In the name of the Father and of the Son and of the Holy Spirit. Amen.

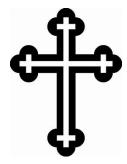
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Let us confess our sin to God: O Lord, God of Abraham, Isaac, and Jacob, be the God of your people today! We confess that we have worshiped too many other gods. We have devoted ourselves to all too many different values. Turn our hearts to you again!

O Lord, God of Abraham, Isaac, and Jacob, be the God of your people today! We confess that we have visited all too many sanctuaries. We have tried to find the sources of life in all too many other places. Turn our hearts to you again!

O Lord, God of Abraham, Isaac, and Jacob, be the God of your people today! We turn to you, and to you alone, to be our God, our only God. Forgive our sins. Give us spiritual integrity. Give us wholeness and holiness. Answer us in the name of Christ, for he has promised to intercede for us. It is in him that we pray in the fellowship of his body. Amen.

Because of Jesus, God has forgiven all our sin. Hear the gospel of Christ from John 3: "For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him." Amen.



Psalm Psalm 146

<sup>1</sup>Praise the LORD! Praise the LORD, O my soul! <sup>2</sup>I will praise the LORD as long as I live; I will sing praises to my God while I have my being. <sup>3</sup>Put not your trust in princes, in a son of man, in whom there is no salvation. <sup>4</sup>When his breath departs he returns to the earth; on that very day his plans perish. <sup>5</sup>Blessèd is he whose help is the God of Jacob, whose hope is in the LORD his God. 6who made heaven and earth, the sea, and all that is in them, who keeps faith forever: <sup>7</sup>who executes justice for the oppressed, who gives food to the hungry. The LORD sets the prisoners free; 8the LORD opens the eyes of the blind. The LORD lifts up those who are bowed down; the LORD loves the righteous. <sup>9</sup>The LORD watches over the sojourners; he upholds the widow and the fatherless,

<sup>10</sup>The LORD will reign forever, your God, O Zion, to all generations. Praise the LORD!

but the way of the wicked he brings to ruin.

### **Acts Reading**

Acts 6:1-9; 7:2a, 51-60

¹Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. ²And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. ³Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. ⁴But we will devote ourselves to prayer and to the ministry of the word." ⁵And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. ⁶These they set before the apostles, and they prayed and laid their hands on them.

<sup>7</sup>And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

<sup>8</sup>And Stephen, full of grace and power, was doing great wonders and signs among the people. <sup>9</sup>Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. . . .

<sup>2</sup>And Stephen said:

"Brothers and fathers, hear me. . . .

<sup>51</sup>You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. <sup>52</sup>Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, <sup>53</sup>you who received the law as delivered by angels and did not keep it."

<sup>54</sup>Now when they heard these things they were enraged, and they ground their teeth at him. <sup>55</sup>But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. <sup>56</sup>And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." <sup>57</sup>But they cried out with a loud voice and stopped their ears and rushed together at him. <sup>58</sup>Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. <sup>59</sup>And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." <sup>60</sup>And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

Holy Gospel John 14:1–14

<sup>1</sup>[Jesus said:] "Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup>And you know the way to where I am going." <sup>5</sup>Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" <sup>6</sup>Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup>If you had known me, you would have known my Father also. From now on you do know him and have seen him."

<sup>8</sup>Philip said to him, "Lord, show us the Father, and it is enough for us." <sup>9</sup>Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

<sup>12</sup>"Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup>Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup>If you ask me anything in my name, I will do it."

## Praise to the Lord, the Almighty

#### Hymn #790

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise Him, for He is your health and salvation!

Let all who hear

Now to His temple draw near,

Joining in glad adoration!

Praise to the Lord, who o'er all things is wondrously reigning

And, as on wings of an eagle, uplifting, sustaining.

Have you not seen

All that is needful has been

Sent by His gracious ordaining?

Praise to the Lord, who has fearfully, wondrously, made you,

Health has bestowed and, when heedlessly falling, has stayed you.

What need or grief

Ever has failed of relief?

Wings of His mercy did shade you.

Praise to the Lord, who will prosper your work and defend you;

Surely His goodness and mercy shall daily attend you.

Ponder anew

What the Almighty can do

As with His love He befriends you.

Praise to the Lord! O let all that is in me adore Him!

All that has life and breath, come now with praises before Him!

Let the Amen

Sound from His people again;

Gladly forever adore Him!

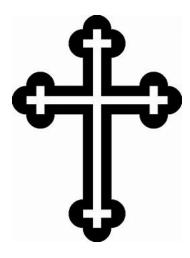
Text: Joachim Neander, trans. Catherine Winkworth; tune: Ander Theil Erneuerten Gesang-Buchs, 1665. Public domain

**Epistle** Romans 5:12-21

 $^{12}$ Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—  $^{13}$ for sin indeed was in the world before the law was given, but sin is not counted where there is no law.  $^{14}$ Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup>And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup>If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup>Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup>For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. <sup>20</sup>Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, <sup>21</sup>so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.



# Sermon

Prayer

### Hymn #525

### **Crown Him with Many Crowns**

Crown Him with many crowns,
The Lamb upon His throne;
Hark how the heav'nly anthem drowns
All music but its own.
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless king
Through all eternity.

Crown Him the virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now His brow adorn:
Fruit of the mystic rose,
Yet of that rose the stem,
The root whence mercy ever flows,
The babe of Bethlehem.

Crown Him the Lord of love.

Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angels in the sky
Can fully bear that sight,
But downward bend their wond'ring eyes
At mysteries so bright.

Crown Him the Lord of life,
Who triumphed o'er the grave
And rose victorious in the strife
For those He came to save.
His glories now we sing,
Who died and rose on high,
Who died eternal life to bring
And lives that death may die.

Crown Him the Lord of heav'n,
Enthroned in worlds above,
Crown Him the king to whom is giv'n
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall;
Crown Him, ye kings, with many crowns,
For He is king of all.

Text: Matthew Bridges (sts. 1-3, 5), Godfrey Thring (sts. 4); tune: George J. Elvey. Public domain.

### **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **Lord's Prayer**

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### Benediction

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. Amen.