

The Fifth Sunday after Pentecost

July 10, 2022

Hymn of Invocation # 525

Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim-son tro - phies won Which now His brow a-dorn.
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.
Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903

Tune: George J. Elvey, 1816–93

Text and tune: Public domain

Confession and Absolution

- P** Let us confess our sin to God our Father:
O Lord of hosts! Look on the affliction of your servants and remember us.
- C** **We pour out our souls to you because by our own efforts we have failed. Nothing we have tried has worked. We have tried again and again and still we have failed.**
- P** O Lord of hosts! Look on the affliction of your servants and remember us.
- C** **Save us from the embarrassment of our failure. Save us from envying those who have apparently succeeded. Grant us some signs of success, that we not always be ashamed.**
- P** O Lord of hosts! Look on the affliction of your servants and remember us.
- C** **You know our need. You know our struggles, our brokenness, our sins. You know that without your mercy we can do nothing. Grant us mercy, for the sake of your Son, Jesus Christ our Savior. Amen.**
- P** Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from 1 John:
"We have an advocate with the Father, Jesus Christ the righteous; and he is the expiation for our sins, and not for ours only but for the sins of the whole world."
- C** **Amen.**

Reflection on God's Forgiveness

1 Corinthians 15:20, 54-57

- P** Christ has been raised from the dead, the firstfruits of those who have fallen asleep.
- C** **Death is swallowed up in victory. O death, where is your victory? O death, where is your sting?**
- P** The sting of death is sin, and the power of sin is the law.
- C** **But thanks be to God, who gives us the victory through our Lord Jesus Christ.**

Service of the Word

Psalm

Psalm 41

- P** Blessèd is the one who considers the poor! In the day of trouble the LORD delivers him;
- C** the LORD protects him and keeps him alive; he is called blessèd in the land; you do not give him up to the will of his enemies.
- P** The LORD sustains him on his sickbed; in his illness you restore him to full health.
- C** As for me, I said, "O LORD, be gracious to me; heal me, for I have sinned against you!"
- P** My enemies say of me in malice, "When will he die and his name perish?"
- C** And when one comes to see me, he utters empty words, while his heart gathers iniquity; when he goes out, he tells it abroad.
- P** All who hate me whisper together about me; they imagine the worst for me.
- C** They say, "A deadly thing is poured out on him; he will not rise again from where he lies."
- P** Even my close friend in whom I trusted, who ate my bread, has lifted his heel against me.
- C** But you, O LORD, be gracious to me, and raise me up, that I may repay them!
- P** By this I know that you delight in me: my enemy will not shout in triumph over me.
- C** But you have upheld me because of my integrity, and set me in your presence forever.
- P** Blessèd be the LORD, the God of Israel, from everlasting to everlasting!
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Gloria

To the tune Mendelssohn ("Hark! The Herald Angels Sing")

Angels, sing, and earth reply: "Glory be to God on high!"
God who flung the stars in space, God who formed the human race,
God the mind and God the cause, God the source of nature's laws,
God of wisdom, pow'r, and love, God of gods, all gods above.
Angels, sing, and earth reply: "Glory be to God on high!"

Angels, sing, and earth reply: "Glory be to God on high!"
God who saw your creatures fall, loved them still, and loved them all,
Gave your only Son to prove what is mercy, what is love;
And the Spirit, given free, recreates your family.
Angels, sing, and earth reply: "Glory be to God on high!"

Old Testament Reading

Leviticus 18:1–5; 19:9–18

¹The LORD spoke to Moses, saying, ²“Speak to the people of Israel and say to them, I am the LORD your God. ³You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. ⁴You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. ⁵You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD. . . .

⁹“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. ¹⁰And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

¹¹“You shall not steal; you shall not deal falsely; you shall not lie to one another.

¹²You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

¹³“You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. ¹⁴You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

¹⁵“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

¹⁷“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle Reading

1 Corinthians 7:1–9

¹Now concerning the matters about which you wrote: “It is good for a man not to have sexual relations with a woman.” ²But because of the temptation to sexual immorality, each man should have his own wife and each woman her own husband. ³The husband should give to his wife her conjugal rights, and likewise the wife to her husband. ⁴For the wife does not have authority over her own body, but the husband does. Likewise the husband does not have authority over his own body, but the wife does. ⁵Do not deprive one another, except perhaps by agreement for a limited time, that you may devote yourselves to prayer; but then come together again, so that Satan may not tempt you because of your lack of self-control.

⁶Now as a concession, not a command, I say this. ⁷I wish that all were as I myself am. But each has his own gift from God, one of one kind and one of another.

