

# The Eighteenth Sunday after Pentecost

October 9, 2022

Hymn of Invocation #801

How Great Thou Art



1 O Lord my God, when I in awe-some won - der Con - sid - er  
2 When through the woods and for - est glades I wan - der, I hear the  
3 But when I think that God, His Son not spar - ing, Sent Him to  
4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might - y  
birds sing sweet - ly in the trees; When I look down from loft - y moun - tain  
die, I scarce can take it in— That on the cross my bur - den glad - ly  
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played;  
gran - deur And hear the brook and feel the gen - tle breeze;  
bear - ing He bled and died to take a - way my sin;  
ra - tion And there pro - claim: "My God, how great Thou art!"

*Refrain*



Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!

Text: Carl Gustaf Boberg, 1859–1940; tr. Stuart W. K. Hine, 1899–1989

Tune: Swedish; arr. Stuart W. K. Hine, 1899–1989

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# *Confession and Absolution*

## Invocation

- P** In the name of the Father and of the Son and of the Holy Spirit.  
**C** Amen.

## Kyrie

- P** Lord, have mercy upon us.  
**C** Christ, have mercy upon us.  
Lord, have mercy upon us.

## Confession and Absolution

- P** O almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.  
**P** Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from 1 John:  
"We have an advocate with the Father, Jesus Christ the righteous; and he is the expiation for our sins, and not for ours only but for the sins of the whole world."  
**C** Amen.

## Reflection on God's Forgiveness

- P** Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem!  
**C** The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD is in your midst; you shall never again fear evil.  
**P** On that day it shall be said to Jerusalem: "Fear not, O Zion; let not your hands grow weak.  
**C** The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.

# Service of the Word

## Psalm

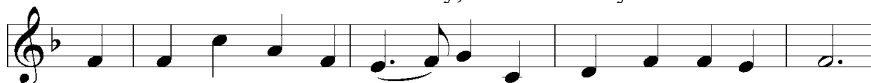
Psalm 111

- P** Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.
- C** **Great are the works of the LORD, studied by all who delight in them.**
- P** Full of splendor and majesty is his work, and his righteousness endures forever. <sup>4</sup>He has caused his wondrous works to be remembered; the LORD is gracious and merciful.
- C** **He provides food for those who fear him; he remembers his covenant forever.**
- P** He has shown his people the power of his works, in giving them the inheritance of the nations.
- C** **The works of his hands are faithful and just; all his precepts are trustworthy;**
- P** they are established forever and ever, to be performed with faithfulness and uprightness.
- C** **He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name!**
- P** The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever!
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen**

## Gloria in Excelsis



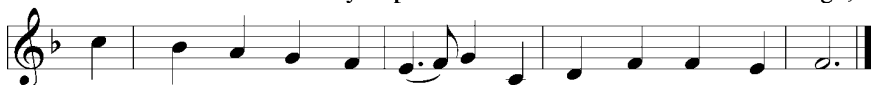
- C** 1 To God on high be glo - ry And peace to all the earth;
- 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
- 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

<sup>1</sup>In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. <sup>2</sup>The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup>But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup>These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, <sup>5</sup>and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband. <sup>6</sup>Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. <sup>7</sup>So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. <sup>8</sup>But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup>The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. <sup>10</sup>And they said to her, “No, we will return with you to your people.” <sup>11</sup>But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? <sup>12</sup>Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, <sup>13</sup>would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” <sup>14</sup>Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her. <sup>15</sup>And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” <sup>16</sup>But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. <sup>17</sup>Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” <sup>18</sup>And when Naomi saw that she was determined to go with her, she said no more.

<sup>19</sup>So the two of them went on until they came to Bethlehem.

**P** This is the Word of the Lord.

**C** Thanks be to God.

<sup>1</sup>You then, my child, be strengthened by the grace that is in Christ Jesus, <sup>2</sup>and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. <sup>3</sup>Share in suffering as a good soldier of Christ Jesus. <sup>4</sup>No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. <sup>5</sup>An athlete is not crowned unless he competes according to the rules. <sup>6</sup>It is the hard-working farmer who ought to have the first share of the crops. <sup>7</sup>Think over what I say, for the Lord will give you understanding in everything. <sup>8</sup>Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, <sup>9</sup>for which I am suffering, bound with chains as a criminal. But the word of God is not bound! <sup>10</sup>Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. <sup>11</sup>The saying is trustworthy, for:

If we have died with him, we will also live with him; <sup>12</sup>if we endure, we will also reign with him; if we deny him, he also will deny us; <sup>13</sup>if we are faithless, he remains faithful—for he cannot deny himself.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Holy Gospel

*Luke 17:11–19*

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.

