# The Fourth Sunday after the Epiphany January 30, 2022

#### Invocation

- P In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

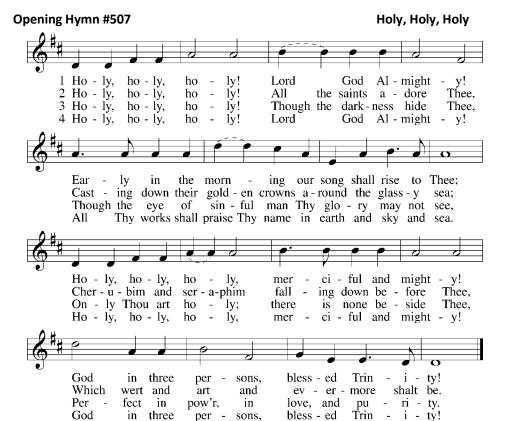
# Kyrie

- P Lord, have mercy upon us.
- Christ, have mercy upon us. Lord, have mercy upon us.

#### **Confession & Absolution**

- Let us confess our sin to God: O Lord, merciful Father, you keep covenant and steadfast love with those who love you and keep your commandments.
- We confess that we have not listened to your servants the prophets. We have not heeded your law nor have we rejoiced in your gospel. We confess that things have fallen apart. But Lord, you keep covenant even when we do not. Your love is steadfast when ours is frail and fallible. You are faithful even when we are faithless. We want you to be our God and we want to be your covenant people. Grant us the gift of faith.

  By your Holy Spirit work in us steadfastness and singleness of heart, that we might manifest your love in the keeping of your commandments and the living of your gospel.
- P O Lord, merciful Father, hear our prayers in the name of your well-beloved Son, Jesus Christ, the mediator of the new and eternal covenant, to whom be glory forever and ever.
- Amen.
- P Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from 1 John: "I am writing to you, little children, because your sins are forgiven on account of Jesus' name."
- Amen.



Psalm Psalm 71:1–11

Text: Reginald Heber (sts.1s-4s); tr. Juan Bautista Cabrera; Tune: John B. Dykes; Text and tune: Public domain

- In you, O LORD, do I take refuge; let me never be put to shame!
- In your righteousness deliver me and rescue me; incline your ear to me, and save me!
- P Be to me a rock of refuge, to which I may continually come; you have given the command to save me, for you are my rock and my fortress.
- Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel man.
- P For you, O Lord, are my hope, my trust, O Lord, from my youth.
- Upon you I have leaned from before my birth; you are he who took me from my mother's womb. My praise is continually of you.
- P I have been as a portent to many, but you are my strong refuge. My mouth is filled with your praise, and with your glory all the day.
- Do not cast me off in the time of old age; forsake me not when my strength is spent.
- Pror my enemies speak concerning me; those who watch for my life consult together and say, "God has forsaken him; pursue and seize him, for there is none to deliver him."
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

I will show you a still more excellent way.

<sup>1</sup>If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3</sup>If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

<sup>4</sup>Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup>Love bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when the perfect comes, the partial will pass away. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. <sup>12</sup>For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

<sup>13</sup>So now faith, hope, and love abide, these three; but the greatest of these is love.

- P This is the Word of the Lord.
- C Thanks be to God.

Holy Gospel Luke 4:31–44

- P The Holy Gospel according to St. Luke, the fourth chapter.
- Glory to You, O Lord.

<sup>31</sup>[Jesus] went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, <sup>32</sup>and they were astonished at his teaching, for his word possessed authority. <sup>33</sup>And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, <sup>34</sup>"Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." <sup>35</sup>But Jesus rebuked him, saying, "Be silent and come out of him!" And when the demon had thrown him down in their midst, he came out of him, having done him no harm. <sup>36</sup>And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!" <sup>37</sup>And reports about him went out into every place in the surrounding region.

<sup>38</sup>And he arose and left the synagogue and entered Simon's house. Now Simon's mother-inlaw was ill with a high fever, and they appealed to him on her behalf. <sup>39</sup>And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

<sup>40</sup>Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. <sup>41</sup>And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

<sup>42</sup>And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, <sup>43</sup>but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose." <sup>44</sup>And he was preaching in the synagogues of Judea.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

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Text: Martin Luther; Tune: David Ward; Text and tune: © 2002 ThousandTongues.org. Used by permission: CCLI no. 11373734

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<sup>1</sup>On the third day Esther put on her royal robes and stood in the inner court of the king's palace, in front of the king's quarters, while the king was sitting on his royal throne inside the throne room opposite the entrance to the palace. <sup>2</sup>And when the king saw Queen Esther standing in the court, she won favor in his sight, and he held out to Esther the golden scepter that was in his hand. Then Esther approached and touched the tip of the scepter. <sup>3</sup>And the king said to her, "What is it, Queen Esther? What is your request? It shall be given you, even to the half of my kingdom." <sup>4</sup>And Esther said, "If it please the king, let the king and Haman come today to a feast that I have prepared for the king." <sup>5</sup>Then the king said, "Bring Haman quickly, so that we may do as Esther has asked." So the king and Haman came to the feast that Esther had prepared. <sup>6</sup>And as they were drinking wine after the feast, the king said to Esther, "What is your wish? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." <sup>7</sup>Then Esther answered, "My wish and my request is: <sup>8</sup>If I have found favor in the sight of the king, and if it please the king to grant my wish and fulfill my request, let the king and Haman come to the feast that I will prepare for them, and tomorrow I will do as the king has said."

