

The Resurrection of Jesus

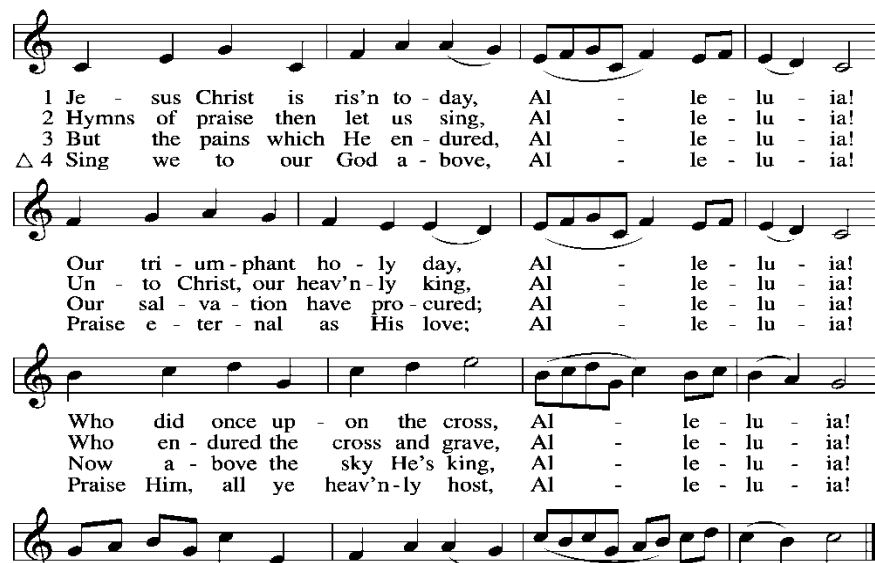
April 17, 2022

Easter Acclamation

- P** Christ is risen!
G He is risen indeed! Alleluia!

Hymn of Invocation #457

Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
△ 4 Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1–3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707–88

Tune: Lyra Davidica, 1708, London

Text and tune: Public domain

Confession and Absolution

Invocation

- P** In the name of the Father and of the Son and of the Holy Spirit.
C Amen.

Kyrie

- P** Lord, have mercy upon us.
C Christ, have mercy upon us.
Lord, have mercy upon us.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being
P Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from Romans 5:
"Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ."
C Amen.

Reflection on God's Forgiveness

- P** Christ has been raised from the dead, the firstfruits of those who have fallen asleep.
C Death is swallowed up in victory. O death, where is your victory? O death, where is your sting?
P The sting of death is sin, and the power of sin is the law.
C But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Service of the Word

Introit

Exodus 15:1b, 2a, 6, 13, 17–18

- P** I will sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea.
- C** **The LORD is my strength and my song, and he has become my salvation.**
- P** Your right hand, O LORD, glorious in power, your right hand, O LORD, shatters the enemy.
- C** **You have led in your steadfast love the people whom you have redeemed; you have guided them by your strength to your holy abode.**
- P** You will bring them in and plant them on your own mountain, the place, O LORD, which you have made for your abode,
- C** **the sanctuary, O Lord, which your hands have established. The LORD will reign forever and ever.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen**

Hymn

This Is the Feast

Refrain



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has he -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Text: John W. Arthur, 1922-1980, © 1978, Lutheran Book of Worship. All rights reserved. Reprinted by permission of Augsburg Fortress. Music © 1975, Richard Hillert. All rights reserved. Exclusive agent: OCP. Used by Permission One License B- 728607

Old Testament Reading

Isaiah 65:17–25

¹⁷“Behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind. ¹⁸But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. ¹⁹I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress. ²⁰No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed. ²¹They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. ²²They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. ²³They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the LORD, and their descendants with them. ²⁴Before they call I will answer; while they are yet speaking I will hear. ²⁵The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent’s food. They shall not hurt or destroy in all my holy mountain,” says the LORD.

P This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 15:19–26

¹⁹If in this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

P This is the Word of the Lord.

C Thanks be to God.

Rite of Holy Baptism

Sermon Hymn #466

Christ Has Arisen, Alleluia



1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said them, "Do not fear!
 4 "Go spread the news: He's not in the grave;
 5 Christ has a - ris - en; He sets us free;
 Re - joice and praise Him, al - le - lu - ia.
 Un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.
 He has a - ris - en to this world to save.
 Al - le - lu - ia, to Him prais - es be.
 For our Re - deem - er burst from the tomb,
 He who gives life did death un - der - go;
 See for your - selves the tomb is all bare;
 Je - sus' re - deem - ing la - bors are done;
 Je - sus is liv - ing! Let us all sing;
 E - ven from death, dis - pel - ling its gloom.
 And in its con - quest His might did show.
 On - ly the grave cloths are ly - ing there."
 E - ven the bat - tle with sin is won."
 He reigns tri - um - phant, heav - en - ly King.
Refrain
 Let us sing praise to Him with end - less joy;
 Death's fear - ful sting He has come to de - stroy.
 Our sin for - giv - ing, al - le - lu - ia!
 Je - sus is liv - ing, al - le - lu - ia!

