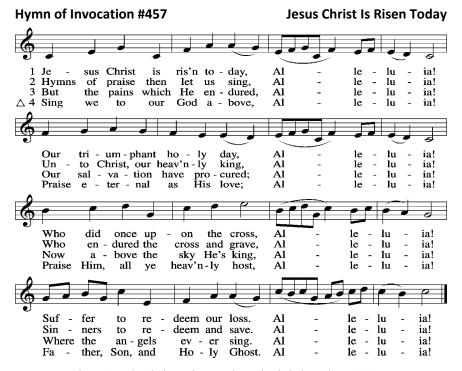
# The Resurrection of Jesus April 9, 2023

#### **Easter Acclamation**

- P Christ is risen!
- He is risen indeed! Alleluia!



Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1–3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707–88; Tune: Lyra Davidica, 1708, London; Text and tune: Public domain

# **Confession and Absolution**

#### Invocation

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### **Kyrie**

- P Lord, have mercy upon us.
- Christ, have mercy upon us. Lord, have mercy upon us.

Silence for reflection on God's Word and for self-examination.

#### **Confession and Absolution**

- Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.
- P Upon this your confession, I announce the grace of God to all of you, and in the stead and by the command of my Savior Jesus Christ I forgive you all your sins in the name of the Father, and of the ♣ Son, and the Holy Spirit.
- C Amen

# Reflection on God's Forgiveness

1 Corinthians 15:20, 54-57

- P Christ has been raised from the dead, the firstfruits of those who have fallen asleep.
- Death is swallowed up in victory. O death, where is your victory? O death, where is your sting?
- P The sting of death is sin, and the power of sin is the law.
- But thanks be to God, who gives us the victory through our Lord Jesus Christ.

# Service of the Word

**Psalm** *Psalm* 118:15–29

- P Glad songs of salvation are in the tents of the righteous: "The right hand of the LORD does valiantly,
- the right hand of the LORD exalts, the right hand of the LORD does valiantly!"
- P I shall not die, but I shall live, and recount the deeds of the LORD.
- The LORD has disciplined me severely, but he has not given me over to death.
- P Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.
- This is the gate of the LORD; the righteous shall enter through it.
- P I thank you that you have answered me and have become my salvation.
- The stone that the builders rejected has become the cornerstone.
- **P** This is the LORD's doing; it is marvelous in our eyes.
- This is the day that the LORD has made; let us rejoice and be glad in it.
- P Save us, we pray, O Lord! O Lord, we pray, give us success!
- Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.
- The LORD is God, and he has made his light to shine upon us. Bind the festal sacrifice with cords, up to the horns of the altar!
- You are my God, and I will give thanks to you; you are my God; I will extol you.
- P Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen



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<sup>10</sup>When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the LORD. <sup>11</sup>They said to Moses, "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? <sup>12</sup>Is not this what we said to you in Egypt, 'Leave us alone that we may serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." <sup>13</sup>And Moses said to the people, "Fear not, stand firm, and see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see again. <sup>14</sup>The LORD will fight for you, and you have only to be silent."

<sup>15</sup>The LORD said to Moses, "Why do you cry to me? Tell the people of Israel to go forward. <sup>16</sup>Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground. <sup>17</sup>And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. <sup>18</sup>And the Egyptians shall know that I am the LORD, when I have gotten glory over Pharaoh, his chariots, and his horsemen."

<sup>19</sup>Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, <sup>20</sup>coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night.

<sup>21</sup>Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. <sup>22</sup>And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. <sup>23</sup>The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. <sup>24</sup>And in the morning watch the LORD in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, <sup>25</sup>clogging their chariot wheels so that they drove heavily. And the Egyptians said, "Let us flee from before Israel, for the LORD fights for them against the Egyptians."

<sup>26</sup>Then the LORD said to Moses, "Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen." <sup>27</sup>So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the LORD threw the Egyptians into the midst of the sea. <sup>28</sup>The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. <sup>29</sup>But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

<sup>30</sup>Thus the Lord saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. <sup>31</sup>Israel saw the great power that the Lord used against the Egyptians, so the people feared the Lord, and they believed in the Lord and in his servant Moses.

<sup>1</sup>Then Moses and the people of Israel sang this song to the LORD, saying, "I will sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea."

