

# The Tenth Sunday after Pentecost

August 14, 2022

## Hymn of Invocation #760

## What God Ordains Is Always Good



1 What God or - dains is al - ways good: His will is  
2 What God or - dains is al - ways good: He nev - er  
3 What God or - dains is al - ways good: His lov - ing  
4 What God or - dains is al - ways good: He is my



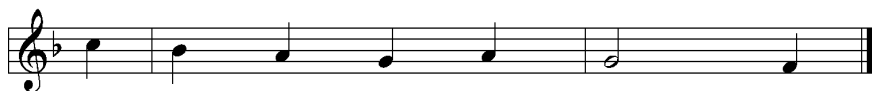
just and ho - ly. As He di - rects my life for me,  
will de - ceive me; He leads me in His righ - teous way,  
thought at - tends me; No poi - son can be in the cup  
friend and Fa - ther; He suf - fers naught to do me harm



I fol - low meek and low - ly. My God in - deed  
And nev - er will He leave me. I take con - tent  
That my phy - si - cian sends me. My God is true;  
Though man - y storms may gath - er. Now I may know



In ev - 'ry need Knows well how He will shield me;  
What He has sent; His hand that sends me sad - ness  
Each morn - ing new I trust His grace un - end - ing,  
Both joy and woe; Some - day I shall see clear - ly



To Him, then, I will yield me.  
Will turn my tears to glad - ness.  
My life to Him com - mend - ing.  
That He has loved me dear - ly.

- 5 What God ordains is always good:  
Though I the cup am drinking  
Which savors now of bitterness,  
I take it without shrinking.  
For after grief  
God gives relief,  
My heart with comfort filling  
And all my sorrow stilling.
- 6 What God ordains is always good:  
This truth remains unshaken.  
Though sorrow, need, or death be mine,  
I shall not be forsaken.  
I fear no harm,  
For with His arm He shall embrace and shield me;  
So to my God I yield me.

Text: Samuel Rodigast, 1649–1708; tr. The Lutheran Hymnal, 1941, alt. Tune: Severus Gastorius, 1646–82, alt. Text and tune: Public domain

## ***Confession and Absolution***

### **Invocation**

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### **Kyrie**

- P** Lord, have mercy upon us.  
**C** **Christ, have mercy upon us.**  
**Lord, have mercy upon us.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

**P** Let us confess our sin to God:

O Lord, great God, whom we behold in awe and wonder, who has kept covenant and steadfast love with your people from age to age,

**C** **We have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and ordinances.**

**We have known in our hearts what is right, and yet we did wrong anyway. We have been fascinated by evil, delighted with pleasing ourselves, satisfying our desires, serving ourselves with pleasures.**

**P** O Lord, great God, have mercy on us according to your steadfast love.

**C** **We know you are a God who delights in goodness.**

**Grant that we too might delight in goodness. We know you are a God who rejoices in peace and justice. Grant that we might be at peace with ourselves and each other.**

**P** O Lord, great God, grant that our hearts might be filled with a love of justice,

with peace beyond understanding, with patience, with joy.

**C** **These prayers we present to you, O Father, in the name of Jesus, the Lamb who was slain and yet lives forever more. Amen.**

**P** Upon this your confession, I announce the grace of God to all of you, and in the stead and by the command of my Savior Jesus Christ I forgive you all your sins in the name of the Father, and of the ✠ Son, and the Holy Spirit.

**C** **Amen**

## Reflection on God's Forgiveness

**P** Be gracious to me, O Lord, for to you I cry all the day.

**C** **Gladden the soul of your servant, for to you, O Lord, do I lift up my soul.**

**P** For you, O Lord, are good and forgiving,

**C** **Abounding in steadfast love to all who call upon you.**

## Service of the Word

### Psalm

Psalm 119:81–88

- P** My soul longs for your salvation; I hope in your word.
- C** **My eyes long for your promise; I ask, "When will you comfort me?"**
- P** For I have become like a wineskin in the smoke, yet I have not forgotten your statutes.
- C** **How long must your servant endure? When will you judge those who persecute me?**
- P** The insolent have dug pitfalls for me; they do not live according to your law.
- C** **All your commandments are sure; they persecute me with falsehood; help me!**
- P** They have almost made an end of me on earth, but I have not forsaken your precepts.
- C** **In your steadfast love give me life, that I may keep the testimonies of your mouth.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen**

### Gloria

*To the tune* Mendelssohn ("Hark! The Herald Angels Sing")

Angels, sing, and earth reply: "Glory be to God on high!" God who flung the stars in space, God who formed the human race, God the mind and God the cause, God the source of nature's laws, God of wisdom, pow'r, and love, God of gods, all gods above. Angels, sing, and earth reply: "Glory be to God on high!"

