

Reformation Day

October 31, 2021

Invocation

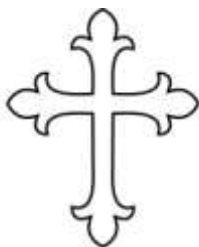
- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Kyrie

- P** Lord, have mercy upon us.
C Christ, have mercy upon us.
Lord, have mercy upon us.

Confession & Absolution

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from Romans 5: "Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ."
C Amen.



Opening Hymn #656

A Mighty Fortress Is Our God



1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



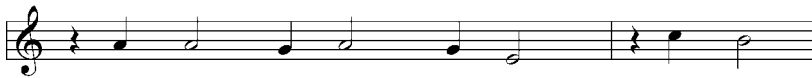
That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -



is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main - eth.

- P** I will bless the LORD at all times;
his praise shall continually be in my mouth.
- C** **My soul makes its boast in the LORD;
let the humble hear and be glad.**
- P** Come, O children, listen to me;
I will teach you the fear of the LORD.
- C** **The LORD redeems the life of his servants;
none of those who take refuge in him will be condemned.**
- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Old Testament Reading

Isaiah 45:20–25

- ²⁰“Assemble yourselves and come;
draw near together,
you survivors of the nations!
They have no knowledge
who carry about their wooden idols,
and keep on praying to a god
that cannot save.
- ²¹Declare and present your case;
let them take counsel together!
Who told this long ago?
Who declared it of old?
Was it not I, the LORD?
And there is no other god besides me,
a righteous God and a Savior;
there is none besides me.
- ²²“Turn to me and be saved,
all the ends of the earth!
For I am God, and there is no other.
- ²³By myself I have sworn;
from my mouth has gone out in righteousness
a word that shall not return:
‘To me every knee shall bow,
every tongue shall swear allegiance.’
- ²⁴“Only in the LORD, it shall be said of me,
are righteousness and strength;
to him shall come and be ashamed
all who were incensed against him.
- ²⁵In the LORD all the offspring of Israel
shall be justified and shall glory.”

P This is the Word of the Lord.

C **Thanks be to God.**

P The Holy Gospel according to St. John, the eighth chapter.

C **Glory to You, O Lord.**

³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

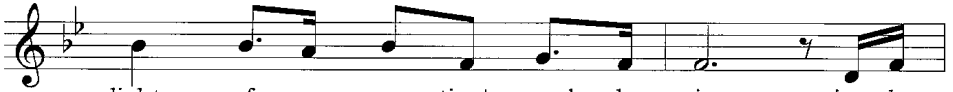


Sermon Hymn

By Faith



By faith we see the hand of God in the
 By faith our fa - thers roamed the earth with the
 By faith the pro - phets saw a day when the
 By faith the church was called to go in the
 By faith this moun - tain shall be moved and the



light of cre - a - tion's grand de - sign, in the
 pow'r of His prom - ise in their hearts, of a
 longed - for Mes - si - ah would ap - pear with the
 pow'r of the Spir - it to the lost to de -
 pow'r of the gos - pel shall pre - vail, for we



lives of those who prove His faith - ful - ness,
 ho - ly cit - y built by God's own hand,
 pow'r to break the chains of sin and death
 liv - er cap - tives and to preach good news
 know in Christ all things are pos - si - ble



who walk by faith and not by sight. *v. 2*
 a place where peace and jus - tice reign. *chorus*
 and rise tri - um - phant from the grave. *v. 4* We will
 in ev - ry cor - ner of the earth. *chorus*
 for all who call up - on His name. *chorus*



stand as chil - dren of the prom - ise; We will fix our eyes on Him, our



soul's re - ward. Till the race is fin - ished and the work is done,



we'll walk by faith and not by sight.

¹¹But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. ¹²For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. ¹³And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. ¹⁴But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, “If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?”

¹⁵We ourselves are Jews by birth and not Gentile sinners; ¹⁶yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

¹⁷But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸For if I rebuild what I tore down, I prove myself to be a transgressor. ¹⁹For through the law I died to the law, so that I might live to God. ²⁰I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

P This is the Word of the Lord.

C Thanks be to God.

Sermon

Prayer

P Lord, in Your mercy,

C hear our prayer.

Apostles' Creed

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Holy Communion

Distribution Hymn

Jesus Paid It All

I hear the Sav-ior say, "Thy
 Lord, now in - deed I find Thy
 For no - thing good have I Where -
 And when, be - fore the throne, I

strength in - deed is small, Child of weak - ness, watch and
 pow'r and Thine a - lone, Can change the lep - er's
 by Thy grace to claim; I'll wash my gar - ments
 stand in Him com - plete, "Je - sus died my soul to

pray, Find in me thine all in all."
 spots And the melt the heart of
 white In the blood of Cal - vry's Lamb.
 save," My lips shall still re - peat.

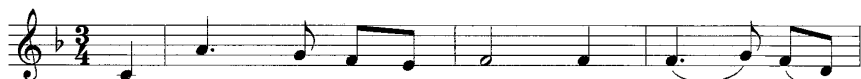
Je - sus paid it all, All to Him I owe;

Sin had left a crim - son stain, He washed it white as snow.