- P This is the Word of the Lord.
- Thanks be to God.

#### **Epistle**

1 Corinthians 15:1-11

<sup>1</sup>Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup>and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

<sup>3</sup>For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup>that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we preach and so you believed.

- **P** This is the Word of the Lord.
- C Thanks be to God.



Holy Gospel John 20:1–18

P The Holy Gospel according to St. John, the twentieth chapter.

Glory to You, O Lord.

¹Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³So Peter went out with the other disciple, and they were going toward the tomb. ⁴Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ³and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ³Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ³for as yet they did not understand the Scripture, that he must rise from the dead. ¹¹Then the disciples went back to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. <sup>12</sup>And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>13</sup>They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup>Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup>Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). <sup>17</sup>Jesus said to her,

"Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." <sup>18</sup>Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

P This is the Gospel of the Lord.

Praise to You, O Christ.



#### Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven. and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

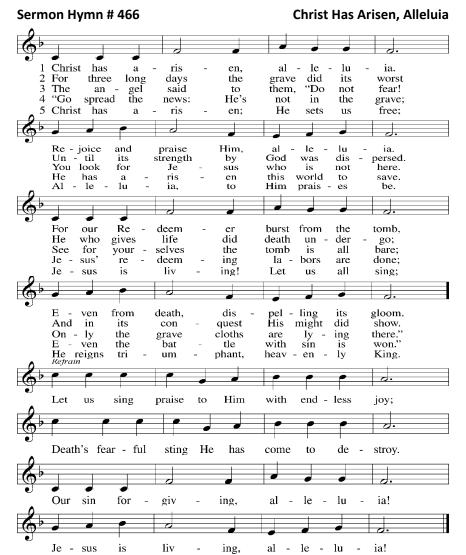
And He will come again with glory to judge both the living and the dead.

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son. who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



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# Sermon

# Offering

Please take a moment to sign and pass the "Record of Friendship" booklet or use the QR code located on the inside cover of the booklet.

# **Prayer of the Church**

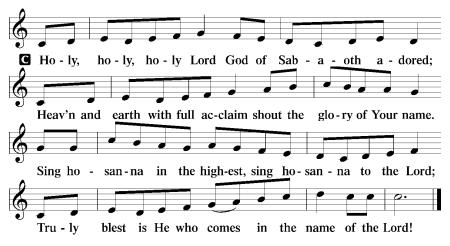
- P Lord, in Your mercy,
- C hear our prayer.

# Service of the Sacrament

#### **Preface**

- P The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to you, O Lord our God, king of all creation, for you have had mercy on us and given your only-begotten Son that whoever believes in Him should not perish but have eternal life. But mainly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Passover Lamb who was sacrificed for us and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing...

#### Sanctus

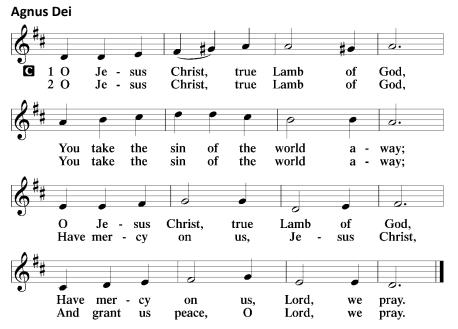


Text: Stephen P. Starke

# **Lord's Prayer**

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### The Words of Our Lord

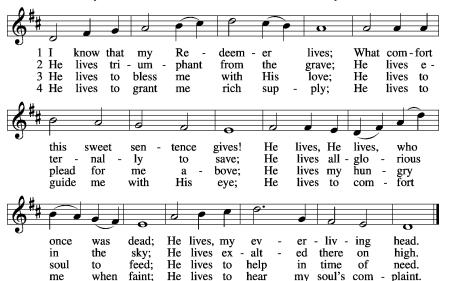


Text: Stephen P. Starke

#### Distribution

### Distribution Hymn # 461

## I Know That My Redeemer Lives



- 5 He lives to silence all my fears; He lives to wipe away my tears; He lives to calm my troubled heart; He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend; He lives and loves me to the end; He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath; He lives, and I shall conquer death; He lives my mansion to prepare; He lives to bring me safely there.
- 8 He lives, all glory to His name! He lives, my Jesus, still the same; Oh, the sweet joy this sentence gives: I know that my Redeemer lives!

