Fourteenth Sunday after Pentecost September 6, 2020

Invocation

- P In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Confession & Absolution

- Let us confess our sin to God:
 O Lord, great God, all holy, Father most gracious, filled with mercy and steadfast love,
- We are embarrassed to come before you, for we have rebelled against your wisdom and have gotten into trouble,

for we have rejected your fatherly guidance and have gotten lost altogether.

And therefore we are embarrassed.

To you belongs righteousness, O Lord, and to us confusion of face.

- P O Lord, great God, all holy, Father, most gracious, filled with mercy and steadfast love.
- Incline your ear to our troubles.

 Hear us when we pour out our sorrows before you.

 Forgive us, not on the ground of our own righteousness, but on the ground of your great mercy on the ground of your great mercy in the gift of your Son, lesus Christ.

It is in his name that we pray,

for He is our Savior and the mediator of the covenant of grace.

- P Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from 1 John:
 - "I am writing to you, little children, because your sins are forgiven on account of Jesus' name."
- C Amen.

Psalm 92:1-5

- P It is good to give thanks to the LORD, to sing praises to your name, O Most High;
- to declare your steadfast love in the morning, and your faithfulness by night,
- P to the music of the lute and the harp, to the melody of the lyre.
- For you, O LORD, have made me glad by your work; at the works of your hands I sing for joy.
- P How great are your works, O LORD! Your thoughts are very deep!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle Romans 13:1–10

¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, 4for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. ⁵Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. ⁶For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

- **P** This is the Word of the Lord.
- C Thanks be to God.

My Worth Is Not in What I Own



I will trust in Him, no oth-er; my soul is sa-tis-fied in Him a - lone.

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- P The Holy Gospel according to St. Matthew, the eighteenth chapter.
- **G** Glory to You, O Lord.

¹At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" ²And calling to him a child, he put him in the midst of them ³and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴Whoever humbles himself like this child is the greatest in the kingdom of heaven.

⁵"Whoever receives one such child in my name receives me, ⁶but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

⁷"Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

¹⁰"See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹¹For the Son of Man came to save the lost. ¹²What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of my Father who is in heaven that one of these little ones should perish.

¹⁵"If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰For where two or three are gathered in my name, there am I among them."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Sermon

Prayer



Nicene Creed

I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ.

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \pm of the world to come. Amen.

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Holy Communion

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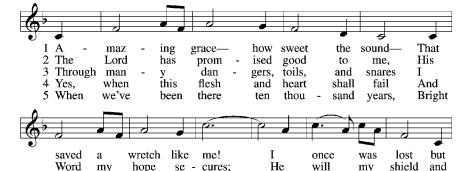
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Distribution Hymn #744



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Amazing Grace

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Distribution Hymn #430

My Song Is Love Unknown



- 5 They rise and needs will have
 My dear Lord made away;
 A murderer they save,
 The Prince of Life they slay.
 Yet cheerful He
 To suff'ring goes
 That He His foes
 From thence might free.
- 6 In life no house, no home My Lord on earth might have; In death no friendly tomb But what a stranger gave. What may I say? Heav'n was His home But mine the tomb Wherein He lay.

7 Here might I stay and sing, No story so divine! Never was love, dear King, Never was grief like Thine. This is my friend, In whose sweet praise I all my days Could gladly spend!

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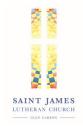
Announcements

Youth Group - Youth group meetings will be held on Tuesday evenings 6:00 -7:30 p.m. Please contact Stacey Staake if you have any questions.

Bible Study *

Sunday, September 6th @ 11:30 a.m. (Zoom) Wednesday, September 9th @ 6:30 p.m. (Zoom)

* Please text Pastor Mueller if you have not yet attended and would like a Zoom invitation link sent to your email.



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