

# The Transfiguration of Our Lord

February 27, 2022

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Kyrie

- P** Lord, have mercy upon us.  
**C** Christ, have mercy upon us.  
Lord, have mercy upon us.

## Confession & Absolution

- P** Let us confess our sin to God: O Lord, great God, whom we behold in awe and wonder, who has kept covenant and steadfast love with your people from age to age,  
**C** We have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and ordinances. We have known in our hearts what is right, and yet we did wrong anyway. We have been fascinated by evil, delighted with pleasing ourselves, satisfying our desires, serving ourselves with pleasures.  
**P** O Lord, great God, have mercy on us according to your steadfast love.  
**C** We know you are a God who delights in goodness. Grant that we too might delight in goodness. We know you are a God who rejoices in peace and justice. Grant that we might be at peace with ourselves and each other.  
**P** O Lord, great God, grant that our hearts might be filled with a love of justice, with peace beyond understanding, with patience, with joy.  
**C** These prayers we present to you, O Father, in the name of Jesus, the Lamb who was slain and yet lives forever more.  
**P** Upon this your confession, I announce the grace of God to all of you, and in the stead and by the command of my Savior Jesus Christ I forgive you all your sins in the name of the Father, and of the ✠ Son, and the Holy Spirit.  
**C** Amen

# Opening Hymn

# In Christ Alone



1. In Christ a - lone my hope is found; He is my light, my strength, my song;
2. In Christ a - lone, who took on flesh, full - ness of God in help - less bahe!
3. There in the ground His bo - dy lay, light of the world by dark - ness slain,
4. No guilt in life, no fear in death this is the pow'r of Christ in me.



This cor - ner - stone, this so - lid ground, firm through the fierce - est drought and storm,  
 This gift of love and right - eous - ness, scorned by the ones He came to save.  
 Then burst - ing forth in glo - rious day, up from the grave He rose a - gain!  
 From life's first cry to fi - nal breath, Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are stilled, when striv - ings cease!  
 Till on that cross as Je - sus died, the wrath of God was sa - tis - fied;  
 And as He stands in vic - to - ry, sin's curse has lost its grip on me;  
 No pow'r of hell, no scheme of man, can e - ver pluck me from His hand;



My com - for - ter, my all in all here in the love of Christ I stand,  
 for ev - 'ry sin on Him was laid here in the death of Christ I live.  
 for I am His and He is mine bought with the pre - cious blood of Christ,  
 Till He re - turns or calls me home here in the pow'r of Christ I'll stand.

Text and tune: Keith Getty, Stuart Townend

Text and tune: © 2001 Thankyou Music. Used by permission: CCLI no. 11373734

- P** The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!
- C** The LORD is great in Zion; he is exalted over all the peoples.
- P** Let them praise your great and awesome name! Holy is he!
- C** The King in his might loves justice. You have established equity; you have executed justice and righteousness in Jacob.
- P** Exalt the LORD our God; worship at his footstool! Holy is he!
- C** Moses and Aaron were among his priests, Samuel also was among those who called upon his name. They called to the LORD, and he answered them.
- P** In the pillar of the cloud he spoke to them; they kept his testimonies and the statute that he gave them.
- C** O LORD our God, you answered them; you were a forgiving God to them, but an avenger of their wrongdoings.
- P** Exalt the LORD our God, and worship at his holy mountain; for the LORD our God is holy!
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## Old Testament Reading

Deuteronomy 34

<sup>1</sup>Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, <sup>2</sup>all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, <sup>3</sup>the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. <sup>4</sup>And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." <sup>5</sup>So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, <sup>6</sup>and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. <sup>7</sup>Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. <sup>8</sup>And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

<sup>9</sup>And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. <sup>10</sup>And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, <sup>11</sup>none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, <sup>12</sup>and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.


- P** This is the Word of the Lord.
- C** Thanks be to God.

<sup>1</sup>Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, <sup>2</sup>who was faithful to him who appointed him, just as Moses also was faithful in all God’s house. <sup>3</sup>For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. <sup>4</sup>(For every house is built by someone, but the builder of all things is God.) <sup>5</sup>Now Moses was faithful in all God’s house as a servant, to testify to the things that were to be spoken later, <sup>6</sup>but Christ is faithful over God’s house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.


- P** This is the Word of the Lord.
- C** Thanks be to God.

Sermon Hymn #415


Jesus on the Mountain Peak




1 Je - sus on the moun - tain peak      Stands a - lone in  
2 Trem - bling at His feet we saw      Mo - ses and E -  
3 Swift the cloud of glo - ry came:      God pro - claim - ing  
4 This is God's be - lov - ed Son!      Law and proph - ets



glo - ry blaz - ing; Let us, if we dare to speak,  
li - jah speak - ing. All the proph - ets and the law  
in its thun - der Je - sus as the Son by name!  
sing be - fore Him, First and Last and on - ly One.



Join the saints and an - gels prais - ing.  
Shout through them their joy - ful greet - ing:  
Na - tions, cry a - loud in won - der,  
All cre - a - tion shall a - dore Him!



Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!

Text: Brian Wren, 1936  
Tune: Theodore A. Beck, 1929-2003, alt.  
Text: © 1977 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001220  
Tune: © 1998 Theodore A. Beck. Used by permission: LSB Hymn License no. 110001220

**P** The Holy Gospel according to St. Luke, the ninth chapter.

**G** **Glory to You, O Lord.**

<sup>28</sup>Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup>And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup>And behold, two men were talking with him, Moses and Elijah, <sup>31</sup>who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup>And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah” —not knowing what he said. <sup>34</sup>As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup>And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” <sup>36</sup>And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

## Sermon

### Prayer

**P** Lord, in Your mercy,

**G** **hear our prayer.**

### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

### Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Holy Communion

Distribution Hymn #971

There Is a Redeemer

1 There is a Re - deem - er— Je - sus, God's own Son;  
2 Je - sus, my Re - deem - er, Name a - bove all names;  
3 When I stand in glo - ry, I will see His face;

Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.  
Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain.  
There I'll serve my King for-ev - er In that ho - ly place.

