

The Sixteenth Sunday after Pentecost

September 25, 2022

Hymn of Invocation

My Savior's Love

What tongue could tell my Sav - ior's love What
What tune could car - ry on its wings The
And when in death this tongue is stilled, My

song of an - gels could de - scribe; Could end - less prais - es be e - nough To
beau - ty of that fi - nal breath; What words dare paint the awe - some scene When
song of life has reached the end; Though as a flow - er I may wilt This

e - cho full His sac - ri - fice? How wor - thy is the Lamb of God Be -
God stood in the stead of man? When Je - sus Christ the ra - diant One Took
ev - er - last - ing truth will stand. No death or life could se - pa - rate Me

yond all might or skill of pen; Still we con - fess and strain to - wards Such
on the sha - dows of our hate; Then rose a - gain just as the sun With
from the love of Christ my Lord; This hope is sure from age to age My

mys - tery and mag - ni - fi - cence.
light and power in full - est grace. My
song will be for - ev - er - more.

Sav - ior's love, My Sav - ior's love. What
could com - pare, what tongue could tell My Sav - ior's love.

Tune: Keith Getty; Matt Boswell; Matt Papa

Tune: © 2019 Getty Music. Used by permission: One License no. A-728607

Confession and Absolution

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Kyrie

- P** Lord, have mercy upon us.
- C** **Christ, have mercy upon us.**
Lord, have mercy upon us.

Exhortation

- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from Psalm 103:
"Bless the LORD, O my soul, and forget not all his benefits - who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, who satisfies you with good so that your youth is renewed like the eagles."
C Amen.

Reflection on God's Forgiveness

Psalm 40:1-3

- P** I waited patiently for the LORD; he inclined to me and heard my cry.
- C** **He drew me up from the pit of destruction, out of the miry bog,**
- P** and set my feet upon a rock, making my steps secure.
- C** **He put a new song in my mouth, a song of praise to our God.**
- P** Many will see and fear, and put their trust in the Lord.

Service of the Word

Psalm

Psalm 146

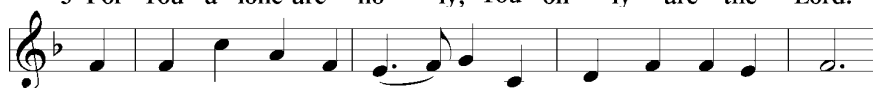
- P** Praise the LORD! Praise the LORD, O my soul!
- C** **I will praise the LORD as long as I live; I will sing praises to my God while I have my being.**
- P** Put not your trust in princes, in a son of man, in whom there is no salvation.
- C** **When his breath departs he returns to the earth; on that very day his plans perish.**
- P** Blessed is he whose help is the God of Jacob, whose hope is in the LORD his God,
- C** **who made heaven and earth, the sea, and all that is in them, who keeps faith forever;**
- P** who executes justice for the oppressed, who gives food to the hungry. The LORD sets the prisoners free;
- C** **the LORD opens the eyes of the blind. The LORD lifts up those who are bowed down; the LORD loves the righteous.**
- P** The LORD watches over the sojourners; he upholds the widow and the fatherless, but the way of the wicked he brings to ruin.
- C** **The LORD will reign forever, your God, O Zion, to all generations. Praise the LORD!**
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen**

AΩ

Gloria in Excelsis



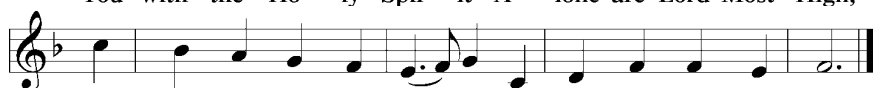
- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Old Testament Reading

Amos 6:1-7

- ¹Woe to those who are at ease in Zion,
and to those who feel secure on the mountain of Samaria,
the notable men of the first of the nations,
to whom the house of Israel comes!
²Pass over to Calneh, and see,
and from there go to Hamath the great;
then go down to Gath of the Philistines.
Are you better than these kingdoms?
Or is their territory greater than your territory,
³O you who put far away the day of disaster
and bring near the seat of violence?
⁴Woe to those who lie on beds of ivory
and stretch themselves out on their couches,
and eat lambs from the flock
and calves from the midst of the stall,
⁵who sing idle songs to the sound of the harp
and like David invent for themselves instruments of music,
⁶who drink wine in bowls
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
⁷Therefore they shall now be the first of those who go into exile,
and the revelry of those who stretch themselves out shall pass away."

P This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Timothy 3:1–13

¹The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. ²Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, ³not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. ⁴He must manage his own household well, with all dignity keeping his children submissive, ⁵for if someone does not know how to manage his own household, how will he care for God's church? ⁶He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. ⁷Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

⁸Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. ⁹They must hold the mystery of the faith with a clear conscience. ¹⁰And let them also be tested first; then let them serve as deacons if they prove themselves blameless. ¹¹Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. ¹²Let deacons each be the husband of one wife, managing their children and their own households well. ¹³For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

P This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

Luke 16:19–31

P The Holy Gospel according to St. Luke, the sixteenth chapter.

C Glory to You, O Lord.

¹⁹[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles’ Creed

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.



1 What is the world to me With all its vaunt - ed plea - sure
 2 The world seeks to be praised And hon - ored by the might - y
 3 The world seeks af - ter wealth And all that mam - mon of - fers
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
 Yet nev - er once re - flects That they are frail and flight - y.
 Yet nev - er is con - tent Though gold should fill its cof - fers.
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
 But what I tru - ly prize A - bove all things is He,
 I have a high - er good, Con - tent with it I'll be:
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
 My Je - sus, He a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.