⁸To the unmarried and the widows I say that it is good for them to remain single as I am. ⁹But if they cannot exercise self-control, they should marry. For it is better to marry than to be aflame with passion.

P This is the Word of the Lord.

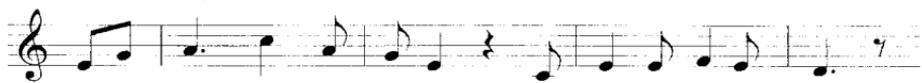
C Thanks be to God.

Sermon Hymn

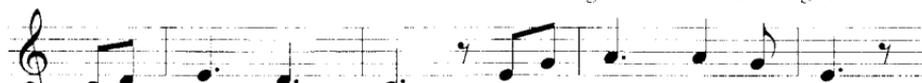
Oh, How Good It Is



1. Oh, how good it is when the fam - 'ly of God
2. Oh, how good it is on this jour - ney we share,
3. Oh, how good it is to em - brace His com - mand



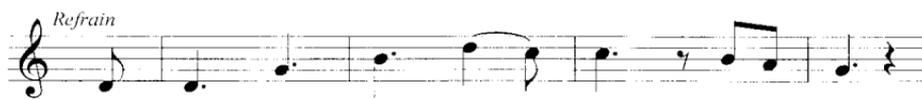
dwells to - ge - ther in spir - it, in faith and un - i - ty.
to re - joice with the hap - py and weep with those who mourn,
to love one a - noth - er, for - give as He for - gives.



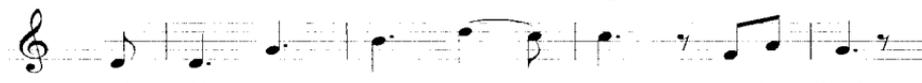
Where the bonds of peace, of ac - cep - tance and love
For the weak find strength, the af - flict - ed find grace,
When we live as one, we all share in the love



are the fruits of His pre - sence here a - mong us.
when we of - fer the bless - ing of be - long - ing,
of the Son with the Fath - er and the Spir - it.



So with one voice we'll sing to the Lord;



and with one heart we'll live out his Word.



Till the whole earth sees the Re - deem - er has come



For He dwells in the pre - sence of his peo - ple.

P The Holy Gospel according to St. Luke, the tenth chapter.

G **Glory to You, O Lord.**

²⁵Behold, a lawyer stood up to put [Jesus] to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, “You have answered correctly; do this, and you will live.”

²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Credo

To the tune St Denio (“Immortal, Invisible”)

**Great God, our Creator, from whom all receive
Their being and blessing, in you we believe.
Almighty, all-knowing, all-gracious, all-true,
Provider and Father, our trust is in you.**

**And you, Jesus Christ, we affirm as our Lord,
True son of the Father, by angels adored;
Redeemer incarnate, you paid for our sins,
And, joined in your rising, our new life begins.**

**Free Spirit of wisdom and power and love,
On us, as on Christ, you descend from above;
You call us, you cleanse us, you open our eyes,
You keep us in peace, you restore paradise.**

Sermon

Offering

Prayer Response

- P** Lord, in Your mercy,
- C** hear our prayer.

Nicene Creed

- C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Service of the Sacrament

Preface

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C** Amen.

Sanctus

To the tune Nicaea ("Holy, Holy, Holy")

**"Holy, holy, holy!" all the saints in glory, Fill your temple with their song
around your golden throne;**

**"Holy, holy, holy!" with them we adore Thee; God in three persons, all in Christ
as one.**

Text: Jaroslav J. Vajda; Tune: John B. Dykes © 1990 Concordia Publishing House; Used by permission: LSB Hymn License
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Lord's Prayer

- ☩ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

Agnus Dei

To the tune Olivet ("My Faith Looks Up to Thee")

Meek, slaughtered lamb of God,

Bearing the sinners' load

To buy our peace:

Now risen and enthroned,

With life and glory crowned,

To all the lost and found

Please grant your peace.

