

The Second Sunday after Pentecost

June 19, 2022

Hymn of Invocation

O Church, Arise



O Church, a - rise, and put your ar - mor on; hear the
Our call to war: to love the cap - tive soul, but to
Come see the cross, where love and mer - cy meet, as the
So Spi - rit come, put strength in ev - ery stride, give



call of Christ our Cap - tain. For now the weak can say that
rage a - gainst the cap - tor; And with the sword that makes the
Son of God is strick - en; Then see His foes lie crushed be -
grace for ev - ery hur - dle, that we may run with faith to



they are strong in the strength that God has gi -
wound - ed whole, we will fight with faith and val -
neath His feet, for the Con - quer - or has ris -
win the prize of a ser - vant good and faith -



ven. With shield of faith and belt of Truth, we'll stand a -
or. When faced with trials on ev - ery side, we know the
en! And as the stone is rolled a - way and Christ e -
ful. As saints of old still line the way, re - tell - ing



gainst the de - vil's lies, An ar - my bold, whose bat - tle
out - come is se - cure, and Christ will have the prize for
mer - ges from the grave, this vic - tory march con - tin - ues
tri - umphs of His grace, we hear their calls and hun - ger



cry is love, reach - ing out to those in dark - ness.
which He died: an in - her - it - ance of na - tions.
'til the day ev - ery eye and heart shall see Him.
for the day when with Christ we stand in Glo - ry.

A - rise! Shine for your light has
come! A - rise! Shine for the Ris - en
Son! Lift your eyes, we are His ra - di - ant
bride! A - rise! O Church, a - rise!

The image shows a musical score for a hymn. It consists of four staves of music in G major (one sharp). The lyrics are written below the notes. The melody is simple and suitable for a children's song or a simple hymn.

Text and tune: Stuart Townend; Keith Getty

Text and tune: © 2005 Thankyou Music. Used by permission: CCLI no. 11373734



Confession and Absolution

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Kyrie

- P** Lord, have mercy upon us.
C Christ, have mercy upon us.
Lord, have mercy upon us.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I announce the grace of God to all of you, and in the stead and by the command of my Savior Jesus Christ I forgive you all your sins in the name of the Father, and of the ✠ Son, and the Holy Spirit.
- C** Amen

Reflection on God's Forgiveness

Psalm 86:3-5

- P** Be gracious to me, O Lord, for to you I cry all the day.
C Gladden the soul of your servant, for to you, O Lord, do I lift up my soul.
P For you, O Lord, are good and forgiving,
C Abounding in steadfast love to all who call upon you.

Service of the Word

Psalm

Psalm 3

- P** O LORD, how many are my foes! Many are rising against me;
C **many are saying of my soul, there is no salvation for him in God.**
P But you, O LORD, are a shield about me, my glory, and the lifter of my head.
C **I cried aloud to the LORD, and he answered me from his holy hill.**
P I lay down and slept; I woke again, for the LORD sustained me.
C **I will not be afraid of many thousands of people who have set themselves against me all around.**
P Arise, O LORD! Save me, O my God! For you strike all my enemies on the cheek; you break the teeth of the wicked.
C **Salvation belongs to the LORD; your blessing be on your people!**
C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen**

Gloria

To the tune Mendelssohn ("Hark! The Herald Angels Sing")

Angels, sing, and earth reply: "Glory be to God on high!"
God who flung the stars in space, God who formed the human race,
God the mind and God the cause, God the source of nature's laws,
God of wisdom, pow'r, and love, God of gods, all gods above.
Angels, sing, and earth reply: "Glory be to God on high!"

Angels, sing, and earth reply: "Glory be to God on high!"
God who saw your creatures fall, loved them still, and loved them all,
Gave your only Son to prove what is mercy, what is love;
And the Spirit, given free, recreates your family.
Angels, sing, and earth reply: "Glory be to God on high!"