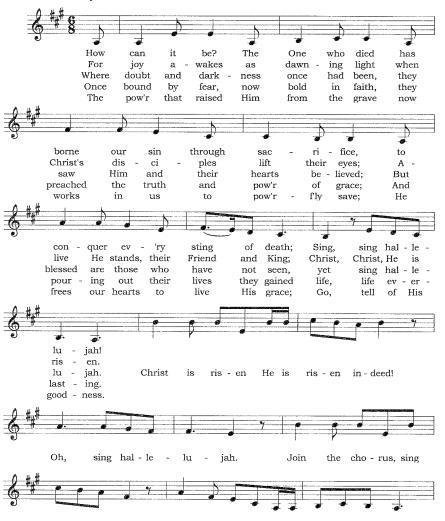
Text: Samuel Medley, 1738-99, abr.; Tune: attr. John C. Hatton, d. 1793; Text and tune: Public domain

# **Distribution Hymn**

## Christ Is Risen, He Is Risen Indeed

in - deed!

ris - en



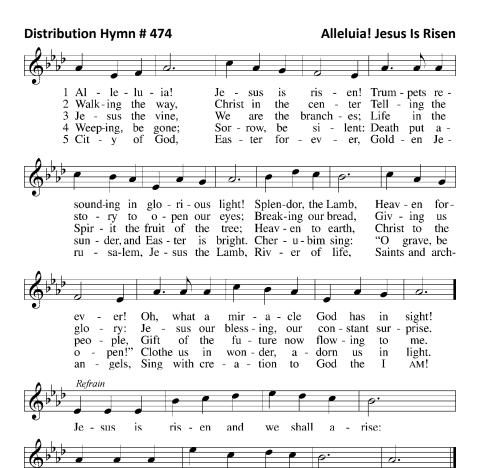
Tune: Kristyn Getty; Keith Getty; Ed Cash; Tune: © 2012 Alletrop Music; © 2012 Getty Music. Used by permission: CCLI no. 11373734

ris - en, He is

is

Christ

with the re-deemed.



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Al - le - lu

ia!

glo - ry!

#### The Dismissal

Give God

the

#### **Nunc Dimittis**



#### **Benediction**

- P Let us bless the Lord.
- C Thanks be to God.
- The Lord bless you and keep you.

  The Lord make His face shine on you and be gracious to you.

  The Lord look upon you with favor and A give you need.
  - The Lord look upon you with favor and  $\boldsymbol{+}$  give you peace.
- C Amen

# This Week at a Glance

## Sunday

- Worship Service 9:00 AM
- Easter Brunch & Egg Hunt immediately following worship

#### Tuesday

Youth Group – 6:30 – 8:00 PM

## Wednesday

• Men's Bible Study 6:30 – 7:30 AM



Have you completed the VisionPath Survey?

# VisionPath

St. James has contracted with LCEF (Lutheran Church Extension Fund) to facilitate our VisionPath process.

The intention of the VisionPath process is to clarify the purpose of our church with the goal of creating a one sentence guiding statement by seeking God's vision for St. James.

- What is our purpose?
- Why does St. James exist?
- What is our identity?
- "Who are we, Lord?" and "Why do you have us here, Lord?"

This process began with our LCEF facilitator, Rev. Tom Eggebrecht challenging us to gather a VisionPath team. The following people are serving on the VisionPath Team: Eric Robinson, William Ellington, Tina Enke, Jamie Moldenhauer, Rod Nathan, Doug Roher, Nic Schatte, and Cheryl Schnicker. This team will meet four times over the course of the process: first to choose the questions for a congregation vision survey; second, gather with the rest of the congregation for a vision event; third, to condense comments and information from the vision event (May 4th); and finally, to write the guiding statement.

# How can you be involved?

- <u>Prayer</u> The VisionPath process' purpose is to seek the Lord's guidance in clarifying our identity and purpose as a congregation. We can not do that without being in conversation with God through prayer. The St. James Prayer Team will be specifically praying for this process and for St. James. Additionally, we would like every person who calls St. James home to also be in prayer with the team.
- <u>Participate</u> in the <u>VisionPath survey</u> (April 2 23), accessing the survey by the QR code below or in the worship bulletin or announcements, or completing and returning a hard-copy survey available in the church narthex. If you need any assistance in accessing or completing the survey, please contact the church office to have a VisionPath Team member contact you.

