

The Second Sunday after the Epiphany

January 16, 2022

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Kyrie

- P** Lord, have mercy upon us.
C Christ, have mercy upon us.
Lord, have mercy upon us.

Confession & Absolution

- P** Let us confess our sins to God our Father:
Holy and merciful God,
C in your presence we confess our sinfulness, our shortcomings, and our offenses against you.
You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. Have mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease you.
Forgive our sins, and help us to live in your light and walk in your ways, for the sake of Jesus Christ, our Savior.
Amen.
P Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from Romans 5: "Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ."
C Amen.

Opening Hymn

His Mercy is More



What love could re - mem - ber no wrongs we have done? Om -
 What pa - tience would wait as we con - stant - ly roam? What
 What rich - es of kind - ness He lav - ished on us. His



ni - scient, all know - ing, He counts not their sum. Thrown
 Fa - ther, so ten - der, is call - ing us home? He
 blood was the pay - ment; His life was the cost. We



in - to a sea with - out bot - tom or shore, our
 wel - comes the weak - est, the vil - est, the poor. Our
 stood 'neath a debt we could nev - er af - ford. Our



sins, they are man - y; His mer - cy is more.
 sins, they are man - y; His mer - cy is more. Praise the Lord,
 sins, they are man - y; His mer - cy is more.



His mer - cy is more. Strong - er than dark - ness,



new ev - 'ry morn. Our sins, they are man - y; His mer - cy is more.

Text & Tune: Matt Papa, Matt Boswell; Tune: © 2016 Getty Music. Used by permission: CCLI no. 11373734

- P** Blessed is everyone who fears the LORD, who walks in his ways!
- C** **You shall eat the fruit of the labor of your hands; you shall be blessed, and it shall be well with you.**
- P** Your wife will be like a fruitful vine within your house; your children will be like olive shoots around your table.
- C** **Behold, thus shall the man be blessed who fears the LORD.**
- P** The LORD bless you from Zion! May you see the prosperity of Jerusalem all the days of your life!
- C** **May you see your children's children! Peace be upon Israel!**
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Epistle

1 Corinthians 12:1–11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apports to each one individually as he wills.

- P** This is the Word of the Lord.
- C** **Thanks be to God.**

P The Holy Gospel according to St. John, the second chapter.

G **Glory to You, O Lord.**

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, “They have no wine.” ⁴And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” ⁵His mother said to the servants, “Do whatever he tells you.”

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. ⁸And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Sermon Hymn

O the Deep, Deep Love of Jesus!

- 1 O the deep, deep love of Jesus!
Vast, unmeasured, boundless, free,
rolling as a mighty ocean
in its fullness over me.
Underneath me, all around me,
is the current of thy love;
leading onward, leading homeward,
to thy glorious rest above.
- 2 O the deep, deep love of Jesus!
Spread his praise from shore to shore;
how he loveth, ever loveth,
changeth never, nevermore;
how he watches o'er his loved ones,
died to call them all his own;
how for them he intercedeth,
watcheth o'er them from the throne.
- 3 O the deep, deep love of Jesus!
Love of ev'ry love the best:
'tis an ocean vast of blessing,
'tis a haven sweet of rest.
O the deep, deep love of Jesus!
'Tis a heav'n of heav'ns to me;
and it lifts me up to glory,
for it lifts me up to thee.

¹After these things King Ahasuerus promoted Haman the Agagite, the son of Hammedatha, and advanced him and set his throne above all the officials who were with him. ²And all the king's servants who were at the king's gate bowed down and paid homage to Haman, for the king had so commanded concerning him. But Mordecai did not bow down or pay homage. ³Then the king's servants who were at the king's gate said to Mordecai, "Why do you transgress the king's command?" ⁴And when they spoke to him day after day and he would not listen to them, they told Haman, in order to see whether Mordecai's words would stand, for he had told them that he was a Jew. ⁵And when Haman saw that Mordecai did not bow down or pay homage to him, Haman was filled with fury. ⁶But he disdained to lay hands on Mordecai alone. So, as they had made known to him the people of Mordecai, Haman sought to destroy all the Jews, the people of Mordecai, throughout the whole kingdom of Ahasuerus.