Angels, sing, and earth reply: "Glory be to God on high!" God who saw your creatures fall, loved them still, and loved them all, Gave your only Son to prove what is mercy, what is love; And the Spirit, given free, recreates your family. Angels, sing, and earth reply: "Glory be to God on high!"

<sup>16</sup>Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. <sup>17</sup>They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

<sup>18</sup>For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened? <sup>19</sup>Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. <sup>20</sup>The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. <sup>21</sup>“I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. <sup>22</sup>But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

<sup>23</sup>“Am I a God at hand, declares the LORD, and not a God afar off? <sup>24</sup>Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ <sup>26</sup>How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup>who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup>Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. <sup>29</sup>Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

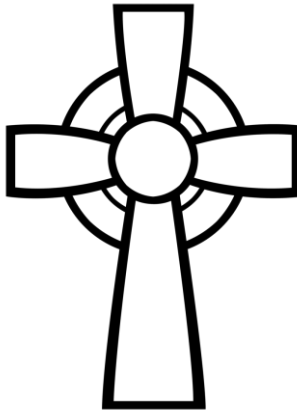
1 Corinthians 7:36–40

<sup>36</sup>If anyone thinks that he is not behaving properly toward his betrothed, if his passions are strong, and it has to be, let him do as he wishes: let them marry—it is no sin. <sup>37</sup>But whoever is firmly established in his heart, being under no necessity but having his desire under control, and has determined this in his heart, to keep her as his betrothed, he will do well. <sup>38</sup>So then he who marries his betrothed does well, and he who refrains from marriage will do even better.

<sup>39</sup>A wife is bound to her husband as long as he lives. But if her husband dies, she is free to be married to whom she wishes, only in the Lord. <sup>40</sup>Yet in my judgment she is happier if she remains as she is. And I think that I too have the Spirit of God.

**P** This is the Word of the Lord.

**C** Thanks be to God.



# Sermon Hymn

# My Savior's Love

What tongue could tell my Sav - ior's love What  
 What tune could car - ry on its wings The  
 And when in death this tongue is stilled, My

song of an - gels could de - scribe; Could end-less prais-es be e - nough To  
 beau - ty of that fi - nal breath; What words dare paint the awe-some scene When  
 song of life has reached the end; Though as a flow - er I may wilt This

e - cho full His sac - ri - fice? How wor - thy is the Lamb of God Be -  
 God stood in the stead of man? When Je - sus Christ the ra - diant One Took  
 ev - er - last - ing truth will stand. No death or life could se - pa - rate Me

yond all might or skill of pen; Still we con - fess and strain to - wards Such  
 on the sha - dows of our hate; Then rose a - gain just as the sun With  
 from the love of Christ my Lord; This hope is sure from age to age My

mys - tery and mag - ni - fi - cence.  
 light and power in full - est grace. My  
 song will be for - ev - er - more.

Sav - ior's love, My Sav - ior's love. What

could com - pare, what tongue could tell My Sav - ior's love.

Tune: Keith Getty; Matt Boswell; Matt Papa

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**P** The Holy Gospel according to St. Luke, the twelfth chapter.

**C** **Glory to You, O Lord.**

<sup>49</sup>[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! <sup>50</sup>I have a baptism to be baptized with, and how great is my distress until it is accomplished! <sup>51</sup>Do you think that I have come to give peace on earth? No, I tell you, but rather division. <sup>52</sup>For from now on in one house there will be five divided, three against two and two against three. <sup>53</sup>They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**Credo**

*To the tune St Denio (“Immortal, Invisible”)*

**Great God, our Creator, from whom all receive Their being and blessing, in you we believe. Almighty, all-knowing, all-gracious, all-true, Provider and Father, our trust is in you.**

**And you, Jesus Christ, we affirm as our Lord, True son of the Father, by angels adored; Redeemer incarnate, you paid for our sins, And, joined in your rising, our new life begins.**

**Free Spirit of wisdom and power and love, On us, as on Christ, you descend from above; You call us, you cleanse us, you open our eyes, You keep us in peace, you restore paradise.**



# Sermon

## Offering

## Prayer Response

- P** Lord, in Your mercy,  
**C** hear our prayer.