**C** Glory to You, O Lord.

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, “Jesus, Master, have mercy on us.” <sup>14</sup>When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, “Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?” <sup>19</sup>And he said to him, “Rise and go your way; your faith has made you well.”

**P** This is the Gospel of the Lord.

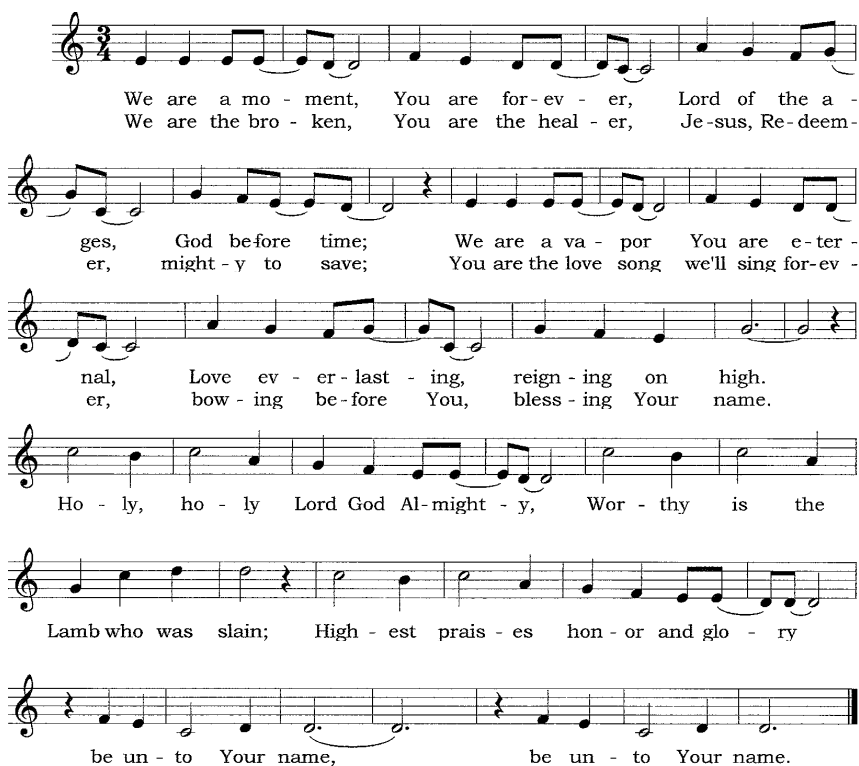
**C** Praise to You, O Christ.

## Apostles' Creed

- C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

## Sermon Hymn

## Be Unto Your Name



We are a mo - ment, You are for - ev - er, Lord of the a -  
We are the bro - ken, You are the heal - er, Je - sus, Re - deem -  
ges, God before time; We are a va - por You are e - ter -  
er, might - y to save; You are the love song we'll sing for - ev -  
nal, Love ev - er - last - ing, reign - ing on high.  
er, bow - ing be - fore You, bless - ing Your name.  
Ho - ly, ho - ly Lord God Al - might - y, Wor - thy is the  
Lamb who was slain; High - est prais - es hon - or and glo - ry  
be un - to Your name, be un - to Your name.

Tune: Lynn DeShazo; Gary Sadler

Tune: © 1998 Integrity's Hosanna! Music. Used by permission: CCLI no. 11373734

# Sermon

## Offering

*Please take a moment to sign and pass the "Record of Friendship" booklet or use the QR code on the back of this bulletin.*

## Prayer Response

- P** Lord, in Your mercy,
- C** hear our prayer.

## *Service of the Sacrament*

## Preface

- P** The Lord be with you.
  - C** And also with you.
  - P** Lift up your hearts.
  - C** We lift them to the Lord.
  - P** Let us give thanks to the Lord our God.
  - C** It is right to give Him thanks and praise.
  - P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:
-

## Sanctus

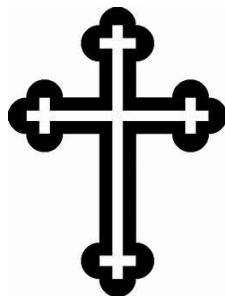
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord





## Agnus Dei

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke



# Distribution Hymn

# Christ Our Hope in Life and Death

What is our hope in life and death? Christ a -  
 What truth can calm the trou - bled soul? God is  
 Un - to the grave, what will we sing? "Christ, He

lone, Christ a - lone. What is our on - ly con - fi -  
 good, God is good. Where is His grace and good - ness  
 lives; Christ, He lives!" And what re - ward will heav - en

dence? That our souls to Him be - long. Who holds our days with - in His  
 known? In our great Re - deem - er's blood. Who holds our faith when fears a -  
 bring? Ev - er - last - ing life with Him. Then we will rise to meet the

hand? What comes, a - part from His com - mand? And what will  
 rise? Who stands a - bove the storm - y trial? Who sends the  
 Lord, Then sin and death will be de - stroyed, And we will

keep us to the end? The love of Christ, in which we stand.  
 waves that bring us night un - to the shore, the rock of Christ?  
 feast in end - less joy, When Christ is ours for - ev - er - more.