Text: Elvina M. Hall, tune: John T. Grape; text & tune: public domain

Distribution Hymn

I Need Thee Every Hour



I need Thee ev - 'ry hour, most gra - cious
I need Thee ev - 'ry hour; stay thou near
I need Thee ev - 'ry hour, in joy or
I need Thee ev - 'ry hour, teach me Thy
I need Thee ev - 'ry hour, Most Ho - ly



Lord; no ten - der voice like thine can peace af -
by; temp - ta - tions lose their pow'r when Thou art
pain; come quick - ly and a - bide, or life is
will; and Thy rich pro - mis - es in me ful -
One; O make me Thine in - deed, Thou Bles - sed



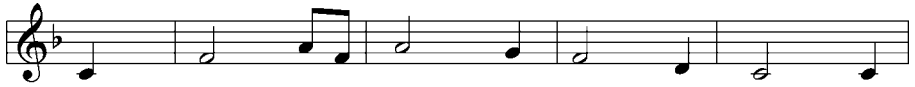
ford.
nigh.
vain. I need thee, O I need thee; ev - 'ry hour I need thee. O
fill.
Son!



bless me now, my Sa - vior; I come to thee.

Text: Annie S. Hawks, Robert Lowry; tune: Robert Lowry; text & tune: public domain





1 A - maz - ing grace— how sweet the sound— That
 2 The Lord has prom - ised good to me, His
 3 Through man - y dan - gers, toils, and snares I
 4 Yes, when this flesh and heart shall fail And
 5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but
 Word my hope se - cures; He will my shield and
 have al - read - y come; His grace has brought me
 mor - tal life shall cease, A - maz - ing grace shall
 shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!
 por - tion be As long as life en - dures.
 safe thus far, His grace will lead me home.
 then pre - vail In heav - en's joy and peace.
 sing God's praise Than when we'd first be - gun.

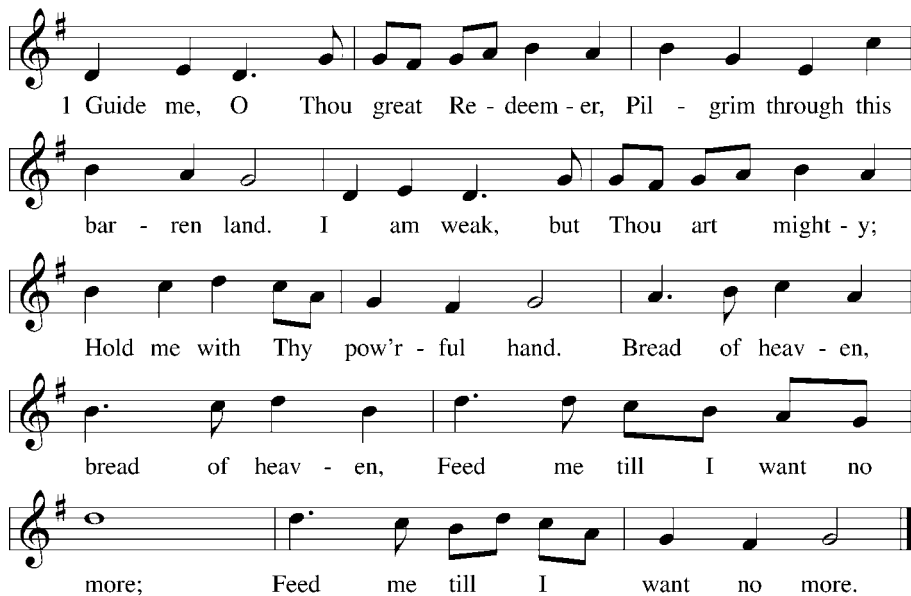
Text: John Newton (sts. 1-4), *A Collection of Sacred Ballads*, 1790 (st. 5); tune: *Columbian Harmony*, 1829; text & tune: public domain

Nunc Dimittis

- P** Lord, now let Your servant depart in peace according to Your Word.
- C** For my eyes have seen Your salvation,
 Which You have prepared before the face of all people;
 To be a light to lighten the Gentiles and to be the glory of Your people Israel.
 Glory be to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and will be forever. Amen.

Closing Hymn #918

Guide Me, O Thou Great Redeemer (st. 1)



I Guide me, O Thou great Re-deem-er, Pil-grim through this
bar-ren land. I am weak, but Thou art might-y;
Hold me with Thy pow'r-ful hand. Bread of heav-en,
bread of heav-en, Feed me till I want no
more; Feed me till I want no more.

Text: William Williams, tune: John Hughes; text and tune: public domain

Benediction

- B** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Announcements

Today

- **Bible Study** 9:15 AM Masks Optional: Adults meet in the Sanctuary; Children meet downstairs
- ❖ **No Youth Confirmation**
- ❖ **No Sunday Evening Prayer**
- ❖ **No New Member Class**

Tuesday

- **Men's Bible Study** – 6:30 – 7:30 AM
- **Youth Group** – 6:30- 8:00 PM

Wednesday

- **Zoom Bible Study** (*The Screwtape Letters*) 7:00 PM. Contact Aaron for a Zoom invitation.

Saturday

- **Women of Faith Bible Study:** 9:00 AM

Spaghetti Take-out Lunch November 7th after late service

Come hungry on Sunday, November 7th and support the youth trip to the Y4Life (Youth for Life) National March for Life in Washington DC January 20-22. Six of our young people will be attending this event to learn how to be gospel-motivated voices for Life through service, education, worship, and celebration. We also still have some spots open! For more information, please contact Pam Meister or call the church office 618-288-6120.

Collections for our **Madison County Elementary Schools Mission** are underway! With the weather getting colder we are in need of the following:

- Children's cloth face masks (Kindergarten – 5th Grade) Boys & Girls
- Waterproof gloves: Children's Small, Medium, Large (Kindergarten – 5th Grade)
- Hats: Children's Small, Medium, Large (Kindergarten – 5th Grade)

All donations can be dropped off at the church. A collection bin will be located outside the church office by the stairwell. Thank you for serving the children in our area! If you have any questions, please contact Sandy Hall: 314-477-1031 or call the church office 618-288-6120.



SAINT JAMES
LUTHERAN CHURCH
— GLEN CARBON —

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