VisionPath Survey 👄



 Attend the Vision Event (May 4). Every member counts! Please mark your calendars to attend this important event which will include a meal and free babysitting will be available.

The VisionPath survey will be distributed digitally and available in hardcopy in the narthex starting Sunday, April 2nd and ending Sunday, April 23rd. All surveys submitted will be anonymous with only Tom Eggebrecht receiving the responses. He will then condense the surveys into meaningful themes to be shared with the VisionPath Team.

Please watch the weekly announcements for updates on this process and details about the vision event to be held on May 4<sup>th</sup>

## **ANNOUNCEMENTS**

<u>Save the Date: St. James' Vision Event</u>. Please mark your calendars to join us for this **ALL MEMBER EVENT**. Dinner and babysitting will be provided. Watch for more information.

#### **Youth Annual Yard Sale**

As you start your Spring Cleaning, please be looking for items that you would be willing to donate to the Youth Yard Sale. The Yard Sale will be on Saturday, June 17. Items can be dropped off at church the week before. Funds raised will help with expenses for the Mission Trip and the 2025 Youth Gathering.

The St. James Youth Group is planning a <u>Mission Trip to Northern</u> <u>Minnesota</u> from July 7-15. We are looking for Junior High and High School Youth as well as adults to make the trip with us. Please contact Ruth Thompson (<u>ruth.thompson@melhs.org</u> or 314-985-0805) if you would like more information.

## **Community Groups**

There is a community group ready to welcome you! If you are interested in joining a group, please contact Shanna at <a href="mailto:Shannacovarrubias@saintjamesglencarbon.org">Shannacovarrubias@saintjamesglencarbon.org</a> for locations and times available, or call the church office.

# **Ministry Opportunities**

# **Sunday School Needs YOU!**

We are very blessed with wonderful Sunday School teachers that share Jesus every week with our children. With summer approaching, and a new summer Sunday school program beginning in June, it's a perfect time to give them a break! To that end, we are seeking aides to assist with the Sunday morning program. There is No preparation or experience necessary. The program and curriculum is set, but adults are needed to help assist the leader on Sunday mornings. If you feel called to serve in this way, please contact Cheryl in the church office or email at cheryl@stjamesglencarbon.org

<u>Sunday School Teacher Needed</u> for the "Grades 3-5" class starting in August. If you feel called to serve in this way, please contact Cheryl in the church office.

## Volunteers Needed to Help with Audio and Video

Are you interested in learning a new skill or picking up a new hobby that can support the ministry at St James? St James could really use your help to ensure that we are able to continue offering audio and video recordings and live streaming of our worship services.

No experience required. The media ministry and technology team is in need of individuals that can assist with audio or video and cameras during worship and other events at St James.

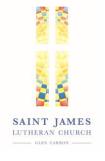
All tasks are easy to learn regardless of your age! Whether you have never done any of them or are an experienced audio engineer or video producer, your help would be greatly appreciated and welcomed. If you are interested or have questions regarding this opportunity, please email Larry O'Leary <a href="mailto:larry@stjamesglencarbon.org">larry@stjamesglencarbon.org</a> or contact the church office.

<u>The Altar Guild is in need of volunteers!</u> This could be a great individual or family service opportunity. If you're available to assist one Sunday per month or more, contact

<u>judyreese@saintjamesglencarbon.org</u> or call the church office for more information!

Help Fill Glen-Ed Pantry's Shelves with Most-Needed Items. Consider donating some items Glen-Ed Pantry always needs: pasta side dishes, hamburger helper meal starters, oatmeal, breakfast bars, pop-tarts, saltines, other crackers, jelly, ketchup, mayo, mustard, all condiments, spices, white sugar, flour, cooking oil, pancake syrup, laundry detergent and dish soap. Donation Idea: Glen-Pantry runs because of volunteers. Go to <a href="https://www.glenedpantry.org">www.glenedpantry.org</a> and find out about regular or special project volunteer opportunities.

St. James Attendance



St. James Lutheran Church 146 North Main P.O. Box 644 Glen Carbon, Illinois 62034

Office: 618.288.6120
Email: contact@stjamesglencarbon.org