# **Twenty-Fourth Sunday after Pentecost**

# **November 7, 2021**

#### Invocation

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### **Kyrie**

- P Lord, have mercy upon us.
- Christ, have mercy upon us. Lord, have mercy upon us.

#### **Confession & Absolution**

- Let us confess our sin to God our Father:
  O Lord of hosts! Look on the affliction of your servants and remember us.
- We pour out our souls to you because by our own efforts we have failed.

  Nothing we have tried has worked. We have tried again and again and still we have failed.
- P O Lord of hosts! Look on the affliction of your servants and remember us.
- Save us from the embarrassment of our failure. Save us from envying those who have apparently succeeded.
  - Grant us some signs of success, that we not always be ashamed.
- P O Lord of hosts! Look on the affliction of your servants and remember us.
- You know our need. You know our struggles, our brokenness, our sins. You know that without your mercy we can do nothing.

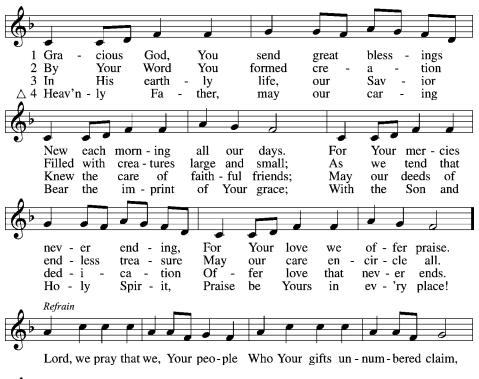
  Grant us mercy, for the sake of your Son, Jesus Christ our Savior.

  Amen.
- P Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from 1 John:

  "This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. If we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin."
- C Amen.



## **Gracious God, You Send Great Blessings**





Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

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#### **Psalm**

Psalm 107:1-2, 8, 41-42

- P Let them thank the Lord for his steadfast love, for his wondrous works to the children of men!
- Oh give thanks to the LORD, for he is good, for his steadfast love endures forever!
- P Let the redeemed of the LORD say so, whom he has redeemed from trouble.
- He raises up the needy out of affliction and makes their families like flocks.
- P The upright see it and are glad, and all wickedness shuts its mouth.
- Glory be to the Father and to the Son and to the Holy Spirit;
- as it was in the beginning, is now, and will be forever. Amen.

<sup>8</sup>Then the word of the Lord came to [Elijah], <sup>9</sup>"Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." <sup>10</sup>So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." <sup>11</sup>And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." <sup>12</sup>And she said, "As the Lord your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." <sup>13</sup>And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. <sup>14</sup>For thus says the Lord the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the Lord sends rain upon the earth.'" <sup>15</sup>And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup>The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the Lord that he spoke by Elijah.

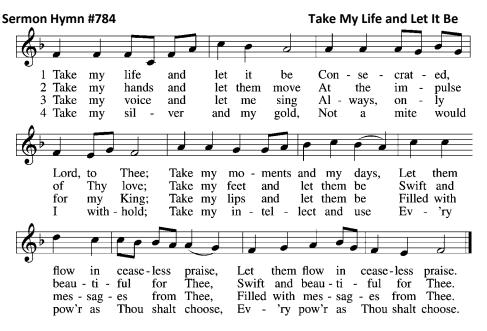
- P This is the Word of the Lord.
- Thanks be to God.

Epistle Hebrews 9:24–28

<sup>24</sup>For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup>Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, <sup>26</sup>for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. <sup>27</sup>And just as it is appointed for man to die once, and after that comes judgment, <sup>28</sup>so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

- **P** This is the Word of the Lord.
- Thanks be to God.





5 Take my will and make it Thine, It shall be no longer mine; Take my heart, it is Thine own, It shall be Thy royal throne, It shall be Thy royal throne. 6 Take my love, my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee, Ever, only, all for Thee.

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## **Holy Gospel**

Mark 12:35–44

- P The Holy Gospel according to St. Mark, the twelfth chapter.
- Glory to You, O Lord.

<sup>35</sup>And as Jesus taught in the temple, he said, "How can the scribes say that the Christ is the son of David? <sup>36</sup>David himself, in the Holy Spirit, declared,

"'The Lord said to my Lord,

Sit at my right hand,

until I put your enemies under your feet.'

<sup>37</sup>David himself calls him Lord. So how is he his son?" And the great throng heard him gladly.

<sup>38</sup>And in his teaching he said, "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces <sup>39</sup>and have the best seats in the synagogues and the places of honor at feasts, <sup>40</sup>who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."

<sup>41</sup>And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. <sup>42</sup>And a poor widow came and put in two small copper coins, which make a penny. <sup>43</sup>And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. <sup>44</sup>For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."

