

Good Friday

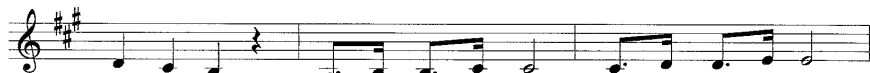
April 7, 2023

Opening Hymn

The Power of the Cross



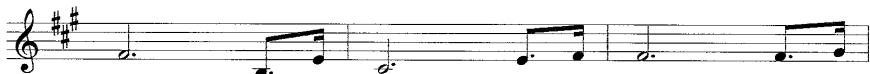
Oh to see the dawn of the dark-est day. Christ on the road to
Oh to see the pain writ-ten on Your face, bear-ing the awe-some
Now the day-light flees, now the ground be-neath quakes as its Mak-er
Oh to see my name writ-ten in the wounds, for through Your suf-fring



Cal - va - ry. Tried by sin - ful men, torn and beat - en then
weight of sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed
bows His head. Cur - tain torn in two, dead are raised to life.
I am free. Death is crushed to death, life is mine to live



nailed to a cross of wood. This the pow'r of the cross, Christ be
crown-ing Your blood-stained brow. This the pow'r of the cross, Christ be
"Fin-ished!" the vic-t'ry cry. This the pow'r of the cross, Christ be
won through Your self-less love! This the pow'r of the cross, Son of

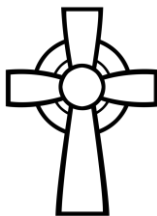


- came sin for us, Took the blame, bore the
- came sin for us, Took the blame, bore the
- came sin for us, Took the blame, bore the
God slain for us. What a love, what a



wrath, We stand for-giv-en at the cross.
wrath, We stand for-giv-en at the cross.
wrath, We stand for-giv-en at the cross.
cost, We stand for-giv-en at the cross.

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P⁷How beautiful on the mountains
are the feet of those who bring good news,
who proclaim peace, who bring good news,
who proclaim salvation,
who say to Zion, "Your God reigns!"

C⁸**Listen! Your watchmen lift up their voices;
together they shout for joy.**

**When the LORD returns to Zion,
they will see it with their own eyes.**

P⁹Burst into songs of joy together,
you ruins of Jerusalem,
for the LORD has comforted his people,
he has redeemed Jerusalem.

C¹⁰**The LORD will lay bare his holy arm
in the sight of all the nations,
and all the ends of the earth will see
the salvation of our God.**

P¹¹Depart, depart, go out from there!
Touch no unclean thing!
Come out from it and be pure,
you who carry the vessels of the LORD.

C¹²**But you will not leave in haste
or go in flight,
for the LORD will go before you,
the God of Israel will be your rear guard.**

P¹³See, my servant will act wisely;
he will be raised and lifted up and highly exalted.

C¹⁴**Just as there were many who were appalled at him –
his appearance was so disfigured beyond that of any man
and his form marred beyond human likeness –**

P¹⁵so will he sprinkle many nations,
and kings will shut their mouths because of him.
For what they were not told, they will see,
and what they have not heard, they will understand.

C¹**Who has believed our message
and to whom has the arm of the LORD been revealed?**

P²He grew up before him like a tender shoot,
and like a root out of dry ground;
He had no beauty or majesty to attract us to him,
nothing in his appearance that we should desire him.

C³**He was despised and rejected by men;
a man of sorrows, and familiar with suffering.
Like one from whom men hide their faces
he was despised, and we esteemed him not.**

P⁴ Surely he took up our infirmities
and carried our sorrows,
yet we considered him stricken by God,
smitten by him, and afflicted.

C⁵ **But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was upon him,
and by his wounds we are healed.**

P⁶ We all, like sheep, have gone astray,
each of us has turned to his own way;
and the LORD has laid on him
the iniquity of us all.

C⁷ **He was oppressed and afflicted,
yet he did not open his mouth;
he was led like a lamb to the slaughter,
and as a sheep before her shearers is silent,
so he did not open his mouth.**

P⁸ By oppression and judgment he was taken away.
And who can speak of his descendants?
For he was cut off from the land of the living;
for the transgression of my people he was stricken.

C⁹ **He was assigned a grave with the wicked,
and with the rich in his death,
though he had done no violence,
nor there any deceit in his mouth.**

P¹⁰ Yet it was the LORD's will to crush him
and cause him to suffer,
and though the LORD makes his life a guilt offering,
he will see his offspring and prolong his days,
and the will of the LORD will prosper in his hand.

C¹¹ **After the suffering of his soul,
he will see the light of life and be satisfied;
by his knowledge my righteous servant will justify many,
and he will bear their iniquities.**

P¹² Therefore I will give him a portion among the great,
and he will divide the spoils with the strong,
because he poured out his life unto death,
and was numbered with the transgressors.
For he bore the sin of many,
and made intercession for the transgressors.

Kyrie

P Lord, have mercy upon us.

C **Christ, have mercy upon us.
Lord, have mercy upon us.**

Confession of Sins

- P** Almighty God, our maker and redeemer, we poor sinners flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- C** **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**
- P** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.
- C** **Amen.**

Nicene Creed

- C** **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.**

Sermon Hymn #550



1 Your on - ly Son, no sin to hide, But You have
2 Your Gift of love they cru - ci - fied, They laughed and
3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y
scorned Him as He died: The hum - ble King they named a
brought me to Your side To be led by Your staff and



sod, And to be - come the Lamb of God.
fraud, And sac - ri - ficed the Lamb of God.
rod, And to be called a lamb of God.

Refrain



O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

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Sermon

Offering

Prayer of the Church

- P** Lord, in Your mercy,
- G** hear our prayer.

The Passion of Jesus

Passion Reading *John 18:1–11*

O Sacred Head, Now Wounded *LSB 450 st. 1*

Passion Reading *John 18:12–24*

O Sacred Head, Now Wounded *LSB 450 st. 2*

Passion Reading *John 18:25–32*

O Sacred Head, Now Wounded *LSB 450 st. 3*

Passion Reading *John 18:33–40*

O Sacred Head, Now Wounded *LSB 450 st. 4*

Passion Reading *John 19:1–16a*

O Sacred Head, Now Wounded *LSB 450 st. 5*

Passion Reading *John 19:16b–30*

O Sacred Head, Now Wounded *LSB 450 st. 6*

Passion Reading *John 19:31–42*

O Sacred Head, Now Wounded *LSB 450 st. 7*

Streptitus

Streptitus is Latin for “rumbling.” The shutting of the sacristy door is a reminder of the closing of Jesus’ tomb.

All leave in silence



[St. James Attendance](#)



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