Text: Bernard Kyamanywa, 1938; tr. Howard S. Olson, 1922–2010; Tune: Tanzanian; Text: © 1977 Howard S. Olson. Used by permission: LSB Hymn License no. 110001220; Tune: Public domain

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

G Glory to You, O Lord.

¹On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ²And they found the stone rolled away from the tomb, ³but when they went in they did not find the body of the Lord Jesus. ⁴While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? ⁶He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” ⁸And they remembered his words, ⁹and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹but these words seemed to them an idle tale, and they did not believe them. ¹²But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✙ of the world to come. Amen.

Sermon

Offering

Prayer of the Church

- P** Lord, in Your mercy,
C hear our prayer.

Service of the Sacrament

Preface

P The Lord be with you.

C And also with you.

P

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Sanctus

To the tune Nicaea ("Holy, Holy, Holy")

"Holy, holy, holy!" all the saints in glory

Fill your temple with their song around your golden throne;

"Holy, holy, holy!" with them we adore Thee;

God in three persons, all in Christ as one.

Text: Jaroslav J. Vajda

Text: © 1990 Concordia Publishing House. Used by permission: One License 728607-A

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

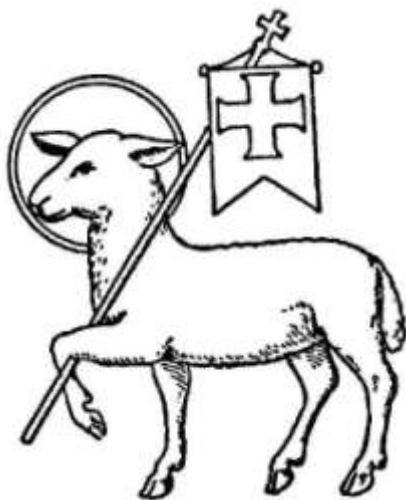
The Words of Our Lord

Agnus Dei

To the tune Olivet ("My Faith Looks Up to Thee")

Meek, slaughtered lamb of God,
Bearing the sinners' load
To buy our peace:
Now risen and enthroned,
With life and glory crowned,
To all the lost and found
Please grant your peace.

Text: Jaroslav J. Vajda; Text: © 1990 Concordia Publishing House. Used by permission: One License 728607-A



Distribution Hymn

Christ Is Risen, He Is Risen Indeed

How can it be? The One who died has
For joy a - wakes as dawn - ing light when
Where doubt and dark - ness once had been, they
Once bound by fear, now bold in faith, they
The pow'r that raised Him from the grave now
borne our sin through sac - ri - fice, to
Christ's dis - ci - ples lift their eyes; A -
saw Him and their hearts be - lieved; But
preached the truth and pow'r of grace; And
works in us to pow'r - fly save; He
con - quer ev - 'ry sting of death; Sing, sing hal - le -
live He stands, their Friend and King; Christ, Christ, He is
blessed are those who have not seen, yet sing hal - le -
pour - ing out their lives they gained life, life ev - er -
frees our hearts to live His grace; Go, tell of His
lu - jah!
ris - en.
lu - jah. Christ is ris - en He is ris - en in - deed!
last - ing.
good - ness.
Oh, sing hal - le - lu - jah. Join the cho - rus, sing
with the re - deemed. Christ is ris - en, He is ris - en in - deed!

Text & Tune: Kristyn Getty; Keith Getty; Ed Cash

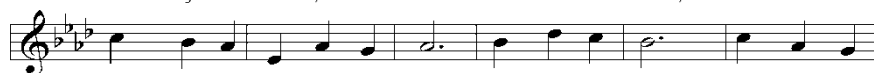
Text & Tune: © 2012 Alletrop Music; © 2012 Getty Music. Used by permission: CCLI no. 11373734

Distribution Hymn #474

Alleluia! Jesus Is Risen



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the
 3 Je - sus the vine, We are the branch - es; Life in the
 4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
 peo - ple, Gift of the fu - ture now flow - ing to me.
 o - pen!" Clothe us in won - der, a - dorn us in light.
 an - gels, Sing with cre - a - tion to God the I AM!



Refrain
 Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926–2009; Tune: David N. Johnson, 1922–87

Text: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110001220

Tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110001220

Distribution Hymn

Come People of the Risen King

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of six lines of music with corresponding lyrics. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are: "Come peo - ple of the Ris - en King, who de - light to bring Him / Come those whose joy is morn - ing sun, and those weep - ing through the / Come young and old from ev - 'ry land, men and wom - en of the / praise; Come all, and tune your hearts to sing to the Morn - ing Star of / night; Come those who tell of bat - tles won, and those strug - gling in the / faith; Come those with full or emp - ty hands, find the rich - es of His / grace. From the shift - ing shad - ows of the earth, we will lift our eyes to / fight. For His per - fect love will nev - er change, and His mer - cies nev - er / grace. O - ver all the world, His peo - ple sing, shore to shore we hear them / Him, where stead - y arms of mer - cy reach, to gath - er chil - dren in. / cease, but fol - low us through all our days, with the cer - tain hope of peace. / call the truth that cries through ev - 'ry age, "Our God is all in all." / Re - joice, re - joice! Let ev - 'ry tongue re - joice! One / heart, one voice; O Church of Christ, re - joice!"

