

# The Third Sunday after Pentecost

June 26, 2022

## Hymn of Invocation

## His Mercy is More



What love could re - mem - ber no wrongs we have done? Om -  
What pa - tience would wait as we con - stant - ly roam? What  
What rich - es of kind - ness He lav - ished on us. His



ni - sient, all know - ing, He counts not their sum. Thrown  
Fa - ther, so ten - der, is call - ing us home? He  
blood was the pay - ment; His life was the cost. We



in - to a sea with - out bot - tom or shore, our  
wel - comes the weak - est, the vil - est, the poor. Our  
stood 'neath a debt we could nev - er af - ford. Our



sins, they are man - y; His mer - cy is more.  
sins, they are man - y; His mer - cy is more. Praise the Lord,  
sins, they are man - y; His mer - cy is more.



His mer - cy is more. Strong - er than dark - ness,



new ev - 'ry morn. Our sins, they are man - y; His mer - cy is more.

Tune: Matt Papa; Matt Boswell

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## *Confession and Absolution*

### Invocation

- P** In the name of the Father and of the Son and of the Holy Spirit.  
**C** Amen.

### Kyrie

- P** Lord, have mercy upon us.  
**C** Christ, have mercy upon us.  
Lord, have mercy upon us.

Silence for reflection on God's Word and for self-examination.

### Confession of Sins

- P** Holy, Holy, Holy you are, O LORD of hosts. The whole earth is full of your glory.  
**C** Your holiness frightens us. It fills us with awe. It fills us with wonder. What else can we do but fall down before you and confess our woe? We are lost. We are a people of unclean lips and unclean thoughts. The light of your holiness only reveals the darkness of our sin.
- P** Holy, Holy, Holy, you are, O LORD of hosts. The whole earth is full of your glory.  
**C** Your holiness is white hot, converting our sin. Send your seraphim to us with burning coals from your altar, that our guilt be taken away, and our sin forgiven.
- P** Holy, Holy, Holy you are, O LORD of hosts. The whole earth is full of your glory.  
**C** Your holiness is frightening, all consuming. Sanctify us to your service. Make us holy, that we might be your people, that we might reflect your glory and serve you forever. In the name of Jesus we pray, who ever stands before the altar of heaven, our mediator, who presents before your holy majesty our prayer and supplication, now and evermore. Amen.
- P** Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from 1 John: "I am writing to you, little children, because your sins are forgiven on account of Jesus' name."  
**C** Amen.

## Reflection on God's Forgiveness

*Zephaniah 3:14-17*

- P** Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem!
- C** **The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD is in your midst; you shall never again fear evil.**
- P** On that day it shall be said to Jerusalem: "Fear not, O Zion; let not your hands grow weak.
- C** **The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.**

## *Service of the Word*

### Psalm

*Psalms 16*

- P** Preserve me, O God, for in you I take refuge.
- C** **I say to the LORD, "You are my Lord; I have no good apart from you."**
- P** As for the saints in the land, they are the excellent ones, in whom is all my delight.
- C** **The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips.**
- P** The LORD is my chosen portion and my cup; you hold my lot.
- C** **The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.**
- P** I bless the LORD who gives me counsel; in the night also my heart instructs me.
- C** **I have set the LORD always before me; because he is at my right hand, I shall not be shaken.**
- P** Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.
- C** **For you will not abandon my soul to Sheol, or let your holy one see corruption.**
- P** You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen**

## **Gloria**

*To the tune Mendelssohn ("Hark! The Herald Angels Sing")*

**Angels, sing, and earth reply: "Glory be to God on high!"**

**God who flung the stars in space, God who formed the human race,**

**God the mind and God the cause, God the source of nature's laws,**

**God of wisdom, pow'r, and love, God of gods, all gods above.**

**Angels, sing, and earth reply: "Glory be to God on high!"**

**Angels, sing, and earth reply: "Glory be to God on high!"**

**God who saw your creatures fall, loved them still, and loved them all,**

**Gave your only Son to prove what is mercy, what is love;**

**And the Spirit, given free, recreates your family.**

**Angels, sing, and earth reply: "Glory be to God on high!"**

## Old Testament Reading

1 Kings 19:9b–21

Behold, the word of the LORD came to [Elijah], and he said to him, “What are you doing here, Elijah?” <sup>10</sup>He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” <sup>11</sup>And he said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. <sup>12</sup>And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup>And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” <sup>14</sup>He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” <sup>15</sup>And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup>And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup>And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

<sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. <sup>20</sup>And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” <sup>21</sup>And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle Reading

*Galatians 5:1, 13–25*

<sup>1</sup>For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

<sup>13</sup>For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. <sup>14</sup>For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” <sup>15</sup>But if you bite and devour one another, watch out that you are not consumed by one another.

<sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law. <sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

<sup>25</sup>If we live by the Spirit, let us also walk by the Spirit.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Sermon Hymn

## O the Deep, Deep Love of Jesus!

- 1 O the deep, deep love of Jesus!  
Vast, unmeasured, boundless, free,  
rolling as a mighty ocean  
in its fullness over me.  
Underneath me, all around me,  
is the current of thy love;  
leading onward, leading homeward,  
to thy glorious rest above.
  
- 2 O the deep, deep love of Jesus!  
Spread his praise from shore to shore;  
how he loveth, ever loveth,  
changeth never, nevermore;  
how he watches o'er his loved ones,  
died to call them all his own;  
how for them he intercedeth,  
watcheth o'er them from the throne.
  
- 3 O the deep, deep love of Jesus!  
Love of ev'ry love the best:  
'tis an ocean vast of blessing,  
'tis a haven sweet of rest.  
O the deep, deep love of Jesus!  
'Tis a heav'n of heav'ns to me;  
and it lifts me up to glory,  
for it lifts me up to thee

Text: S Trevor Francis

Text: Public domain

## Holy Gospel

Luke 9:51–62

**P** The Holy Gospel according to St. Luke, the ninth chapter.

**C** **Glory to You, O Lord.**

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. <sup>53</sup>But the people did not receive him, because his face was set toward Jerusalem. <sup>54</sup>And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>And they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." <sup>60</sup>And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." <sup>61</sup>Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**



## **Credo**

*To the tune St Denio ("Immortal, Invisible")*

**Great God, our Creator, from whom all receive  
Their being and blessing, in you we believe.  
Almighty, all-knowing, all-gracious, all-true,  
Provider and Father, our trust is in you.**

**And you, Jesus Christ, we affirm as our Lord,  
True son of the Father, by angels adored;  
Redeemer incarnate, you paid for our sins,  
And, joined in your rising, our new life begins.**

**Free Spirit of wisdom and power and love,  
On us, as on Christ, you descend from above;  
You call us, you cleanse us, you open our eyes,  
You keep us in peace, you restore paradise.**

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# Sermon

## Offering

## Prayer Response

- P** Lord, in Your mercy,  
**C** hear our prayer.

## Nicene Creed

- C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come.

# Service of the Sacrament

## Preface

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Sanctus

*To the tune Nicaea ("Holy, Holy, Holy")*

**"Holy, holy, holy!" all the saints in glory, Fill your temple with their song  
around your golden throne;**

**"Holy, holy, holy!" with them we adore Thee; God in three persons, all in Christ  
as one.**

Text: Jaroslav J. Vajda; Tune John B. Dykes © 1990 Concordia Publishing House; Used by permission: LSB Hymn License no. 110001220

## Lord's Prayer

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth as it is in heaven; give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us; and  
lead us not into temptation, but deliver us from evil. For Thine is the kingdom  
and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

## **Agnus Dei**

*To the tune Olivet ("My Faith Looks Up to Thee")*

**Meek, slaughtered lamb of God,  
Bearing the sinners' load  
To buy our peace:  
Now risen and enthroned,  
With life and glory crowned,  
To all the lost and found  
Please grant your peace.**

Text: Jaroslav J. Vajda; Tune: Lowell Mason © 1990 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001220

# Distribution Hymn #430

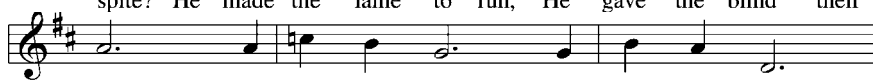
# My Song Is Love Unknown



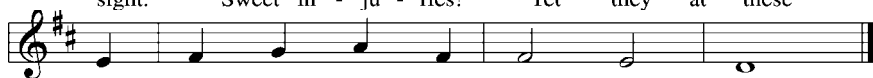
1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some - times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have  
 My dear Lord made away;  
 A murderer they save,  
 The Prince of Life they slay.  
 Yet cheerful He  
 To suff'ring goes  
 That He His foes  
 From thence might free.