**P** This is the Gospel of the Lord.

Praise to You, O Christ.

## Sermon

### **Prayer**

P Lord, in Your mercy,

C hear our prayer.

#### Nicene Creed

I believe in one God,

the Father Almighty,

maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins.

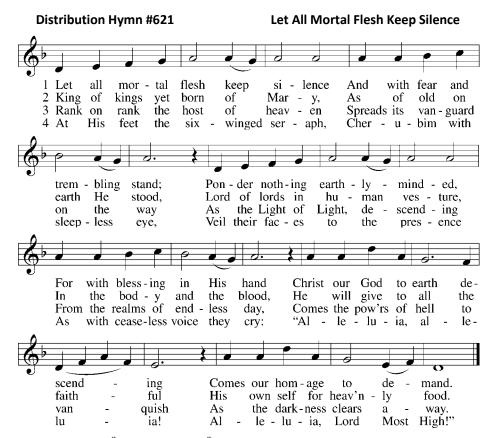
and I look for the resurrection of the dead

and the life  $\pm$  of the world to come. Amen.

#### **Lord's Prayer**

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

## **Holy Communion**



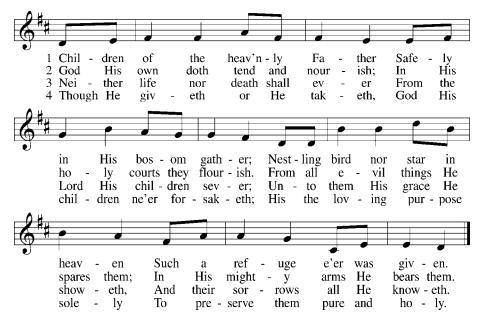
Text: Liturgy of St. James, 5<sup>th</sup> century; tune: French, 17<sup>th</sup> century; text & tune: public domain



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## **Distribution Hymn #725**

## **Children of the Heavenly Father**



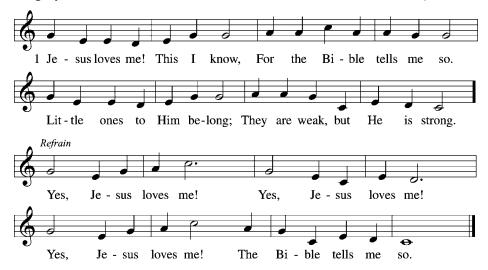
Text: Carolina Sandell Berg, trans. Ernst W. Olson; Lofsanger och andeliga wisor, 1873, © Augsburg Publishing House. Used by permission: CCLI no. 11373734

#### **Nunc Dimittis**

- P Lord, now let Your servant depart in peace according to Your Word.
- For my eyes have seen Your salvation,
  Which You have prepared before the face of all people;
  To be a light to lighten the Gentiles and to be the glory of Your people Israel.
  Glory be to the Father, and to the Son, and to the Holy Spirit:
  as it was in the beginning, is now, and will be forever. Amen.

### Closing Hymn #588

Jesus Loves Me (sts. 1)



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#### Benediction

- The Lord bless you and keep you.

  The Lord make His face shine on you and be gracious to you.

  The Lord look upon you with favor and H give you peace.
- Amen.

## **Announcements**

### **Today**

- Bible Study 9:15 AM Masks Optional: Adults meet in the Sanctuary; Children meet downstairs
- Youth Confirmation 12:00 PM 12:45 PM
- Sunday Evening Prayer 5:30 PM
- **❖ No New Member Class** 6:30 PM − 8:00 PM

#### Tuesday

- Men's Bible Study 6:30 7:30 AM
- Youth Group 6:30- 8:00 PM

## Wednesday

 Zoom Bible Study (The Screwtape Letters) 7:00 PM. Contact Aaron for a Zoom invitation.

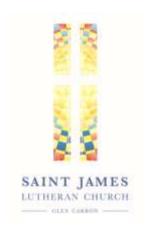
#### Saturday

Women of Faith Bible Study: 9:00 AM

Collections for our **Madison County Elementary Schools Mission** are underway! With the weather getting colder we are in need of the following:

- Children's cloth face masks (Kindergarten 5<sup>th</sup> Grade) Boys & Girls
- Waterproof gloves: Children's Small, Medium, Large (Kindergarten 5<sup>th</sup> Grade)
- Hats: Children's Small, Medium, Large (Kindergarten 5<sup>th</sup> Grade)

All donations can be dropped off at the church. A collection bin will be located outside the church office by the stairwell. Thank you for serving the children in our area! If you have any questions, please contact Sandy Hall: 314-477-1031 or call the church office 618-288-6120.



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