¹I was ready to be sought by those who did not ask for me;
I was ready to be found by those who did not seek me.
I said, “Here am I, here am I,”
to a nation that was not called by my name.
²I spread out my hands all the day
to a rebellious people,
who walk in a way that is not good,
following their own devices;
³a people who provoke me
to my face continually,
sacrificing in gardens
and making offerings on bricks;
⁴who sit in tombs,
and spend the night in secret places;
who eat pig’s flesh,
and broth of tainted meat is in their vessels;
⁵who say, “Keep to yourself,
do not come near me, for I am too holy for you.”
These are a smoke in my nostrils,
a fire that burns all the day.
⁶Behold, it is written before me:
“I will not keep silent, but I will repay;
I will indeed repay into their bosom
⁷both your iniquities and your fathers’ iniquities together,
says the LORD;
because they made offerings on the mountains
and insulted me on the hills,
I will measure into their bosom
payment for their former deeds.”
⁸Thus says the LORD:
“As the new wine is found in the cluster,
and they say, ‘Do not destroy it,
for there is a blessing in it,’
so I will do for my servants’ sake,
and not destroy them all.
⁹I will bring forth offspring from Jacob,
and from Judah possessors of my mountains;
my chosen shall possess it,
and my servants shall dwell there.”

P This is the Word of the Lord.

C Thanks be to God.

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

P This is the Word of the Lord.

G Thanks be to God.

Sermon Hymn #595

O Blessed Spring



1 O	bless-ed	spring,	where	Word and	sign	Em - brace	us		
2	Through	sum-mer	heat	of	youth-ful	years,	Un - cer - tain		
3	When	au-tumn	cools	and	youth is	cold,	When	limbs	their
4	As	win - ter	comes,	as	win - ters	must,	We	breathe	our
5	Christ,	ho - ly	Vine,	Christ,	liv - ing	Tree,	Be	praised	for



in - to	Christ the	Vine:	Here	Christ	en - joins	each	one	to		
faith,	re - bel - lious	tears,	Sus - tained	by	Christ's	in - fus - ing				
heav - y	har - vest	hold,	Then	through	us,	warm,	the	Christ	will	
last,	re - turn	to	dust;	Still	held	in	Christ,	our	souls	take
this	blest	mys - ter - y:	That	Word	and	wa - ter	thus	re -		



be	A	branch	of	this	life - giv - ing	Tree.		
rain,	The	boughs	will	shout	for	joy	a - gain.	
move	With	gifts	of	beau - ty,	wis - dom,	love.		
wing	And	trust	the	prom - ise	of	the	spring.	
vive	And	join	us	to	Your	Tree	of	Life.

Holy Gospel

Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.

G **Glory to You, O Lord.**

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee.

²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Credo

To the tune St Denio ("Immortal, Invisible")

**Great God, our Creator, from whom all receive
Their being and blessing, in you we believe.
Almighty, all-knowing, all-gracious, all-true,
Provider and Father, our trust is in you.**

**And you, Jesus Christ, we affirm as our Lord,
True son of the Father, by angels adored;
Redeemer incarnate, you paid for our sins,
And, joined in your rising, our new life begins.**

**Free Spirit of wisdom and power and love,
On us, as on Christ, you descend from above;
You call us, you cleanse us, you open our eyes,
You keep us in peace, you restore paradise.**

Sermon

Offering

Prayer Response

- P** Lord, in Your mercy,
G hear our prayer.

Apostles' Creed

- G** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life \dagger everlasting. Amen.

Service of the Sacrament

Preface

- P** The Lord be with you.
G **And also with you.**
P Lift up your hearts.
G **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
G **It is right to give Him thanks and praise.**
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

To the tune Nicaea ("Holy, Holy, Holy")

**"Holy, holy, holy!" all the saints in glory, Fill your temple with their song
around your golden throne;**

**"Holy, holy, holy!" with them we adore Thee; God in three persons, all in Christ
as one.**

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Lord's Prayer

- ☩ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven; give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us; and
lead us not into temptation, but deliver us from evil. For Thine is the kingdom
and the power and the glory forever and ever. Amen.**

The Words of Our Lord

Agnus Dei

To the tune Olivet ("My Faith Looks Up to Thee")

Meek, slaughtered lamb of God,

Bearing the sinners' load

To buy our peace:

Now risen and enthroned,

With life and glory crowned,

To all the lost and found

Please grant your peace.

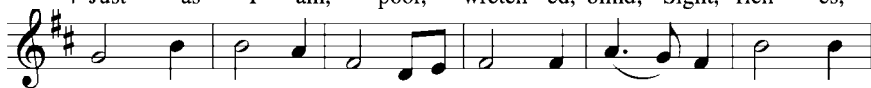
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Distribution Hymn #570