6 In life no house, no home  
 My Lord on earth might have;  
 In death no friendly tomb  
 But what a stranger gave.  
 What may I say?  
 Heav'n was His home  
 But mine the tomb  
 Wherein He lay.

7 Here might I stay and sing,  
 No story so divine!  
 Never was love, dear King,  
 Never was grief like Thine.  
 This is my friend,  
 In whose sweet praise  
 I all my days  
 Could gladly spend!

Text: Samuel Crossman, c. 1624–1683

Tune: John N. Ireland, 1879–1962

Text: Public domain

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## Distribution Hymn

## Blessed Assurance



Bless-ed as-sur-ance, Je-sus is mine! O what a fore-taste of glo-ry di-  
Per-fect for-give-ness, per-fect de-light, vi-sions of rap-ture now burst on my  
Per-fect for-give-ness, all is at rest, I in my Sav-ior am hap-py and



vine! Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his  
sight; an-gels de-scend-ing, bring from a-bove ech-oes of mer-cy, whis-pers of  
blest; watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his



blood.  
love. This is my sto-ry, this is my song, prais-ing my Sav-ior all the day  
love.



long; this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Tune: Phoebe P. Knapp

Tune: Public domain

## Distribution Hymn #633

## At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

- |   |   |
|---|---|
| <p>5 Mighty Victim from the sky,<br/>             Hell's fierce pow'rs beneath You lie;<br/>             You have conquered in the fight,<br/>             You have brought us life and light.<br/>             Alleluia!</p> | <p>7 Easter triumph, Easter joy!<br/>             This alone can sin destroy;<br/>             From sin's pow'r, Lord, set us free,<br/>             Newborn souls in You to be.<br/>             Alleluia!</p>                   |
| <p>6 Now no more can death appall,<br/>             Now no more the grave enthral;<br/>             You have opened paradise,<br/>             And Your saints in You shall rise.<br/>             Alleluia!</p>              | <p>△ 8 Father, who the crown shall give,<br/>             Savior, by whose death we live,<br/>             Spirit, guide through all our days:<br/>             Three in One, Your name we praise.<br/>             Alleluia!</p> |

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.

Tune: Kirchengeseng, 1566, Ivancice

Text and tune: Public domain

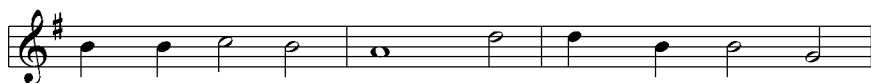
## The Dismissal

### Closing Hymn #528

### Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing My  
4 He breaks the pow'r of can - celed sin; He  
5 Look un - to Him, ye na - tions; own Your  
6 See all your sins on Je - sus laid; The  
7 To God all glo - ry, praise, and love Be



great Re - deem - er's praise, The glo - ries of my  
sets the pris - 'ner free. His blood can make the  
God, ye fall - en race. Look and be saved through  
Lamb of God was slain. His soul was once an  
now and ev - er giv'n By saints be - low and



God and King, The tri - umphs of His grace!  
foul - est clean; His blood a - vails for me.  
faith a - lone, Be jus - ti - fied by grace.  
of - f'ring made For ev - 'ry soul of man.  
saints a - bove, The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt.

Tune: Carl G. Gläser, 1784–1829

Text and tune: Public domain

## Benediction

- P** Let us bless the Lord.
- C** **Thanks be to God.**
- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen**



# Announcements

## Today

- **Adult Bible Study and Sunday School** - 10:30 AM Downstairs
- **Sunday Evening Prayer** 5:30 PM
- [New Member Class 6:00 PM](#)

## Tuesday

- [Men's Bible Study](#) 6:30 – 7:30 AM
- [Youth Group](#) 6:30 - 8:00 PM

## Wednesday

- [Zoom Group Study "The Great Divorce" by C.S. Lewis - 7:00 PM](#)

## Glen-Ed Food Pantry

Learn about how you can support Glen-Ed Pantry's **"Pack the Backpack"** school supply drive and other pantry services. [Read more...](#)

"Metro-East Lutheran High School is looking for foreign student HOST FAMILIES for the 22/23 school year. Please prayerfully consider opening your home up for one of these students to attend our school. If you are interested or want additional information please contact Dr. Jay Krause, Principal, at [jay.krause@melhs.org](mailto:jay.krause@melhs.org) or call the school office at 618-656-0043."



## St. James Lutheran Church

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