O sing ha - le - lu - jah! Our hope springs e -

ter - nal; O sing ha - le - lu - jah! Now and

ev - er we con - fess Christ our hope in life and death.

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## Distribution Hymn #560 Drawn to the Cross, Which Thou Hast Blessed



1 Drawn to the cross, which Thou hast blessed With heal - ing  
2 Thou know - est all my griefs and fears, Thy grace a -  
3 Wash me and take a - way each stain; Let noth - ing  
4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my  
bused, my mis - spent years; Yet now to Thee with  
of my sin re - main. For cleans - ing, though it  
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.  
con - trite tears, Christ cru - ci - fied, I come.  
be through pain, Christ cru - ci - fied, I come.  
en - vy me, Christ cru - ci - fied, I come.

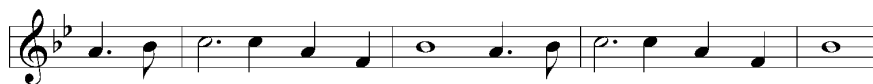
Text: Genevieve M. Irons, 1855–1928; Tune: Joseph Barnby, 1838–96; Text and tune: Public domain

## Distribution Hymn #761

## Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;  
2 Not the la - bors of my hands Can ful - fill Thy Law's de - mands;  
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.  
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,  
Could my zeal no res - pite know, Could my tears for - ev - er flow,  
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;  
When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.  
All for sin could not a - tone; Thou must save, and Thou a - lone.  
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740–78 Tune: Thomas Hastings, 1784–1872; Text and tune: Public domain

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

## Nunc Dimittis



**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Benediction

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  $\text{✠}$  give you peace.

**C** Amen.

# Announcements

## Today

- [Adult Bible Study and Sunday School](#) - 10:30 AM Downstairs

## Tuesday

- [Youth Group](#) 6:30 - 8:00 PM

## Wednesday

- [Men's Bible Study](#) 6:30 – 7:30 AM

## Saturday

- [Women's Bible Study](#) – 9:00 AM

### Ministry Spotlight – Youth Team

The St. James Youth Team supports our youth in grades 6-12 by experiencing Christ together through community relationships, studying the Word, engaging in serving the St. Louis community, and having crazy amounts of fun together. The goal of the Youth Team is to encourage and strengthen our youth in their faith and build life-long relationships. There are many opportunities, large and small, to support our St. James youth. For more information, please contact Stacey at [stacey@stjamesglencarbon.org](mailto:stacey@stjamesglencarbon.org) or call the church office.

[Glen-Ed Pantry](#) suggests you “TP the Pantry” in October. Toilet paper, paper towels, facial tissue as well as hygiene products are basic needs for everyone but are not covered by SNAP (Food Stamps). By donating these items, you help our families’ dollars go much further. Thank you!

**Community Group:** Please join us for an informational get together on **Sunday, October 23rd at 5:00pm** in the Church basement for anyone who is currently in a group or is considering joining. If you have any questions, please reach out to a Community Group leader. Current group leaders include Dave & Jamie Moldenhauer, Kevin & Shanna Covarrubias, and Joe & Meg Rathert.

### [St. James Fall Property Workday – Saturday, October 22nd](#)

Please mark your calendars for the fall property workday. **We need everyone to pitch in** to maintain and beautify our property. Lunch will be provided for all volunteers! Please contact the church office or Tim Schnicker to sign up.

**Madison County Schools Mission** is collecting boys and girls hoodies for students in need. We need size Youth Medium, Large, XL and Adult Small, Medium and Large. Our goal is to serve 50 students in Collinsville and Granite City. Please deliver your hoodie donations to the collection box at the top of the stairwell.



What is the meaning of the term “world” in the Bible? Should Christians love the things of the world? Should Christians strive to avoid those things? If “God so loved the world,” shouldn’t we? That’s the subject for discussion on the most recent episode of [“Craving Answers, Craving God”](#) available now on the church’s web page at [saintjamesglencarbon.org](http://saintjamesglencarbon.org).



[St. James Attendance](#)



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