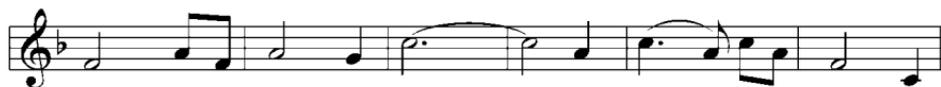
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Distribution Hymn #744

Amazing Grace



1 A - maz - ing grace— how sweet the sound— That
 2 The Lord has prom - ised good to me, His
 3 Through man - y dan - gers, toils, and snares I
 4 Yes, when this flesh and heart shall fail And
 5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but
 Word my hope se - cures; He will my shield and
 have al - read - y come; His grace has brought me
 mor - tal life shall cease, A - maz - ing grace shall
 shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!
 por - tion be As long as life en - dures.
 safe thus far, His grace will lead me home.
 then pre - vail In heav - en's joy and peace.
 sing God's praise Than when we'd first be - gun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond

Tune: Columbian Harmony, 1829, Cincinnati

Text and tune: Public domain

Distribution Hymn #437

Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, And
 2 Was it for crimes that I had done He
 3 Well might the sun in dark - ness hide And
 4 Thus might I hide my blush - ing face While
 5 But drops of grief can ne'er re - pay The



did my sov - 'reign die? Would He de - vote that
 groaned up - on the tree? A - maz - ing pit - y,
 shut his glo - ries in When God, the might - y
 His dear cross ap - pears, Dis - solve my heart in
 debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?
 grace un - known, And love be - yond de - gree!
 mak - er, died For His own crea - tures' sin.
 thank - ful - ness, And melt mine eyes to tears.
 self a - way: 'Tis all that I can do.

Text: Isaac Watts, 1674–1748, alt.; Tune: Hugh Wilson, 1764–1824; Text and tune: Public domain

Distribution Hymn

I Need Thee Every Hour



I need Thee ev - 'ry hour, most gra - cious
I need Thee ev - 'ry hour; stay thou near
I need Thee ev - 'ry hour, in joy or
I need Thee ev - 'ry hour, teach me Thy
I need Thee ev - 'ry hour, Most Ho - ly



Lord; no ten - der voice like thine can peace af -
by; temp - ta - tions lose their pow'r when Thou art
pain; come quick - ly and a - bide, or life is
will; and Thy rich pro - mis - es in me ful -
One; O make me Thine in - deed, Thou Bles - sed



ford.
nigh.
vain. I need thee, O I need thee; ev - 'ry hour I need thee. O
fill.
Son!



bless me now, my Sa - vior; I come to thee.

Tune: Robert Lowry

Tune: Public domain

The Dismissal

Closing Hymn #918

Guide Me, O Thou Great Redeemer

The image shows a musical score for the hymn "Guide Me, O Thou Great Redeemer". It consists of five staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The melody is simple and hymn-like, with a final cadence on the fifth staff.

I Guide me, O Thou great Re - deem - er, Pil - grim through this
bar - ren land. I am weak, but Thou art might - y;
Hold me with Thy pow'r - ful hand. Bread of heav - en,
bread of heav - en, Feed me till I want no
more; Feed me till I want no more.

Text: William Williams, 1717–91, abr.; tr. Peter Williams, 1722–96, alt.

Tune: John Hughes, 1873–1932

Text and tune: Public domain

Benediction

- P** Let us bless the Lord.
- C** **Thanks be to God.**
- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen**

Announcements

Today

- **Adult Bible Study and Sunday School** - 10:30 AM Downstairs
- **Sunday Evening Prayer** 5:30 PM
- **[New Member Class](#)** 6:00 PM

Tuesday

- **[Men's Bible Study](#)** 6:30 – 7:30 AM

Glen-Ed Pantry - St. James is collecting school supplies for Glen-Ed Pantry families now through July 31st. A list of most needed school supplies is in the narthex and on-line at www.glenedpantry.org. You can help the school supply drive by bringing donations to St. James or by shopping from Glen-Ed Pantry's wish list on Amazon and Walmart. (Your donation of non-perishable food is always appreciated as well). Thank you for your support of this local ministry.

Youth Group Prayer Request – Please pray for our students and adults attending the National Youth Gathering in Texas this week. They will be gone from July 8-15. They are traveling by charter bus with Good Shepherd Youth Group. Please pray for safety and that the Lord would work in all of their hearts to see His power and encourage them to share the Gospel with others. Attendees are: Jack B, Katherine D, Marlaina G, Harry M, Quinn O, Macy R, Nathan S, Sofie S, Beau S, Carmen S, Katie V, Kai L, Stacey S, and Ruth T.

St. James Family Picnic – This year we're going to "beat the heat" and move the family picnic from July to September. Be on the lookout for more details soon!

Church Bulletin Board: Please check out the bulletin board outside the church office for updates on our missions, finances, service opportunities and more!

International Student Ministry Friendship Families Needed – Check out the new friendship family page for more information:

<https://isminc.org/friendshipfamily>.



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