<sup>9</sup>And Haman went out that day joyful and glad of heart. But when Haman saw Mordecai in the king's gate, that he neither rose nor trembled before him, he was filled with wrath against Mordecai. <sup>10</sup>Nevertheless, Haman restrained himself and went home, and he sent and brought his friends and his wife Zeresh. <sup>11</sup>And Haman recounted to them the splendor of his riches, the number of his sons, all the promotions with which the king had honored him, and how he had advanced him above the officials and the servants of the king. <sup>12</sup>Then Haman said, "Even Queen Esther let no one but me come with the king to the feast she prepared. And tomorrow also I am invited by her together with the king. <sup>13</sup>Yet all this is worth nothing to me, so long as I see Mordecai the Jew sitting at the king's gate." <sup>14</sup>Then his wife Zeresh and all his friends said to him, "Let a gallows fifty cubits high be made, and in the morning tell the king to have Mordecai hanged upon it. Then go joyfully with the king to the feast." This idea pleased Haman, and he had the gallows made.

<sup>1</sup>On that night the king could not sleep. And he gave orders to bring the book of memorable deeds, the chronicles, and they were read before the king. <sup>2</sup>And it was found written how Mordecai had told about Bigthana and Teresh, two of the king's eunuchs, who guarded the threshold, and who had sought to lay hands on King Ahasuerus. <sup>3</sup>And the king said, "What honor or distinction has been bestowed on Mordecai for this?" The king's young men who attended him said, "Nothing has been done for him." <sup>4</sup>And the king said, "Who is in the court?" Now Haman had just entered the outer court of the king's palace to speak to the king about having Mordecai hanged on the gallows that he had prepared for him. <sup>5</sup>And the king's young men told him, "Haman is there, standing in the court." And the king said, "Let him come in." <sup>6</sup>So Haman came in, and the king said to him, "What should be done to the man whom the king delights to honor?" And Haman said to himself, "Whom would the king delight to honor more than me?" And Haman said to the king, "For the man whom the king delights to honor, let royal robes be brought, which the king has worn, and the horse that the king has ridden, and on whose head a royal crown is set. <sup>9</sup>And let the robes and the horse be handed over to one of the king's most noble officials. Let them dress the man whom the king delights to honor, and let them lead him on the horse through the square of the city, proclaiming before him: 'Thus shall it be done to the man whom the king delights to honor." Then the king said to Haman, "Hurry; take the robes and the horse, as you have said, and do so to Mordecai the Jew who sits at the king's gate. Leave out nothing that you have mentioned." <sup>11</sup>So Haman took the robes and the horse, and he dressed Mordecai and led him through the square of the city, proclaiming before him, "Thus shall it be done to the man whom the king delights to honor."

<sup>12</sup>Then Mordecai returned to the king's gate. But Haman hurried to his house, mourning and with his head covered. <sup>13</sup>And Haman told his wife Zeresh and all his friends everything that had

happened to him. Then his wise men and his wife Zeresh said to him, "If Mordecai, before whom you have begun to fall, is of the Jewish people, you will not overcome him but will surely fall before him."

<sup>14</sup>While they were yet talking with him, the king's eunuchs arrived and hurried to bring Haman to the feast that Esther had prepared.

# Sermon

## **Prayer**

P Lord, in Your mercy,

C hear our prayer.