Come peo - ple of the Ris - en King, who de - light to bring Him
Come those whose joy is morn - ing sun, and those weep - ing through the
Come young and old from ev - 'ry land, men and wom - en of the
praise; Come all, and tune your hearts to sing to the Morn - ing Star of
night; Come those who tell of bat - tles won, and those strug - gling in the
faith; Come those with full or emp - ty hands, find the rich - es of His
grace. From the shift - ing shad - ows of the earth, we will lift our eyes to
fight. For His per - fect love will nev - er change, and His mer - cies nev - er
grace. O - ver all the world, His peo - ple sing, shore to shore we hear them
Him, where stead - y arms of mer - cy reach, to gath - er chil - dren in.
cease, but fol - low us through all our days, with the cer - tain hope of peace.
call the truth that cries through ev - 'ry age, "Our God is all in all."
Re - joice, re - joice! Let ev - 'ry tongue re - joice! One
heart, one voice; O Church of Christ, re - joice!

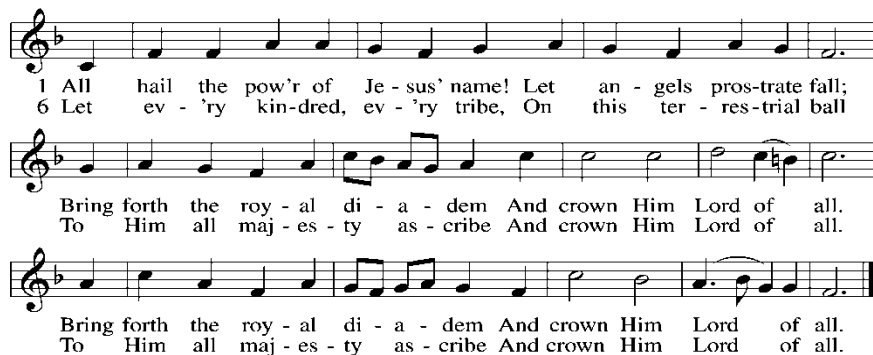
Text & Tune: Stuart Townend; Kristyn Getty; Keith Getty

Text & Tune: © 2007 Thankyou Music. Used by permission: CCLI no. 11373734

The Dismissal

Closing Hymn #549

All Hail the Power of Jesus' Name *sts. 1, 6*



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
6 Let ev - 'ry kin-dred, ev - 'ry tribe, On this ter - res-trial ball

Bring forth the roy - al di - a - dem And crown Him Lord of all.
To Him all maj - es - ty as - cribe And crown Him Lord of all.

Bring forth the roy - al di - a - dem And crown Him Lord of all.
To Him all maj - es - ty as - cribe And crown Him Lord of all.

Text (st. 1): Edward Perronet, 1726–92, alt.; (st. 6): A Selection of Hymns, 1787, London, alt.

Tune: Oliver Holden, 1765–1844

Text and tune: Public domain

Benediction

- P** Let us bless the Lord.
- G** **Thanks be to God.**
- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- G** **Amen**

Announcements

Today

- [Family Breakfast & Egg Hunt](#) – Immediately Following Worship Service

Tuesday

- [Men's Bible Study](#) 6:30 – 7:30 AM
- [Youth Group](#) 6:30 – 8:00 PM



[St. James Giving](#)

Saturday

- [Women of Faith Bible Study](#) 9:00 AM

Easter Celebrations – Please join us today following worship service for a Family Breakfast and Easter egg hunt!

Save the Date: [Saturday, May 14 – Family Service Opportunity](#). St. James is partnering with Home Depot and Thrivent to complete the Valley Ridge Senior Apartment landscaping project on May 14th. We will spread mulch, distribute flowers and spread cheer to the elderly.

[Graduating Senior High Students](#) – We are planning a celebration of 2022 graduates to be held May 22nd immediately following the worship service! **If you have a senior high student graduating this year, please contact the office with the student's name, school, and date of graduation by May 1st so we can include them in the celebration.**

[St. James Member Picture Directory](#) Please see the flyer and sign-up sheet in the narthex or contact the church office for details and to sign up for your photo in April!

Calling all High School students! **Metro East Y4Life Club** is inviting you to: Human Trafficking and You: Serving the Abused at Metro East Lutheran High School, April 25 at 6:30 pm. You do not need to be a student of MEHLS to attend! Bring your friends! For more information, please contact the church office.

Acolytes: Any students 5th Grade – 8th Grade interested in serving as acolytes please contact the church office or sign up in the Narthex.



St. James Lutheran Church

146 North Main

P.O. Box 644

Glen Carbon, Illinois 62034

Office: 618.288.6120

Email: contact@stjamesglencarbon.org

www.stjamesglencarbon.org