# Fifth Sunday after Pentecost July 5, 2020

## Invocation

- $label{P}$  In the name of the Father and of the  $lap{+}$  Son and of the Holy Spirit.
- C Amen.

### **Confession & Absolution**

- P Let us confess our sins to God our Father: Holy and merciful God,
- in your presence we confess our sinfulness, our shortcomings, and our offenses against you.

You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love.

Have mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease you.

Forgive our sins, and help us to live in your light and walk in your ways,

for the sake of Jesus Christ, our Savior.

Amen.

P Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from 1 John:

"I am writing to you, little children, because your sins are forgiven on account of Jesus' name."

C Amen.

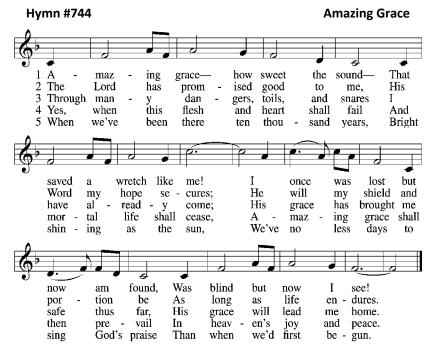
# **Holy Gospel**

Matthew 11:25-30

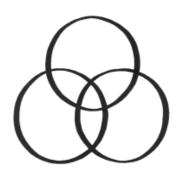
- P The Holy Gospel according to St. Matthew, the eleventh chapter.
- Glory to You. O Lord.

<sup>25</sup>At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; <sup>26</sup>yes, Father, for such was your gracious will. <sup>27</sup>All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. <sup>28</sup>Come to me, all who labor and are heavy laden, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.



Text: John Newton; tune: Columbian Harmony, 1829. Text and tune: Public domain



**Epistle** Romans 7:7–25

<sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." <sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death to me. <sup>11</sup>For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup>So the law is holy, and the commandment is holy and righteous and good.

<sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure. <sup>14</sup>For we know that the law is spiritual, but I am of the flesh, sold under sin. <sup>15</sup>I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup>Now if I do what I do not want, I agree with the law, that it is good. <sup>17</sup>So now it is no longer I who do it, but sin that dwells within me. <sup>18</sup>For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. <sup>19</sup>For I do not do the good I want, but the evil I do not want is what I keep on doing. <sup>20</sup>Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

<sup>21</sup>So I find it to be a law that when I want to do right, evil lies close at hand. <sup>22</sup>For I delight in the law of God, in my inner being, <sup>23</sup>but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. <sup>24</sup>Wretched man that I am! Who will deliver me from this body of death? <sup>25</sup>Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

- P This is the Word of the Lord.
- C Thanks be to God.

# Sermon

# **Prayer of the Church**

- P Lord, in Your mercy,
- C hear our prayer.



### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

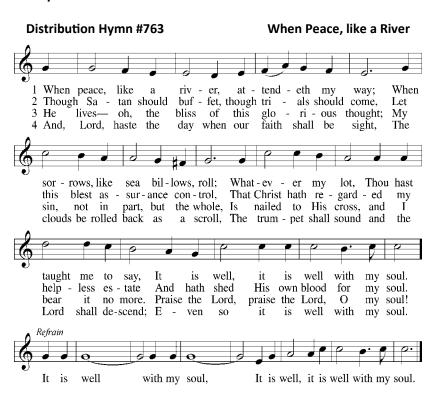
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

## **Lord's Prayer**

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

## **Holy Communion**



Text: Horatio G. Spafford; tune: Philip P. Bliss. Text and tune: Public domain





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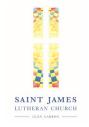
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