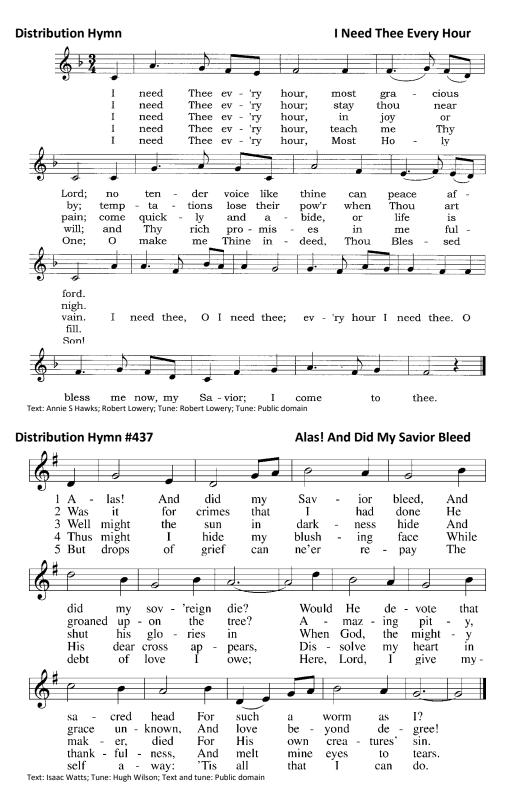
#### Nicene Creed

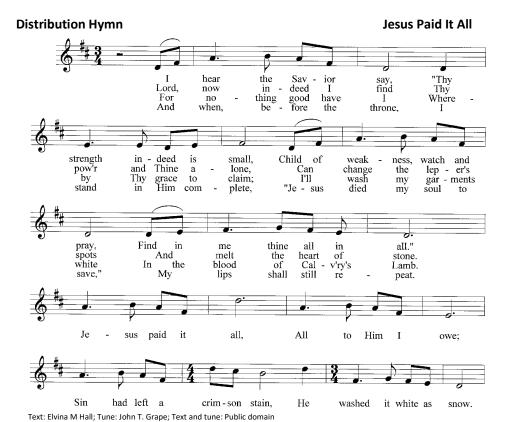
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\pm$  of the world to come. Amen.

# **Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **Holy Communion**





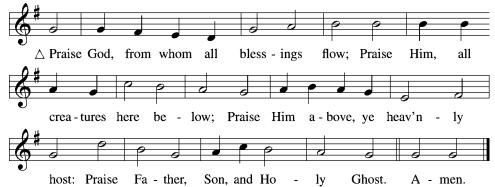
#### **Nunc Dimittis**

P Lord, now let Your servant depart in peace according to Your Word.

For my eyes have seen Your salvation,
Which You have prepared before the face of all people;
To be a light to lighten the Gentiles and to be the glory of Your people Israel.
Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.

## Closing Hymn #805

# Praise God, from Whom All Blessings Flow



Text: Thomas Ken; Tune: Trente quatre Pseaumes de David, Louis Bourgeois; Text and tune: Public domain

# Benediction

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and 

→ give you peace.

C Amen.

# **Announcements**

# Today

- Bible Study 9:15 AM Masks Optional: Adults meet in the sanctuary; Children meet downstairs
- Youth Confirmation 12:00 PM 12:45 PM
- Sunday Evening Prayer 5:30 PM

## **Tuesday**

- Men's Bible Study 6:30 7:30 AM
- Youth Group 6:30 8:00 PM

## Wednesday

Zoom Group Study "The Great Divorce" by C.S. Lewis

#### Saturday

Women of Faith Bible Study 9:00 AM

**Wednesday Zoom Study** resumes this week on Wednesday at 7:00 PM. We will be discussing C. S. Lewis' book, *The Great Divorce*. It is recommended that you purchase the same edition: HarperOne; Revised Edition (April 21, 2015); ISBN-10: 0060652950. Please contact Aaron or the church office 618-288-6120 for a zoom meeting invitation.

**Baby Bottle Campaign.** Join us in supporting Mosaic Pregnancy Centers with the Annual Baby Bottle Campaign. Bottles are available for pick up in the narthex. Please returned bottles to the narthex table no later than February 13.

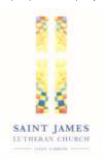
**Card Shower!** For Valentine's Day, we are showing our love by holding a card shower for our elderly members unable to attend service. What is a card shower? We have provided a packet of cards for you on the table in the narthex. You may take home a packet and fill the cards with a message, Bible verse, picture from the kids, or word of encouragement and return them to church by Sunday, February 13. We are looking for 7 volunteers to hand deliver cards in the Glen Carbon area after church on Sunday, February 13. Please contact the church office if you are interested in being a volunteer.

**Helping Hands needed.** One of our members residing at Meridian Village, Glen Carbon, needs a ride to upcoming doctor appointments. Car type needs to be a sedan. Please contact the church office if you are able to help.

Digital bulletins are now available via email weekly, please sign up on the sheet in the narthex. If you have any questions, please contact Cheryl in the church office 618-288-3120 or cheryl@stjamesglencarbon.org.

**Metro-East Lutheran High School** invites you to an **Open House** on Sunday, Feb. 6, from 1 p.m.-3 p.m. Come find out more about our school community, take a tour of our campus, meet our teachers, visit with our administrators and get answers to your questions about everything from academics to extracurriculars to tuition assistance. For more information, call the school office at 618-656-0043 or email admissions@melhs.org.

Save the Date: The property team will host a Spring Clean-up at the church on April 2<sup>nd</sup>, with a rain date of April 9<sup>th</sup>. Please contact the property team, at <a href="mailto:property@stjamesglencarbon.org">property@stjamesglencarbon.org</a> or call the church office, if you are able to help so they can best prepare for projects.



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