## Nicene Creed

- C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

# Service of the Sacrament

## Preface

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

## Sanctus

*To the tune Nicaea ("Holy, Holy, Holy")*

**"Holy, holy, holy!" all the saints in glory, Fill your temple with their song around your golden throne; "Holy, holy, holy!" with them we adore Thee; God in three persons, all in Christ as one.**

Text: Jaroslav J. Vajda; Tune John B. Dykes © 1990 Concordia Publishing House; Used by permission: LSB Hymn License no. 110001220

## Lord's Prayer

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

# Agnus Dei

To the tune Olivet ("My Faith Looks Up to Thee")

**Meek, slaughtered lamb of God, Bearing the sinners' load To buy our peace:**

**Now risen and enthroned, With life and glory crowned, To all the lost and found Please grant your peace.**

Text: Jaroslav J. Vajda; Tune: Lowell Mason © 1990 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001220

## Distribution Hymn #618

## I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
4 Wea - ry am I and heav - y lad - en; With sin my  
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
may sal - va - tion see Who, Lord, to Thee in  
have a sin - ful heart, Yet Thou Thy lamb wilt  
soul is sore op - pressed; Re - ceive me gra - cious -  
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
faith are turn - ing; So I, a sin - ner, come to Thee.  
ban - ish nev - er, For Thou my faith - ful shep - herd art:  
ly and glad - den My heart, for I am now Thy guest.  
heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

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Tune: Public domain

# Distribution Hymn

# Before the Throne of God Above



Be - fore the throne of God ab - ove I have a strong and per - fect  
 When Sa - tan tempts me to de - spair, and tells me of the guilt with -  
 Be - hold Him there, the ris - en Lamb, my per - fect spot - less right - eous -



plea, a great High Priest whose name is love, who ev - er lives and pleads for  
 in, up - ward I look and see Him there, who made an end to all my  
 ness, the great un - change - a - ble "I Am", the King of glo - ry and of



me. My name is grav - en on His hands, my name is writ - ten on His  
 sin. Be - cause the sin - less Sav - iour died my sin - ful soul is count - ed  
 grace. One with Him - self I can - not die, my soul is pur - chased with His



heart; I know that while in heav'n He stands, no tongue can  
 free, for God the Just is sat - is - fied to look on  
 blood; my life is hid with Christ on high, with Christ, my



bid me thence de - part, no tongue can bid me thence de - part.  
 Him and par - don me, to look on Him and par - don me.  
 Sav - iour and my God, with Christ, my Sav - iour and my God.

Text: Vikki Cook; Charitie Lees Bancroft

Tune: Vikki Cook

Text and tune: © 1997 Sovereign Grace Worship. Used by permission: CCLI no. 11373734

## Distribution Hymn #437

## Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, And  
 2 Was it for crimes that I had done He  
 3 Well might the sun in dark - ness hide And  
 4 Thus might I hide my blush - ing face While  
 5 But drops of grief can ne'er re - pay The



did my sov - 'reign die? Would He de - vote that  
 groaned up - on the tree? A - maz - ing pit - y,  
 shut his glo - ries in When God, the might - y  
 His dear cross ap - pears, Dis - solve my heart in  
 debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?  
 grace un - known, And love be - yond de - gree!  
 mak - er, died For His own crea - tures' sin.  
 thank - ful - ness, And melt mine eyes to tears.  
 self a - way: 'Tis all that I can do.

Text: Isaac Watts, 1674–1748, alt.

Tune: Hugh Wilson, 1764–1824

Text and tune: Public domain

## The Dismissal

## Closing Hymn #525

## Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And  
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.  
Him, ye kings, with man - y crowns, For He is king of all.

Text: Matthew Bridges, 1800–94, alt.

Tune: George J. Elvey, 1816–93

Text and tune: Public domain

## Benediction

- P** Let us bless the Lord.
- C** **Thanks be to God.**
- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.
- C** **Amen**

# Announcements

## Today

- **Adult Bible Study and Sunday School** - 10:30 AM Downstairs
- **Sunday Evening Prayer** 5:30 PM
- [New Member Class](#) 6:00 PM

## Tuesday

- [Youth Group](#) 6:30-8:00 PM

## Wednesday

- [Men's Bible Study](#) 6:30 – 7:30 AM

**August Ministry Spotlight:** Please check out the Family Ministry display at the church entrance. We will be learning about three active St. James Ministries this month: [Cradle Roll](#), [Meals for Moms](#) and [College Care Packages](#). Please contact Tina Enke at [tinke5@hotmail.com](mailto:tinke5@hotmail.com) or the church office for more information or to submit a member to receive care from any of these three ministries.

**Church Bulletin Board:** Please check out the bulletin board outside the church office for updates on our missions, finances, service opportunities and more!

**Lost & Found:** Please check the lost and found box on the shelf above the coat rack for lost items. This box will be emptied, and contents donated at the end of August. Please note a vehicle key has been found. If you believe it may be yours, please see an usher or Cheryl in the church office.



It appears these days that the institution of marriage is under attack. Has God instituted marriage or is it merely a secular social contract? Our two most recent episodes (44-45) of **Craving Answers, Craving God** address this topic. Hear this conversation between Aaron and Chuck on the **Craving Answers, Craving God** podcast. You'll find it at [saintjamesglencarbon.org](http://saintjamesglencarbon.org).



[St. James Attendance](#)



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