Fifth Sunday after Pentecost

June 27, 2021

Invocation

- ${f P}$ In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Kyrie

- **P** Lord, have mercy upon us.
- Christ, have mercy upon us. Lord, have mercy upon us.

Confession & Absolution

- Let us confess our sins to God our Father: Holy and merciful God,
- in your presence we confess our sinfulness, our shortcomings, and our offenses against you.

You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love.

Have mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease you.

Forgive our sins, and help us to live in your light and walk in your ways, for the sake of Jesus Christ, our Savior. Amen.

- Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from 1 John: "I am writing to you, little children, because your sins are forgiven on account of Jesus' name."
- C Amen.

Opening Hymn

In Christ Alone



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Psalm

Psalm 121:1-2, 5-8

- I lift up my eyes to the hills. From where does my help come?
- My help comes from the LORD, who made heaven and earth.
- The LORD is your keeper; the LORD is your shade on your right hand.
- The sun shall not strike you by day, nor the moon by night.
- The LORD will keep you from all evil; he will keep your life.
- **The LORD will keep your going out and your coming in** from this time forth and forevermore.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Old Testament Reading

²²The steadfast love of the LORD never ceases; his mercies never come to an end; ²³thev are new every morning; great is your faithfulness. ²⁴"The Lord is my portion," says my soul, "therefore I will hope in him." ²⁵The LORD is good to those who wait for him, to the soul who seeks him. ²⁶It is good that one should wait quietly for the salvation of the LORD. ²⁷It is good for a man that he bear the voke in his youth. ²⁸Let him sit alone in silence when it is laid on him; ²⁹let him put his mouth in the dust there may yet be hope; ³⁰let him give his cheek to the one who strikes, and let him be filled with insults. ³¹For the Lord will not cast off forever, ³²but, though he cause grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve the children of men. P This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Corinthians 8:1–9, 13–15

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

P This is the Word of the Lord.

C Thanks be to God.

Sermon Hymn #474

Alleluia! Jesus Is Risen



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Holy Gospel

- P The Holy Gospel according to St. Mark, the fifth chapter.
- Glory to You, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, "If I touch even his garments, I will be made well." ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" ³¹And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

Praise to You, O Christ.

Sermon

Prayer

- P Lord, in Your mercy,
- C hear our prayer.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God. begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life. who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Holy Communion

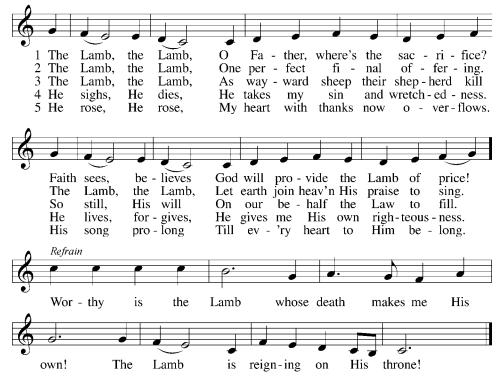
Distribution Hymn Be Unto Your Name for-ev -We are a mo - ment, You are er, Lord of the a We are the bro - ken, You are the heal - er, Je-sus, Re-deem-God before time: You are ges, We are a va - por e-terer, might - y to save; You are the love song we'll sing for-ev nal, Love ev - er - last - ing, reign - ing on high. bow - ing bless - ing be - fore You, Your er, name. 0 0 -Lord God Al-might - y, Ho - ly, ho - ly Wor - thy is the 0 ø slain; High - est prais - es hon - or and glo - ry Lamb who was be un - to Your name, be un - to Your name.

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Distribution Hymn #547

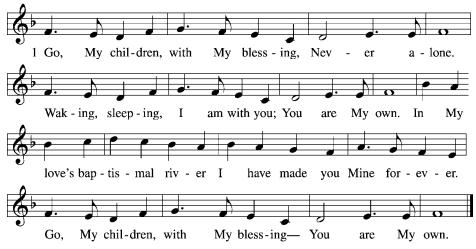


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Nunc Dimittis

- **P** Lord, now let Your servant depart in peace according to Your Word.
- For my eyes have seen Your salvation,
 Which You have prepared before the face of all people;
 To be a light to lighten the Gentiles and to be the glory of Your people Israel.
 Glory be to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and will be forever. Amen.

Closing Hymn #922



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Benediction

- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ++ give you peace.
- C Amen.

Announcements

Today

- **Bible Study** 9:30 AM Masks Optional: Adults meet in the Sanctuary; Children meet downstairs
- Youth Confirmation 12:15 PM 1:00 PM
- Sunday Evening Prayer 5:30 PM

Tuesday

- Men's Bible Study 6:30 AM
- Youth Group 6:30 8:00 PM

Wednesday

• Zoom Bible Study (*The Screwtape Letters*) 7:00 PM. Contact Aaron for a Zoom invitation.

Thursday

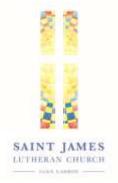
Yoga 7:00 PM

Saturday

• Women of Faith Bible Study: 9:00 AM

Vacation Bible School is coming to St. James on Sunday afternoon, July 11th. Watch for more information to come!

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