⁷In the first month, which is the month of Nisan, in the twelfth year of King Ahasuerus, they cast Pur (that is, they cast lots) before Haman day after day; and they cast it month after month till the twelfth month, which is the month of Adar. ⁸Then Haman said to King Ahasuerus, "There is a certain people scattered abroad and dispersed among the peoples in all the provinces of your kingdom. Their laws are different from those of every other people, and they do not keep the king's laws, so that it is not to the king's profit to tolerate them. ⁹If it please the king, let it be decreed that they be destroyed, and I will pay 10,000 talents of silver into the hands of those who have charge of the king's business, that they may put it into the king's treasuries." ¹⁰So the king took his signet ring from his hand and gave it to Haman the Agagite, the son of Hammedatha, the enemy of the Jews. ¹¹And the king said to Haman, "The money is given to you, the people also, to do with them as it seems good to you."

¹²Then the king's scribes were summoned on the thirteenth day of the first month, and an edict, according to all that Haman commanded, was written to the king's satraps and to the governors over all the provinces and to the officials of all the peoples, to every province in its own script and every people in its own language. It was written in the name of King Ahasuerus and sealed with the king's signet ring. ¹³Letters were sent by couriers to all the king's provinces with instruction to destroy, to kill, and to annihilate all Jews, young and old, women and children, in one day, the thirteenth day of the twelfth month, which is the month of Adar, and to plunder their goods. ¹⁴A copy of the document was to be issued as a decree in every province by proclamation to all the peoples to be ready for that day. ¹⁵The couriers went out hurriedly by order of the king, and the decree was issued in Susa the citadel. And the king and Haman sat down to drink, but the city of Susa was thrown into confusion.

P This is the Word of the Lord.

C Thanks be to God.

Sermon

Prayer

P Lord, in Your mercy,

C hear our prayer.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Holy Communion



1 When I be - hold Je - sus Christ, True God who died for me,
 2 For me You gave all Your love, For me You suf-fered pain;
 3 You had no sin, ho - ly Lord, But You were tor-tured, tried;
 4 What love is this? Great - er love No one has ev - er known.



I won-der much at His love As He hung on the tree.
 I find no words, noth - ing can Your self - less - ness ex - plain.
 On Gol - go - tha there for all My sins You bled and died.
 My life with God— this I owe To You, and You a - lone.

Refrain



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.

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Distribution Hymn #550

Lamb of God



1 Your on - ly Son, no sin to hide, But You have
2 Your Gift of love they cru - ci - fied, They laughed and
3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y
scorned Him as He died: The hum - ble King they named a
brought me to Your side To be led by Your staff and

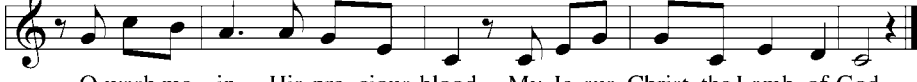


sod, And to be - come the Lamb of God.
fraud, And sac - ri - ficed the Lamb of God.
rod, And to be called a lamb of God.

Refrain



O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!