*Refrain*

Thank You, O my Fa - ther, For giv-ing us Your Son,  
And leav - ing Your Spir-it Till the work on earth is done.

Text and tune: Melody Green, 1946, alt.  
Text and tune: © 1982 Birdwing Music, admin. EMI. Used by permission: LSB Hymn License no. 110001220

Distribution Hymn #744

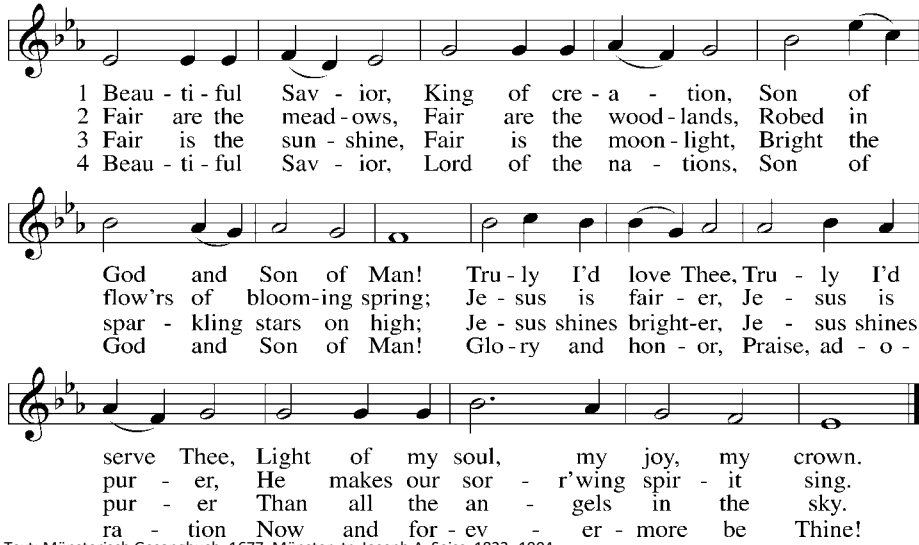
Amazing Grace

1 A - maz - ing grace— how sweet the sound— That  
2 The Lord has prom - ised good to me, His  
3 Through man - y dan - gers, toils, and snares I  
4 Yes, when this flesh and heart shall fail And  
5 When we've been there ten thou - sand years, Bright

saved a wretch like me! I once was lost but  
Word my hope se - cures; He will my shield and  
have al - read - y come; His grace has brought me  
mor - tal life shall cease, A - maz - ing grace shall  
shin - ing as the sun, We've no less days to

now am found, Was blind but now I see!  
por - tion be As long as life en - dures.  
safe thus far, His grace will lead me home.  
then pre - vail In heav - en's joy and peace.  
sing God's praise Than when we'd first be - gun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond  
Tune: Columbian Harmony, 1829, Cincinnati  
Text and tune: Public domain



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
3 Fair is the sun - shine, Fair is the moon - light, Bright the  
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of  
God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -  
serve Thee, Light of my soul, my joy, my crown.  
pur - er, He makes our sor - r'wing spir - it sing.  
pur - er Than all the an - gels in the sky.  
ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904  
Tune: Silesian, 19th cent.  
Text and tune: Public domain

Nunc Dimittis

- P** Lord, now let Your servant depart in peace according to Your Word.
- C** For my eyes have seen Your salvation,  
Which You have prepared before the face of all people;  
To be a light to lighten the Gentiles and to be the glory of Your people Israel.  
Glory be to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen.

## Closing Hymn #918

## Guide Me, O Thou Great Redeemer

1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
bar - ren land. I am weak, but Thou art might - y;  
Hold me with Thy pow'r - ful hand. Bread of heav - en,  
bread of heav - en, Feed me till I want no  
more; Feed me till I want no more.

The image shows a musical score for the hymn 'Guide Me, O Thou Great Redeemer'. It consists of five staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: '1 Guide me, O Thou great Re - deem - er, Pil - grim through this bar - ren land. I am weak, but Thou art might - y; Hold me with Thy pow'r - ful hand. Bread of heav - en, bread of heav - en, Feed me till I want no more; Feed me till I want no more.'

Text: William Williams, 1717–91, abr.; tr. Peter Williams, 1722–96, alt.

Tune: John Hughes, 1873–1932

Text and tune: Public domain

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.

**C** Amen.



# Announcements

## Today

- **Bible Study** 9:15 AM Masks Optional: Adults meet in the sanctuary; Children meet downstairs
- **Youth Confirmation** 12:00 PM – 12:45 PM
- **Sunday Evening Prayer** 5:30 PM

## Tuesday

- **Men's Bible Study** 6:30 – 7:30 AM
- **Youth Group** 6:30 - 8:00 PM

## Wednesday

- **Ash Wednesday Worship Service** – 7:00 PM
- **No Zoom Group Study** – This study will resume after Easter

## Saturday

- **Women of Faith Bible Study** 9:00 AM

Metro-East Lutheran High School is seeking candidates for the full-time position of Office Manager at Lutheran High. This position is a full-time, 12 month position on the administrative team at MELHS. Interested candidates should submit a cover letter and resume to Dr. Jay Krause, Principal at [jay.krause@melhs.org](mailto:jay.krause@melhs.org). We are seeking to fill this position as soon as possible.



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