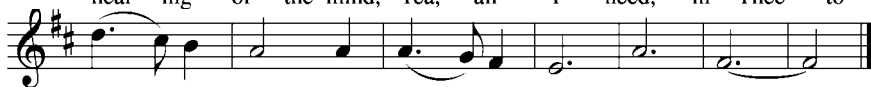
Just as I Am, without One Plea



1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

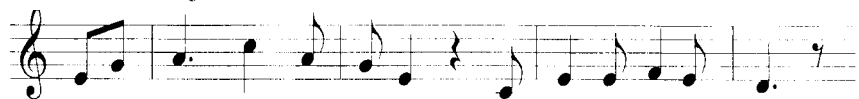
Text: Charlotte Elliott, 1789–1871; Tune: William B. Bradbury, 1816–68; Text and tune: Public domain

Distribution Hymn

Oh, How Good It Is



1. Oh, how good it is when the fam - 'ly of God
 2. Oh, how good it is on this jour - ney we share,
 3. Oh, how good it is to em - brace His com - mand



dwells to - ge - ther in spir - it, in faith and un - i - ty,
 to re - joice with the hap - py and weep with those who mourn.
 to love one a - noth - er, for - give as He for - gives.

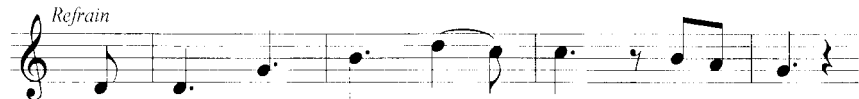


Where the bonds of peace, of ac - cep - tance and love
 For the weak find strength, the af - flict - ed find grace,
 When we live as one, we all share in the love

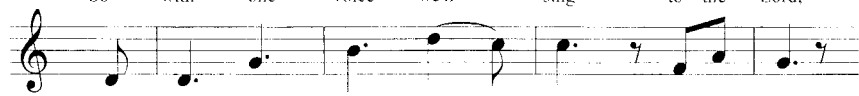


are the fruits of His pre - sence here a - mong us.
 when we of - fer the bless - ing of be - long - ing.
 of the Son with the Fath - er and the Spir - it.

Refrain



So with one voice we'll sing to the Lord;



and with one heart we'll live out his Word.



Fill the whole earth sees the Re - deem - er has come



For He dwells in the pre - sence of his peo - ple.

Distribution Hymn #601

All Who Believe and Are Baptized



1 All who be - lieve and are bap - tized Shall see the Lord's sal - va - tion;
 2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap - tized in - to the death of Christ, They are a new cre - a - tion.
 Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re - demp - tion they shall stand A - mong the glo - rious,
 Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.
 ment we may E - ter - nal life in - her - it.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt.; Tune: Etlich Cristlich liden, 1524, Wittenberg; Text and tune: Public domain

The Dismissal

Closing Hymn #918

Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'er,
Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
strong de - liv - 'er, Be Thou still my strength and
songs of prais - es I will ev - er give to



more; Feed me till I want no more.
shield; Be Thou still my strength and shield.
Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91;
Tune: John Hughes, 1873–1932; Text and tune: Public domain

Benediction

- P** Let us bless the Lord.
- G** **Thanks be to God.**
- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- G** **Amen**

Announcements

Today

- **Adult Bible Study and Sunday School** - 10:30 AM Downstairs
- **Sunday Evening Prayer** 5:30 PM
- [New Member Class 6:00 PM](#)

Tuesday

- [Men's Bible Study](#) 6:30 – 7:30 AM
- [Youth Group](#) 6:30 - 8:00 PM

Wednesday

- [Zoom Group Study "The Great Divorce" by C.S. Lewis - 7:00 PM](#)

Glen-Ed Food Pantry

Learn about how you can support Glen-Ed Pantry's "**Pack the Backpack**" school supply drive and other pantry services. Look for Jane Ahasay from Glen-Ed Pantry, who will be visiting St. James, in the narthex after worship next Sunday, June 26!

"Metro-East Lutheran High School is looking for foreign student HOST FAMILIES for the 22/23 school year. Please prayerfully consider opening your home up for one of these students to attend our school. If you are interested or want additional information please contact Dr. Jay Krause, Principal, at jay.krause@melhs.org or call the school office at 618-656-0043."

The St. James Youth Group would like to thank everyone who donated, worked and attended our first annual yard sale yesterday. Your support is a great blessing! Proceeds of this sale are going toward our trip to the National Youth Gathering July 9 – 13. We look forward to sharing our experiences with you when we return!



Is your job or your career a gift from God? Is there a difference between earning a living and doing church work? On the most recent episode of **Craving Answers, Craving God**, the topic is vocation. Your work is important, but maybe in a different way than you thought. You'll find **Craving Answers, Craving God** on the St. James website at saintjamesglencarbon.org.



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