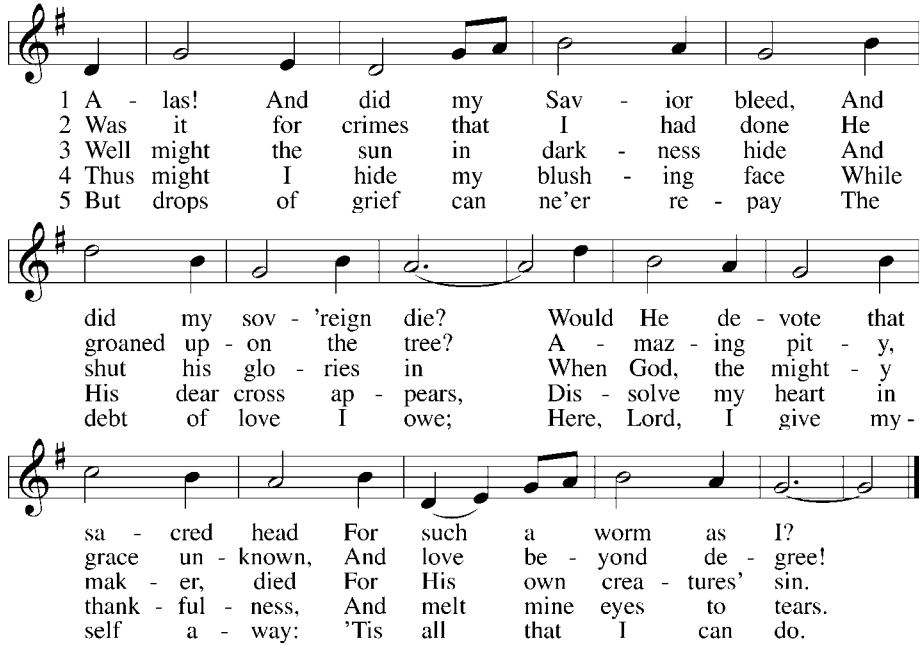


O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

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Distribution Hymn #437

Alas! And Did My Savior Bleed



Text: Isaac Watts; Tune: Hugh Wilson; Text and tune: Public domain

Nunc Dimittis

- P** Lord, now let Your servant depart in peace according to Your Word.
- C** For my eyes have seen Your salvation,
Which You have prepared before the face of all people;
To be a light to lighten the Gentiles and to be the glory of Your people Israel.
Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.

Closing Hymn #588

Jesus Loves Me

1 Je - sus loves me! This I know, For the Bi - ble tells me so.

Lit - tle ones to Him be-long; They are weak, but He is strong.

Refrain

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! The Bi - ble tells me so.

The musical score is written on a single staff with a treble clef. It consists of four lines of music. The first line corresponds to the first line of lyrics, the second to the second, the third to the refrain, and the fourth to the final line of lyrics. The melody is simple and uses a mix of quarter, eighth, and half notes.

Text: Anna B. Warner; (sts. 1s, ref-s, 2s) tr. Unknown; Tune: William B. Bradbury; Text and tune: Public domain

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

CAmen.

Announcements

Today

- **Bible Study** 9:15 AM Masks Optional: Adults meet in the sanctuary; Children meet downstairs
- **Youth Confirmation** 12:00 PM – 12:45 PM
- **Sunday Evening Prayer** 5:30 PM

Tuesday

- **Men’s Bible Study** 6:30 – 7:30 AM
- **Youth Group** 6:30 - 8:00 PM

Saturday

- **Women of Faith Bible Study** 9:00 AM

This week is LIFE week 2022! How can you get involved?

- Follow the link on today's bulletin insert for daily zoom sessions with exciting speakers!
- Pray for our youth who will be traveling to Washington DC to participate in prayer, devotions, and the National March for Life on Friday, January 21.
- Join us in supporting Mosaic Pregnancy Centers with the Annual Baby Bottle Campaign (bottles will be available for pick up in the narthex on January 23).

2021 Giving Statements were sent via email and regular mail (to those who requested) on January 4th. If you have not received your statement, please check your "junk" and "spam" folders. If you have any questions or need additional information regarding your giving statement, please contact the church office at 618-288-6120 or cheryl@stjamesglencarbon.org.

Digital bulletins are now available via email weekly, and the first edition of the **St. James Quarterly Newsletter** will be released via email by end of January. These will be mailed to everyone who requests to receive it. If you would like to receive this newsletter, please sign up on the sheet in the narthex. If you have any questions, please contact Cheryl in the church office 618-288-3120 or cheryl@stjamesglencarbon.org.

Trivia Night January 21st: The youth groups of St. James and Good Shepherd will be hosting a trivia night to raise funds for youth attending the LCMS National Youth Gathering in Texas. Registration forms are available in the church office and online at <https://saintjamesglencarbon.org/trivia-night/>.

Card Shower! For Valentine's Day, we will be showing our love for our elderly members by holding a card shower for them. What is a card shower? We will provide a packet of cards for you to take home where you can fill the cards with a message, Bible verse, picture from the kids, or word of encouragement and return them to church for delivery. The cards will be provided next Sunday and are due back at church on Sunday, February 13. We are looking for 7 volunteers to hand deliver cards in the Glen Carbon area after church on Sunday, February 13. Please contact the church office if you are interested in being a volunteer.



SAINT JAMES
LUTHERAN CHURCH
— GLEN CARBON —

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