Tune: Ahasverus Fritsch, 1629–1701

Text and tune: Public domain

Sermon

Offering

Please take a moment to sign and pass the "Record of Friendship" booklet or use the QR code on the back of this bulletin.

Prayer Response

- P** Lord, in Your mercy,
- C** hear our prayer.

Service of the Sacrament

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Agnus Dei



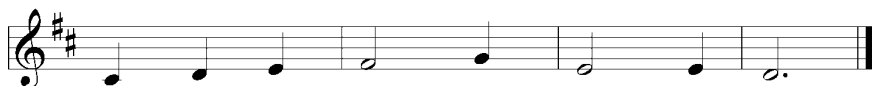
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution Hymn

Lord from Sorrows Deep I Call



Lord, from sor - rows deep I call when my hope is shak - en;
Storms with - in my trou - bled soul, ques - tions with - out an - swers;
Should my life be torn from me, ev - 'ry world - ly plea - sure;



torn and ru - ined from the fall, hear my des - pe - ra - tion.
on my faith these bil - lows roll, God be now my shel - ter.
when all I pos - sess is grief, God be then my trea - sure.



For so long I've pled and prayed, "God come to my res - cue!"
Why are you cast down my soul? Hope in Him who saves you.
Be my vi - sion in the night; be my hope and re - fuge.



E - ven so, the thorn re - mains; still my heart will praise You.
When the fires have all grown cold, cause this heart to praise You.
'Til my faith is turned to sight, Lord my heart will praise You.



Oh, my soul, put your hope in God, my help, my rock, I will praise Him.



Sing, oh, sing, through the rag - ing storm; You're still my God, my sal - va - tion.

Tune: Matt Boswell; Matt Papa

Tune: © 2018 Getty Music. Used by permission: CCLI no. 11373734

Distribution Hymn #547

The Lamb



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.
 5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.
 So still, His will On our be - half the Law to fill.
 He lives, for - gives, He gives me His own righ - teous - ness.
 His song pro - long Till ev - 'ry heart to Him be - long.

Refrain



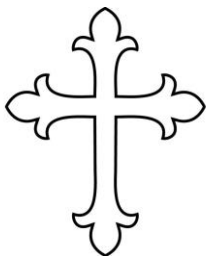
Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

Text and tune: Gerald P. Coleman, 1953

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Distribution Hymn #633

At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - umphant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
 Tune: Kirchengeseng, 1566, Ivancice
 Text and tune: Public domain

The Dismissal

Nunc Dimittis

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Benediction

- P** Let us bless the Lord.
- C** Thanks be to God.
- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Announcements

Today

- Adult Bible Study and Sunday School - 10:30 AM Downstairs

Tuesday

- [Youth Group](#) Glow Party 6:30 - 8:00 PM

Wednesday

- [Men's Bible Study](#) 6:30 – 7:30 AM

After prayerful consideration, you may have questions about how to get involved in the ministry of the Education Team...Please contact Eric at eric@stjamesglencarbon.org or call the church office for next steps!

Joining a **Community Group** is a great way to build relationships and study God's Word with your brothers and sisters at St. James. If you are at all interested in joining a Community Group or would just like to learn more, look for the sign up sheet at the Church Picnic on October 2nd. We will be hosting an informational get together on **Sunday, October 23rd at 5:00pm** in the Church basement for anyone who is currently in a group or is considering joining. If you have any questions, please reach out to a Community Group leader. Current group leaders include Dave & Jamie Moldenhauer, Kevin & Shanna Covarrubias, and Joe & Meg Rathert.

[St. James Family Picnic - October 2nd](#)

There will be outside games and fun for all! Bring a side or dessert for all to share (but if you forget or are unable to bring anything - come anyway!) The church will be providing the meat and drinks! Questions? Text or call our Fellowship Deacon (Jen) at 6184075322 or call the church office.

Glen-Ed Pantry's 5K on Saturday, October 15. Whether you are a runner or not, consider raising funds for food at the pantry's 5K event, "Trick or Trot." Find participant, virtual and team sign-ups at www.glenedpantry.org. Interested in joining a team and getting a \$5.00 discount? Call or text Tina Barnard at 618-406-1932 to join Saint James' Team

Sign-up Now! Join us for the 2nd annual St. James' [40 Days for Life Prayer Vigil](#) Saturday, Oct 1 There is a sign-up sheet in the narthex or contact Pam Meister at 618-799-9348. Kids of all ages are welcome and there will be appropriate devotions provided on site.

Madison County Schools Mission is collecting boys and girls hoodies for students in need. We need size Youth Medium, Large, XL and Adult Small, Medium and Large. Our goal is to serve 50 students in Collinsville and Granite City. Please deliver your hoodie donations to the collection box at the top of the stairwell.

St. James Fall Property Workday – Saturday, October 22nd

Please mark your calendars for the fall property workday. There will be plenty of jobs for everyone! Please do not let this service opportunity pass by...**we need everyone to pitch in** to maintain and beautify our property. Please contact the church office or Tim Schnicker 618-670-0880 to sign up.



[St. James Attendance](#)



St. James Lutheran Church

146 North Main

P.O. Box 644

Glen Carbon, Illinois 62034

Office: 618.288.6120

Email: contact@stjamesglencarbon.org

www.stjamesglencarbon.org